

## SOCIAL CONDITIONS

**Keywords:** acculturation, assimilation, culture change, deculturation, discrimination, encapsulation, integration, marginalization, modernization, proletarianization, social change, social deprivation, survival, transformation, treatment, vulnerability.

**See also:** adaptation, change, development, economic conditions, extinctions, Indigenous peoples, relations, relations with nation-states, transitions, well-being.

Entries: 336

Last update: 24/04/2020

Compiled by Thanos Kouravelos

Abryutina, L.

2007 Aboriginal peoples of Chukotka. *Études/Inuit/Studies* 31(1-2):325-341.

Aiyappan, A. & Mahadevan, K.

1990 *Ecology, economy, matriliney and fertility of Kurichiyas*. Delhi: B. R. Publishing Corporation. 161 p.

Allingham, A.

1977 *Taming the wilderness: the first decade of pastoral settlement in the Kennedy district*. Townsville, QLD: James Cook University of North Queensland, History Department, Studies in North Queensland History No.1. 246 p.

Altman, J. C.

1982 "Maningrida outstations: a preliminary economic overview", in *Small rural communities*, by E. A. Young & E. K. Fisk (eds.), pp. 1-42. Canberra: Australian National University, Development Studies Centre, Aboriginal Component in the Australian Economy 3.

1987 *The economic impact of tourism on the Mutitjulu community, Uluru (Ayers Rock - Mount Olga) National Park*. Canberra: Department of Political and Social Change, Research School of Pacific Studies, Australian National University, Working Paper No. 7. 108 p.

1988 *Aborigines, tourism, and development: the Northern Territory experience*. Darwin: North Australia Research Unit, Australian National University. 345 p.

1989 (ed.) *Emerging inequalities in Aboriginal Australia*. Sydney: University of Sydney, Oceania Monographs No. 38. 167 p.

1992a (ed.) *A national survey of indigenous Australians: options and implications*. Canberra: Australian National University, CAEPR, Research Monograph No. 3. 170 p.

1992b "Preface", in *A national survey of indigenous Australians: options and implications*, by Jon C. Altman (ed.), pp. viii-xii. Canberra: Australian National University, CAEPR, Research Monograph No. 3.

1992c "Statistics about indigenous populations: needs, problems, options and implications", in *A national survey of indigenous Australians: options and implications*, by Jon C. Altman (ed.), pp. 1-15. Canberra: Australian National University, CAEPR, Research Monograph No. 3.

1992d "Statistics about indigenous Australians and the role of a national survey: where to now?", in *A national survey of indigenous Australians: options and implications*, by Jon C. Altman (ed.),

- pp. 152-167. Canberra: Australian National University, CAEPR, Research Monograph No. 3.
- 1996 "The 1994 NATSIS: from conception to completion and beyond", in *The 1994 National Aboriginal and Torres Strait Islander Survey: findings and future prospects*, by Jon C. Altman & Jon Taylor (eds.), pp. 1-12. Canberra: Australian National University, CAEPR, Research Monograph No. 11.
- 2002 "Indigenous hunter-gatherers in the 21st century: beyond the limits of universalism in Australian social policy?", in *Competing visions: refereed Proceedings of the National Social Policy Conference 2001*, by Tony Eardley & Bruce Bradbury (eds.), pp. 35-44. Sydney: University of New South Wales, Social Policy Research Centre, SPRC Report 1/02.
- 2003 "The economic and social context of Indigenous health", in *The health of indigenous Australians*, by Neil Thomson (ed.), pp. 25-43. Melbourne: Oxford University Press.
- Altman, J. C. & Coombs, H. C.
- 1989 "A livelihood", in *Land of promises: aborigines and development in the East Kimberley*, by Herbert C. Coombs, Helen McCann, Helen Ross & Nancy M. Williams (eds.), pp. 83-107. Canberra: Centre for Resource and Environmental Studies, Australian National University & Aboriginal Studies Press/Australian Institute of Aboriginal Studies.
- Altman, J. C., Gillespie, D. & Palmer, K.
- 1999 *National review of resource agencies servicing indigenous communities, 1998*. Canberra: Aboriginal and Torres Strait Islander Commission, Indigenous Housing and Living Environments: Information Paper 2. 220 p.
- Altman, J. C. & Hinkson, M. (eds.)
- 2007 *Coercive reconciliation: stabilise, normalise, exit Aboriginal Australia*. Melbourne: Arena Publications Association. 342 p.
- 2010 *Culture crisis: anthropology and politics in Aboriginal Australia*. Sydney: University of New South Wales Press. 288 p.
- Altman, J. C. & Kerins, S. (eds.)
- 2012 *People on country: vital landscapes, indigenous futures*. Annandale, NSW: The Federation Press. 250 p.
- Altman, J. C. & Martin, D. (eds.)
- 2009 *Power, culture, economy: indigenous Australians and mining*. Canberra: ANU E Press, CAEPR, Research Monograph No. 30. 239 p.
- Alvarsson, J.-Å.
- 1988 *The Mataco of the Gran Chaco: an ethnographic account of change and continuity in Mataco socio-economic organization*. Uppsala: Uppsala University, Acta Universitatis Upsaliensis, Uppsala Studies in Cultural Anthropology 11. 314 p.
- Arce B., E., Gutiérrez C., R., Gutiérrez C., I. & Véliz L., R.
- 2003 *Estrategias de sobrevivencia entre los tapietes del Gran Chaco*. La Paz: DICT, CED, CER-DET, PIEB, Investigaciones Regionales Tarija No. 2. 206 p.
- Asch, M.
- 1982 "Dene self-determination and the study of hunter-gatherers in the modern world", in *Politics and history in band societies*, by Eleanor

- B. Leacock & Richard B. Lee (eds.), pp. 347-371. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.
- Ashman, D. E.  
2001 *Sharing culture: rainforest*, photographs by Stanley Breeden. Archerfield, QLD: Steve Parish Pub. 80 p. (juvenile literature)
- Austin-Broos, D.  
2009 *Arrernte present, Arrernte past: invasion, violence, and imagination in indigenous Central Australia*. Chicago: University of Chicago Press. 326 p.  
2011 *A different inequality: the politics of debate about remote Aboriginal Australia*, foreword by Fred Myers. Crows Nest, NSW: Allen & Unwin. 200 p.
- Baer, A. S. & Endicott, K.  
2001 Orang Asli at odds with the nation-state. *Cultural Survival Quarterly* 25(2):79.
- Baker, R. M.  
1999 *Land is life: from bush to town: the story of the Yanyuwa people*. St. Leonards, NSW: Allen & Unwin. 262 p.
- Barbier, J. C.  
1978 *Les pygmées de la plaine Tikar au Cameroun: note complémentaires*. Yaoundé: Office National de la Recherche Scientifique et Technique, Institut des Sciences Humaines. 33 p.
- Barker, J.  
1977 *The two worlds of Jimmie Barker: the life of an Australian Aboriginal, 1900-1972, as told to Janet Mathews*. Canberra: Australian Institute of Aboriginal Studies, Australian Aboriginal Studies, Ethnohistory Series No. 4. 218 p.
- Barnard, A.  
1986 *The present condition of Bushman groups*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 12. 31 p.  
1987 Une population encerclée: les Bushmen. *Ethnies* 6-7:37-46.  
1988 "Cultural identity, ethnicity and marginalization among the Bushmen of southern Africa", in *New perspectives on the study of Khoisan*, by Rainer Vossen (ed.), pp. 9-27. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 7.  
1993 *Kalahari Bushmen*. Hove, East Sussex: Wayland, Threatened Cultures. 48 p. (juvenile literature)  
1996 *Research and development in Bushman communities: two lectures*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 57. 59 p.
- Barnard, A. & Kenrick, J. (eds.)  
2001 *Africa's indigenous peoples: 'first peoples' or 'marginalized minorities'?* Edinburgh: Centre of African Studies, University of Edinburgh. 322 p.
- Bernier, B.  
1967 *The social organization of the Waswanipi Cree Indians*. Montreal: McGill University, Programme in the Anthropology of Development, Brief Communications Series. 142 p.
- Bessire, L.

- 2014 *Behold the Black Caiman: a chronicle of Ayoreo life*. Chicago: University of Chicago Press. 310 p.
- Bicchieri, M. G. (ed.)  
 1972 *Hunters and gatherers today: a socioeconomic study of eleven such cultures in the twentieth century*. New York: Holt, Rinehart and Winston. 494 p.
- Biernoff, D.  
 1979 "Traditional and contemporary structures and settlement in eastern Arnhem Land with particular reference to the Nunggubuyu", in *A Black reality: Aboriginal camps and housing in remote Australia*, by Michael Heppell (ed.), pp. 153-179. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 6.
- Biesele, M., Guenther, M. G., Hitchcock, R. K., Lee, R. B. & MacGeorge, J.  
 1989 Hunters, clients and squatters: the contemporary socioeconomic status of Botswana Basarwa. *African Study Monographs* 9(3):109-151.
- Biesele, M. & Hitchcock, R. K.  
 2000 "The Ju/'hoansi San under two states: impacts of the South West African administration and the government of the Republic of Namibia", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 305-326. Oxford: Berghahn.
- Bird-David, N.  
 1983 "Wage-gathering: socio-economic changes and the case of the food-gatherer Naikens of South India", in *Rural South Asia: linkages, changes and development*, by Peter Robb (ed.), pp. 57-88. London: Curzon Press, University of London, School of Oriental and African Studies, Centre of South Asian Studies, Collected Papers on South Asia No. 5.
- Biswas, S. K.  
 2008 *The Great Andamanese and the Onges: cultural dynamism and impact of change*. Delhi: Abhijeet Publications. 223 p.
- Blackman, M. B.  
 1977 Ethnohistoric changes in the Haida potlatch complex. *Arctic Anthropology* 14(1):39-53.
- Bock, J.  
 1998 Economic development and cultural change among the Okavango Delta peoples of Botswana. *Botswana Notes and Records* 30:27-44.
- Bottoms, T.  
 1999 *Djabugay country: an Aboriginal history of tropical North Queensland*. St. Leonards, NSW: Allen & Unwin. 138 p.
- Braukmann, F.  
 2012 Marginalised hunters? Political and cultural challenges among the Haro of Lake Abaya (southern Ethiopia). *Paideuma* 58:181-196.
- Brock, P.  
 1993 *Outback ghettos: Aborigines, institutionalisation, and survival*. Cambridge: Cambridge University Press, Studies in Australian History. 180 p.
- Brooks, A. S., Gelburd, D. E. & Yellen, J. E.  
 1984 "Food production and culture change among the !Kung San: implications for prehistoric research", in *From hunters to farmers*:

- causes and consequences of food production in Africa*, by John Desmond Clark & Stephen A. Brandt (eds.), pp. 293-310. Berkeley, CA: University of California Press.
- Brown, M. F.  
2014 *Upriver: the turbulent life and times of an Amazonian people*. Cambridge, MA: Harvard University Press. 321 p.
- Burbank, V. K.  
1994 *Fighting women: anger and aggression in Aboriginal Australia*. Berkeley, CA: University of California Press. 250 p.
- BurnSilver, S. & Magdanz, J.  
2019 Heterogeneity in mixed economies: implications for sensitivity and adaptive capacity. *Hunter Gatherer Research* 3(4):601-633.
- Cameron, E.  
2016 *Far off Metal River: Inuit lands, settler stories, and the makings of the contemporary Arctic*. Vancouver: UBC Press. 273 p.
- Carey, H. J. I.  
1968 The Orang Asli and social change. *Federation Museums Journal* (N.S.) 13:57-64.
- Carter, J.  
1986 *Bassendean: a social history 1829-1979*. Perth, WA: Town of Bassendean. 321 p.
- Chakraborty, D. K.  
1990 *The Great Andamanese: struggling for survival*. Calcutta: Seagull Books/Anthropological Survey of India, ASI Andaman and Nicobar Island Tribe Series. 83 p.
- Chan, H.  
2007 *Survival in the rainforest: change and resilience among the Punan Vuhang of Eastern Sarawak, Malaysia*. Helsinki: University of Helsinki, Research Series in Anthropology 12. 401 p.
- Charest, P.  
1982 "Hydroelectric dam construction and the foraging activities of eastern Quebec Montagnais", in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 413-426. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.
- Crawhall, N.  
2001 *Written in the sand: auditing and managing cultural resources with displaced Indigenous peoples: a South African case study*. Rondebosch: South African San Institute in cooperation with UNESCO. 32 p.
- Cronk, L.  
2004 *From Mukogodo to Maasai: ethnicity and cultural change in Kenya*. Boulder, CO: Westview Press, Westview Case Studies in Anthropology. 172 p.
- Crumrine, N. R.  
1977 *The Mayo Indians of Sonora: a people who refuse to die*, foreword by Edward H. Spicer. Tucson: University of Arizona Press. 167 p.
- Dallos, C.  
2011 *From equality to inequality: social change among newly sedentary Lanoh hunter-gatherer traders of Peninsular Malaysia*. Toronto:

- University of Toronto Press, Anthropological Horizons. 336 p.
- de Jongh, M.  
2012 *Roots and routes: Karretjie people of the Great Karoo: the marginalisation of a South African first people*. Pretoria: Unisa Press. 221 p.
- Dentan, R. K.  
2002 Ideas redeem, but political memories do run short: islamicization among Malaysia's Orang Asli. *Social Justice* 3(3-4):153-190.
- Dentan, R. K., Endicott, K. M., Gomes, A. G. & Hooker, M. B.  
1996 *Malaysia and the "original people": a case study of the impact of development on indigenous peoples*. Boston, MA: Allyn & Bacon, Cultural Survival Studies in Ethnicity and Change. 175 p.
- Dev, P. V.  
2016 *Foragers: the Chenchus*. Chennai: Notion Press. 283 p.
- Donahoe, B.  
2003 The troubled taiga: survival on the move for the last nomadic reindeer herders of South Siberia, Mongolia, and China. *Cultural Survival Quarterly* 27(1):12-18.
- Donald, L.  
1997 *Aboriginal slavery on the Northwest Coast of North America*. Berkeley: University of California Press. 379 p.
- Dorais, L.-J.  
1997 *Quaqtaq: modernity and identity in an Inuit community*. Toronto: University of Toronto Press. 132 p.
- Draper, P. & Kranichfeld, M.  
1990 Coming in from the bush: settled life by the !Kung and their accommodation to Bantu neighbors. *Human Ecology* 18(4):363-384.
- Duhaime, G., Chabot, M. & Gaudreault, M.  
2002 Food consumption patterns and socioeconomic factors among the Inuit of Nunavik. *Ecology of Food and Nutrition* 41(2):91-118.
- Dunning, R. W.  
1959 *Social and economic change among the northern Ojibwa*. Toronto: University of Toronto Press. 217 p.
- Early, J. D. & Headland, T. N.  
1998 *Population dynamics of a Philippine rain forest people: the San Ildefonso Agta*. Gainesville, FL: University Press of Florida. 208 p.
- Early, J. D. & Peters, J. F.  
2000 *Xilixana Yanomami of the Amazon: history, social structure, and population dynamics*. Gainesville, FL: University Press of Florida. 323 p.
- Eder, J.  
1977a Modernization, deculturation, and social structural stress: the disappearance of the Umbay ceremony among the Batak of the Philippines. *Mankind* 11(2):144-149.  
1977b Portrait of a dying society: contemporary demographic conditions among the Batak of Palawan. *Philippine Quarterly of Culture and Society* 5(1-2):12-20.  
1978 The caloric returns to food collecting: disruption and change among the Batak of the Philippine tropical forest. *Human Ecology* 6(1):55-69.  
1984a The impact of subsistence change on mobility and settlement pattern in

- a tropical forest foraging economy: some implications for archaeology. *American Anthropologist* (N.S.) 86(4):837-853.
- 1984b The Batak of the Philippines. *Cultural Survival Quarterly* 8(3):26-28.
- 1987 *On the road to tribal extinction: depopulation, deculturation, and adaptive well-being among the Batak of the Philippines*. Berkeley, CA: University of California Press. 277 p.
- 1988a "Hunter-gatherer/farmer exchange in the Philippines: some implications for ethnic identity and adaptive well-being", in *Ethnic diversity and the control of natural resources in Southeast Asia*, by A. Terry Rambo, Kathleen Gillogly & Karl L. Hutterer (eds.), pp. 37-57. Ann Arbor, MI: University of Michigan, Center for South and Southeast Asian Studies, Michigan Papers on South and Southeast Asia No. 32.
- 1988b Tribal Filipinos, ancestral lands, and cultural survival: or the "Negrito" case. *Pilipinas* 9:1-9.
- 1989 "Economic change and the demise of curing ceremonies among the Batak of Palawan", in *Changing lives, changing rites: ritual and social dynamics in Philippine and Indonesia uplands*, by Susan D. Russell & Clark E. Cunningham (eds.), pp. 81-101. Ann Arbor, MI: University of Michigan, Center for South and Southeast Asian Studies, Michigan Studies of South and Southeast Asia No. 1.
- 1990 Deforestation and detribalization in the Philippines: the Palawan case. *Population and Environment* 12(2):99-115.
- 1994 Indigenous peoples, ancestral lands and human rights in the Philippines. *Cultural Survival Quarterly* 18(2-3):13-17.
- Endicott, K. M.
- 1979 "The impact of economic modernization on the Orang Asli (aborigines) of northern Peninsular Malaysia", in *Issues in Malaysian development*, by James C. Jackson & Martin Rudner (eds.), pp. 167-204. Singapore: Heineman Educational Books, Asian Studies Association of Australia, Southeast Asia Publications No. 3.
- 1982 The effects of logging on the Batek of Malaysia. *Cultural Survival Quarterly* 6(2):19-20.
- 1987 "The effects of government policies and programs on the Orang Asli of Malaysia", in *Southeast Asian tribal groups and ethnic minorities: prospects for the eighties and beyond*, by Jason Clay (ed.), pp. 47-51. Cambridge, MA: Cultural Survival, Cultural Survival Report 22.
- 1997 "Batek history, interethnic relations, and subgroup dynamics", in *Indigenous peoples and the state: politics, land, and ethnicity in the Malayan Peninsula and Borneo*, by Robert L. Winzeler (ed.), pp. 30-50. New Haven, CT: Yale University Press, Yale Southeast Asia Studies, Monograph No. 46.
- 2015 (ed.) *Malaysia's original people: past, present and future of the Orang Asli*. Singapore: NUS Press. 521 p.
- Endicott, K. M. & Dentan, R. K.
- 2004 "Into the mainstream or into the backwater? Malaysian assimilation of Orang Asli", in *Civilizing the margins: Southeast Asian government programs for the development of minorities*, by Christopher R. Duncan (ed.), pp. 24-55. Ithaca, NY: Cornell University Press.
- Endicott, K. M. & Endicott, K. L.

- 2008 *The headman was a woman: the gender egalitarian Batek of Malaysia*. Long Grove, IL: Waveland Press. 163 p.
- Etienne, M. & Leacock, E. (eds.)  
 1980 *Women and colonization: anthropological perspectives*. New York: Praeger, Praeger Special Studies, Praeger Scientific, A J. F. Bergin Publishers Book. 339 p.
- Flora, J.  
 2019 *Wandering spirits: loneliness and longing in Greenland*. London: The University of Chicago Press. 224 p.
- Freeman, D.  
 2003 "Understanding marginalization in Ethiopia", in *Peripheral people: the excluded minorities of Ethiopia*, by Dena Freeman & Alula Pankhurst (eds.), pp. 301-333. London: Hurst.
- Freeman, D. & Pankhurst, A. (eds.)  
 2001 *Living on the edge: marginalised minorities of craftworkers, and hunters in southern Ethiopia*. Addis Ababa: Department of Sociology and Social Administration, College of Social Sciences, Addis Ababa University. 375 p.  
 2003 *Peripheral people: the excluded minorities of Ethiopia*. Lawrenceville, NJ: Red Sea Press. 394 p.
- Freeman, M. M. R.  
 1988 "Tradition and change: problems and persistence in the Inuit diet", in *Coping with uncertainty in food supply*, by I. de Garine & G. A. Harrison (eds.), pp. 150-169. Oxford: Clarendon Press, Oxford Science Publications.  
 1996 "Identity, health and social order: Inuit dietary traditions in a changing world", in *Human ecology and health: adaptation to a changing world*, by Maj-Lis Follér & Lars O. Hansson (eds.), pp. 57-72. Göteborg: Section of Human Ecology, Göteborg University.
- Friesen, T. M.  
 2013 *When worlds collide: hunter-gatherer world-system change in the nineteenth-century Canadian Arctic*. Tucson: University of Arizona Press, The Archaeology of Colonialism in Native North America. 260 p.
- Gamst, F. C.  
 1979 "Wayto ways: change from hunting to peasant life", in *Proceedings of the Fifth International Conference on Ethiopian Studies, session B, April 13-16, 1978, Chicago, USA*, by Robert L. Hess (ed.), pp. 233-238. Chicago: University of Illinois at Chicago Circle.
- Gardner, P.  
 1983 Cyclical adaptations on variable cultural frontiers. *Nomadic Peoples* 12:14-19.  
 1985 Bicultural oscillation as a long-term adaptation to cultural frontiers: cases and questions. *Human Ecology* 13(4):411-432.  
 1988 "Pressures for Tamil propriety in Paliyan social organization", in *Hunters and gatherers, Vol. 1: history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 91-106. Oxford: Berg.
- Gewertz, D. B. & Errington, F. K.  
 1991 *Twisted histories, altered contexts: representing the Chambri in a*



- world system*. Cambridge: Cambridge University Press. 264 p.
- Ghatak, P.  
 2013 Changing livelihood pattern of Savara and Lodha of West Bengal. *Journal of the Indian Anthropological Society* 48:177-189.
- Gibson, T. & Sillander, K. (eds.)  
 2011 *Anarchic solidarity: autonomy, egalitarianism, and fellowship in Southeast Asia*. New Haven, CT: Yale University, Yale Southeast Asia Studies, Monograph No. 60. 310 p.
- Glowczewski, B.  
 1998 The meaning of 'One' in Broome, Western Australia: from Yawuru tribe to Rubibi Corporation. *Aboriginal History* 22:203-222.
- Gombay, N.  
 2005 Shifting identities in a shifting world: food, place, community, and the politics of scale in an Inuit settlement. *Environment and Planning D: Society and Space* 23(3):415-433.  
 2010 *Making a living: place, food, and economy in an Inuit community*. Saskatoon: Purich Publishing. 230 p.
- Gomes, A.  
 1999 Modernity and indigenous minorities in Malaysia and Indonesia. *RIMA* 33(1):1-15.  
 2007 *Modernity and Malaysia: settling the Menraq forest nomads*. New York: Routledge, Modern Anthropology of Southeast Asia Series. 200 p.
- Goodwin, G.  
 1942 *The social organization of the Western Apache*. Chicago, IL: University of Chicago Press, Chicago Publications in Anthropology, Ethnological Series. 701 p.
- Gordon, R. J.  
 1992 *The Bushman myth: the making of a Namibian underclass*. Boulder: Westview Press, Conflict and Social Change Series. 304 p.
- Goulet, J.-G.  
 1998 *Ways of knowing: experience, knowledge, and power among the Dene Tha*. Lincoln: University of Nebraska Press. 334 p.
- Graham, L. R.  
 1995 *Performing dreams: discourses of immortality among the Xavante of Central Brazil*. Austin, TX: University of Texas Press, 290 p.
- Griffen, W. B.  
 1969 *Culture change and shifting populations in central northern Mexico*. Tucson: University of Arizona Press, Anthropological Papers of the University of Arizona No. 13. 196 p.
- Griffin, P. B.  
 1985 "Population movements and socio-economic change in the Sierra Madre", in *The Agta of northeastern Luzon: recent studies*, by P. Bion Griffin & Agnes Estioko-Griffin (eds.), pp. 85-101. Cebu City: University of San Carlos, Humanities Series No. 16.  
 1991 "Philippine Agta forager-serfs: commodities and exploitation", in *Cash, commoditisation and changing foragers*, by Nicolas Peterson & Toshio Matsuyama (eds.), pp. 199-222. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 30.  
 2002 "Change and resilience among the Agta of Isabela and Cagayan

provinces, the Philippines”, in *What place for hunter-gatherers in millenium three?*, by Thomas N. Headland & Doris E. Blood (eds.), pp. 41-46. Dallas, TX: SIL International, International Museum of Cultures, Publications in Ethnography 39.

Guenther, M.

- 1973 Farm Bushmen and mission Bushmen: socio-cultural change in a setting of conflict and pluralism of the San of the Ghanzi District, Republic of Botswana. Ph.D. Thesis, University of Toronto. 644 p.
- 1975a The trance dancer as an agent of social change among the farm Bushmen of the Ghanzi District. *Botswana Notes and Record* 7:161-166.
- 1975b San acculturation and incorporation in the ranching areas of the Ghanzi District: some urgent anthropological issues. *Botswana Notes and Records* 7:167-170.
- 1976 “From hunters to squatters: social and cultural change among the farm San of Ghanzi, Botswana”, in *Kalahari hunter-gatherers: studies of the !Kung San and their neighbors*, by Richard B. Lee & Irven DeVore (eds.), pp. 120-133. Cambridge, MA: Harvard University Press.
- 1977 Bushmen hunters as farm laborers. *Canadian Journal of African Studies* 11(2):195-203.
- 1979 *The farm Bushmen of the Ghanzi District, Botswana*. Stuttgart: Honschul. 216 p.
- 1986a *The Nharo Bushmen of Botswana: tradition and change*. Hamburg: Hemlut Buske, Research in Khoisan Studies Vol. 3. 348 p.
- 1986b From foragers to miners and bands to bandits: on the flexibility and adaptability of Bushman band societies. *Sprache und Geschichte in Africa* 7(1):133-159.
- 1986c “Acculturation and assimilation of the Bushmen of Botswana and Namibia”, in *Contemporary studies on Khoisan, Part 1: in honour of Oswin Köhler on the occasion of his 75th birthday*, by Rainer Vossen & Klaus Keuthmann (eds.), pp. 346-373. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 5 Pt. 1.
- 1996 “From ‘lords of the desert’ to ‘rubbish people’: the colonial and contemporary state of the Nharo of Botswana”, in *Miscast: negotiating the presence of the Bushmen*, by Pippa Skotnes (ed.), pp. 225-238. Cape Town: University of Cape Town Press.

Hagen, J. M.

- 2006 *Community in the balance: morality and social change in an Indonesian society*. Boulder, CO: Paradigm Publishers. 237 p.

Hamid Mohd, I.

- 2015 *The last descendants of the Lanoh hunters and gatherers in Malaysia*. Gelugor: Penerbit USM, Inaugural Archaeology Series. 108 p.

Hardy, B.

- 1976 *Lament for the Barkindji: the vanished tribes of the Darling River region*. Adelaide: Rigby. 246 p.

Headland, T. N.

- 1984 Agta Negritos of the Philippines. *Cultural Survival Quarterly* 8(3):29-31.
- 1986 Why foragers do not become farmers: a historical study of a changing ecosystem and its effect on a Negrito hunter-gatherer group in the

- Philippines, 2 Vols. Ph.D. Thesis, University of Hawaii. 735 p.
- 1988 Ecosystemic change in a Philippine tropical rain forest and its effect on a Negrito foraging society. *Tropical Ecology* 29(2):121-135.
- 2002a "Why Southeast Asian Negrítos are a disappearing people: a case study of the Agta of Eastern Luzon, Philippines", in *What place for hunter-gatherers in millennium three?*, by Thomas N. Headland & Doris E. Blood (eds.), pp. 25-39. Dallas, TX: SIL International and International Museum of Cultures, Publications in Ethnography 39.
- 2002b "Tropical deforestation and culture change among the Agta of the Sierra Madre, Eastern Luzon: a photographic depiction", in *What place for hunter-gatherers in millennium three?*, by Thomas N. Headland & Doris E. Blood (eds.), pp. 59-76. Dallas, TX: SIL International and International Museum of Cultures, Publications in Ethnography 39.
- 2004 Basketballs for bows and arrows: deforestation and Agta culture change. *Cultural Survival Quarterly* 28(2):41-44.
- Headland, T. N. & Blood, D. E. (eds.)
- 2002 *What place for hunter-gatherers in millennium three?*, with a foreword by Alan Barnard. Dallas, TX: SIL International and the International Museum of Cultures, Publications in Ethnography 39. 105 p.
- Headland, T. N. & Headland, J. D.
- 1997 Limitation of human rights, land exclusion, and tribal extinction: the Agta Negrítos of the Philippines. *Human Organization* 56(1):79-90.
- Headland, T. N., Headland, J. D. & Uehara, R. T.
- 2011 *The Agta people: a photographic depiction*, with a foreword by P. Bion Griffin. Dallas, TX: SIL International. 230 p.
- Heinen, H. D.
- 1988 *Oko Warao: marshland people of the Orinoco Delta*. Münster: Lit, Ethnologische Studien Bd. 4. 131 p.
- Hendricks, J. W.
- 1988 Power and knowledge: discourse and ideological transformation among the Shuar. *American Ethnologist* 15(2):216-238.
- Henley, P.
- 1982 *The Panare: tradition and change on the Amazonian frontier*. New Haven: Yale University Press. 263 p.
- Heredia, R. C. & Srivastava, R.
- 1994 *Tribal identity and minority status: the Kathkari nomads in transition*. New Delhi: Concept Pub. Co. 157 p.
- Hermans, J.-M.
- 2013 *Les Némadis: chasseurs-cueilleurs du désert mauritanien: les derniers chasseurs-cueilleurs de race blanche*. Saint-Denis: Edilivre, Classique. 234 p.
- Hill, K.
- 1983 Los Aché del Paraguay oriental: condiciones actuales e historia reciente. *Suplemento Antropológico* 18(1):149-178.
- Hitchcock, R. K.
- 1977 Hunter-gatherers, boreholes, and lands: a reconnaissance of the northern Kweneng. Gaborone: Ministry of Local Government and Lands, Consultancy Report No. 3.
- 1979 A socio-economic survey of eastern Kalahari cattle posts. *Botswana Notes and Records* 11:137-139.

- 1985a Foragers on the move: San survival strategies in Botswana parks and reserves. *Cultural Survival Quarterly* 9(1):31-36.
- 1985b The plight of indigenous peoples. *Social Education* 49(6):457-462.
- 1987 Socioeconomic change among the Basarwa in Botswana: an ethnohistorical analysis. *Ethnohistory* 34(3):219-255.
- 1996 *Kalahari communities: Bushmen and the politics of the environment in southern Africa*. Copenhagen: International Work Group for Indigenous Affairs, IWGIA Document No. 79. 101 p.
- 1999 "Socioeconomic status, quality of life and development among San populations in Botswana" in *Indigenous peoples' consultation*, pp. 17-27. Ghanzi & Windhoek: Kuru Development Trust & Working Group of Indigenous Minorities in Southern Africa.
- 2001 "Botswana", in *The indigenous world 2000-2001*, by Anette Molbech (ed.), pp. 277-284. Copenhagen: International Work Group for Indigenous Affairs.
- 2002 "Botswana", in *The indigenous world 2001-2002*, by Diana Vinding (ed.), pp. 411-419. Copenhagen: International Work Group for Indigenous Affairs.
- 2003 "Botswana", in *The indigenous world 2002-2003*, by Diana Vinding (ed.), pp. 403-408. Copenhagen: International Work Group for Indigenous Affairs.
- 2004a "The interplay between research and development in efforts to enhance community and individual well-being, with special reference to Khoe and San peoples in Southern Africa", in *Research for Khoe and San development*, by Kgosi Motshabi & Sidsel Saugestad (eds.), pp. 19-23. Gaborone: University of Botswana & University of Tromsø.
- 2004b "Namibia", in *The indigenous world 2004*, by Diana Vinding (ed.), pp. 413-417. Copenhagen: International Work Group for Indigenous Affairs.
- 2004c "Botswana", in *The indigenous world 2004*, by Diana Vinding (ed.), pp. 418-422. Copenhagen: International Work Group for Indigenous Affairs.
- 2007 "Botswana", in *The indigenous world 2007*, by Sille Stidsen (ed.), pp. 539-545. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K., Begbie-Clench, B. & Murwira, A.  
2016 *The San in Zimbabwe: livelihoods, land and human rights*. Copenhagen: International Work Group for Indigenous Affairs and Open Society Initiative for Southern Africa, IWGIA Report 22. 69 p.
- Hitchcock, R. K. & Biesele, M.  
2000 "Introduction", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 1-27. Oxford: Berghahn.
- 2002a Controlling their destiny: Ju/'hoansi of Nyae Nyae. *Cultural Survival Quarterly* 26(1):13-15.
- 2002b Caught in the crossfire: the Caprivi Strip. *Cultural Survival Quarterly* 26(1):30.
- 2002c "Namibia", in *The indigenous world 2001-2002*, by Diana Vinding (ed.), pp. 404-411. Copenhagen: International Work Group for

- Indigenous Affairs.
- 2003 “Namibia”, in *The indigenous world 2002-2003*, by Diana Vinding (ed.), pp. 398-403. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K., Biesele, M. & Babchuk, W. A.
- 2009 Environmental anthropology in the Kalahari: development, resettlement, and ecological change among the San of southern Africa. *vis-à-vis: Explorations in Anthropology* 9(2):170-188.
- Hitchcock, R. K., Biesele, M. & Klataske, R. T.
- 2010 “Namibia”, in *The indigenous world 2010*, by Caecelie Mikkelsen (ed.), pp. 545-553. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K., Biesele, M., Klataske, R. T. & Daggett, A. M.
- 2009 “Namibia”, in *The indigenous world 2009*, by Kathrin Wessendorf (ed.), pp. 556-564. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K., Biesele, M. & Koperski, T. E.
- 2005 “Botswana”, in *The indigenous world 2005*, by Diana Vinding & Sille Stidsen (eds.), pp. 503-509. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K. & Bixler, D.
- 1996 “Politics, ecology and survival tactics among Kalahari San”, in *Indigenous peoples in remote regions: comparative perspectives*, by Ken Coates & John Taylor (eds.), pp. 30-65. Thunder Bay: Lakehead University, Centre for Northern Studies, Occasional Paper No. 17.
- Hitchcock, R. K. & Daggett, A. M.
- 2008a “Namibia”, in *The indigenous world 2008*, by Kathrin Wessendorf (ed.), pp. 500-508. Copenhagen: International Work Group for Indigenous Affairs.
- 2008b “Botswana”, in *The indigenous world 2008*, by Kathrin Wessendorf (ed.), pp. 509-515. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K., Daggett, A. & Babchuk, W. A.
- 2009 “Botswana”, in *The indigenous world 2009*, by Kathrin Wessendorf (ed.), pp. 565-573. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K., Ikeya, K., Biesele, M. & Lee, R. B.
- 2006a (eds.) *Updating the San: image and reality of an African people in the 21st century*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 70. 299 p.
- 2006b “Introduction: updating the San, image and reality of an African people in the twenty first century”, in *Updating the San: image and reality of an African people in the 21st century*, by Robert K. Hitchcock, Kazunobu Ikeya, Megan Biesele & Richard B. Lee (eds.), pp. 1-42. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 70.
- Hitchcock, R. K., Johnson, M. & Haney, C. E.
- 2004 “Indigenous women in Botswana: changing gender roles in the face of dispossession and modernization”, in *Indigenous peoples’ rights in Southern Africa*, by Robert K. Hitchcock & Diana Vinding (eds.),

- pp. 166-182. Copenhagen: International Work Group for Indigenous Affairs, IWGIA Document No. 110.
- Hitchcock, R. K. & Osborn, A. J.  
 2002a (eds.) *Endangered peoples of Africa and the Middle East: struggles to survive and thrive*. Westport, CT: Greenwood Press, Greenwood Press “Endangered Peoples of the World” Series. 299p.  
 2002b “Introduction”, in *Endangered peoples of Africa and the Middle East: struggles to survive and thrive*, by Robert K. Hitchcock & Alan J. Osborn (eds.), pp. 1-29. Westport, CT: Greenwood Press, Greenwood Press “Endangered Peoples of the World” Series.
- Hitchcock, R. K. & Nangati, F. M.  
 2000 People of the two-way river: socioeconomic change and natural resource management in the Nata River region. *Botswana Notes and Records* 32:85-105.
- Hitchcock, R. K., Sapignoli, M., Babchuk, W. A., Luedert, J. & Martindale, L.  
 2010 “Botswana”, in *The indigenous world 2010*, by Caecelie Mikkelsen (ed.), pp. 554-561. Copenhagen: International Work Group for Indigenous Affairs.
- Hitchcock, R. K. & Vinding, D.  
 2006 “Botswana”, in *The indigenous world 2006*, by Sille Stidsen (ed.), pp. 506-513. Copenhagen: International Work Group for Indigenous Affairs.
- Howell, S. L.  
 1984 *Society and cosmos: Chewong of Peninsular Malaysia*, with a foreword by Rodney Needham. New York: Oxford University Press. 294 p.
- Ichikawa, M., Kimura, D. & Yasuoka, H.  
 2012a (eds.) Land use, livelihood, and changing relationships between man and forests in Central Africa. *African Study Monographs Supplementary Issue* 43:1-178.  
 2012b Preface. *African Study Monographs Supplementary Issue* 43:1.
- Ichikawa, M. & Tanaka, J.  
 2001 Introduction: persisting cultures and contemporary problems among African hunter-gatherers. *African Study Monographs Supplementary Issue* 26:1-8.
- Ichikawa, M. & Yasuoka, H.  
 2006a (eds.) Ecology and change of the hunter-gatherer societies in the western Congo Basin. *African Study Monographs Supplementary Issue* 33:1-142.  
 2006b Preface. *African Study Monographs Supplementary Issue* 33:1-2.
- Ikeya, K.  
 1993 Goat raising among the San in the Central Kalahari. *African Study Monographs* 14(1):39-52.  
 1994 Hunting with dogs among the San in the Central Kalahari. *African Study Monographs* 15(3):119-134.  
 1996a Road construction and handicraft production in the Xade Area, Botswana. *African Study Monographs Supplementary Issue* 22:67-84.  
 1996b Dry farming among the San in the Central Kalahari. *African Study Monographs, Supplementary Issue* 22:85-100.  
 2001 “Some changes among the San under the influence of relocation plan in

- Botswana”, in *Parks, property, and power: managing hunting practice and identity within state policy regimes*, by David G. Anderson & Kazunobu Ikeya (eds.), pp. 183-198. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 59.
- Ingold, T., Riches, D. & Woodburn, J. (eds.)  
 1988 *Hunters and gatherers, Vol. I: history, evolution and social change*. Oxford: Berg, Explorations in Anthropology. 331 p.
- Ivanov, A.  
 2014 Chenchus of Koornul district: tradition and reality. *The Eastern Anthropologist* 67(3-4):389-406.
- Jacobs, I.  
 2003 *A history of the Aboriginal clans of Sydney's northern beaches*, edited by James Vosper. Brookvale, NSW: Northside Printing. 69 p.
- Japhet, S., Balagurumurthy & Diwakar, D. G.  
 2015 De-notified tribes and criminal stigma in Karnataka. *Journal of Social Inclusion Studies* 1(2):108-125.
- Jenkins, C., Dimitrakakis, M., Cook, I., Sanders, R. & Stallman, N.  
 1989 Culture change and epidemiological patterns among the Hagahai, Papua New Guinea. *Human Ecology* 17(1):27-57.
- Kaskija, L.  
 1998 “The Punan of Borneo: cultural fluidity and persistency in a forest people”, in *Voices of the land: identity and ecology in the margins*, by Alf Hornborg & Mikael Kurkiala (eds.), pp. 321-360. Lund: Lund University Press, Lund Studies in Human Ecology Vol. 1.  
 2007 “Stuck at the bottom: opportunity structures and Punan Malinau identity”, in *Beyond the green myth: Borneo's hunter-gatherers in the twenty-first century*, by Peter G. Sercombe & Bernard Sellato (eds.), pp. 135-159. Copenhagen: Nordic Institute of Asian Studies Press, Studies in Asian Topics No. 37.
- Kato, Y.  
 2011 Change and resilience of a hunter-gatherer society in Sarawak, Malaysia: a case study of the Sihan. Ph.D. Thesis, Kyoto University. 158 p. (in Japanese)
- Katz, R. & Biesele, M.  
 1986 “!Kung healing: the symbolism of sex roles and culture change”, in *The Past and future of !Kung ethnography: critical reflections and symbolic perspectives: essays in honour of Lorna Marshall*, by Megan Biesele (ed.) with Robert Gordon & Richard Lee, pp. 195-230. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 4.
- Katz, R., Biesele, M. & Denis, V. S.  
 1997 *Healing makes our hearts happy: spirituality and cultural transformation among the Kalahari Ju/'hoansi*. Rochester, VT: Inner Traditions. 213 p.
- Keen, I.  
 2003a *Aboriginal economy and society: Australia at the threshold of colonization*. Oxford: Oxford University Press. 436 p.  
 2003b Aboriginal economy and society at the threshold of colonisation: a comparative study. *Before Farming* 2003/3 (2):1-24.
- Kenrick, J.  
 2005 “Equalising processes, processes of discrimination and the Forest

People of Central Africa”, in *Property and equality*, Vol. 2: *encapsulation, commercialization, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 104-128. Oxford: Berghahn.

Kent, S.

2002a (ed.) *Ethnicity, hunter-gatherers, and the “other”: association or assimilation in Africa*. Washington, DC: Smithsonian Institution Press. 360 p.

2002b “Interethnic encounters of the first kind: an introduction”, in *Ethnicity, hunter-gatherers, and the “other”: association or assimilation in Africa*, by Susan Kent (ed.), pp. 1-27. Washington, DC: Smithsonian Institution Press.

2002c “Autonomy or serfdom? Relations between prehistoric neighboring hunter-gatherers and farmer/pastoralists in southern Africa”, in *Ethnicity, hunter-gatherers, and the “other”: association or assimilation in Africa*, by Susan Kent (ed.), pp. 48-92. Washington, DC: Smithsonian Institution Press.

2002d “Dangerous interactions: the repercussions of Western culture, missionaries, and disease in southern Africa”, in *Ethnicity, hunter-gatherers, and the “other”: association or assimilation in Africa*, by Susan Kent (ed.), pp. 150-183. Washington, DC: Smithsonian Institution Press.

2002e Basarwa resettlement. *Cultural Survival Quarterly* 26(1):21-22.

Klokke, A. H. (ed.)

2004 *Fishing, hunting and headhunting: in the former culture of the Ngaju Dayak in Central Kalimantan: notes from the manuscripts of the Ngaju Dayak authors Numan Kunum and Ison Birim, from the legacy of Dr. H. Schaerer, with a recent additional chapter on hunting by Katuah Mia*. Phillips, ME: Borneo Research Council, Borneo Research Council Monograph Series 8. 233 p.

Knight, J.

2003 Relocated to the roadside: preliminary observations on the Forest Peoples of Gabon. *African Study Monographs* Supplementary Issue 28:81-121.

Kracke, W. H.

1978 *Force and persuasion: leadership in an Amazonian society*. Chicago: University of Chicago Press. 322 p.

Leacock, E. B. & Lurie, N. O. (eds.)

1971 *North American Indians in historical perspective*. New York: Random House. 498 p.

Lee, R. B.

1975 “The !Kung’s new culture”, in *Science year: the world book science annual, 1976*, pp. 180-195. Chicago, IL: Field Enterprises Educational Corp.

1978 “Hunter-gatherers in process: the Kalahari Research Project, 1963-1976”, in *Long-term field research in social anthropology*, by George McClelland Foster, Thayer Scudder, Elizabeth Colson & Robert V. Kemper (eds.), pp. 303-321. New York: Academic Press, Studies in Anthropology.

1988 “The impact of development on foraging peoples: a world survey”, in



- Tribal peoples and development issues: a global overview*, by John H. Bodley (ed.), pp. 181-190. Mountain View, CA: Mayfield.
- 1992 Kalahari journey: the San people have travelled centuries in decades. *University of Toronto Magazine* Winter 1992:12-17.
- 2002a Progress or poverty? The Dobe Ju/'hoansi. *Cultural Survival Quarterly* 26(1):15-17.
- 2002b Foragers to First Peoples: the Dobe Ju/'hoansi today. *Humanities and Sciences* 17:1-16. (in Japanese)
- 2005 "Power and property in twenty-first century foragers: a critical examination", in *Property and equality*, Vol. 2: *encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 16-31. Oxford: Berghahn.
- 2007 "The Ju/'Hoansi at the crossroads: continuity and change in the time of AIDS", in *Globalization and change in fifteen cultures: born in one world, living in another*, by George Spindler & Janice E. Stockard (eds.), pp. 144-171. Belmont, CA: Thomson/Wadsworth, Case Studies in Cultural Anthropology.
- Lee, R. B. & Biesele, M.
- 1994 A local culture in the global system: the Ju/'hoansi-!Kung today. *General Anthropology* 1(1):1, 3-5.
- 2002 "Local cultures and global systems: the Ju/'hoansi-!Kung and their ethnographers fifty years on", in *Chronicling cultures: long-term field research in anthropology*, by Robert V. Kemper & Anya P. Royce (eds.), pp. 160-190. Walnut Creek, CA: AltaMira.
- Lee, R. B. & Hitchcock, R. K.
- 2001 African hunter-gatherers: survival, history, and the politics of ethnicity. *African Study Monographs* Supplement Issue 26:257-280.
- Lee, R. B., Hitchcock, R. K. & Biesele, M.
- 2002a (eds.) The Kalahari San: self-determination in the desert. *Cultural Survival Quarterly* 26(1):8-61.
- 2002b Foragers to First Peoples: the Kalahari San today. *Cultural Survival Quarterly* 26(1):9-12.
- Lee, R. B. & Rosenberg, H. G.
- 1993 "Fragments of the future: aspects of social reproduction among the Ju/'hoansi", in "*Hunters and gatherers in the modern context*": *book of presented papers* (CHAGS 7), Vol. I, by Linda J. Ellana (ed.), pp. 413-424. Moscow: Institute of Ethnology and Anthropology, Russian Academy of Sciences.
- Lee, R. B. & Susser, I.
- 2002 Facing the challenge of HIV/AIDS. *Cultural Survival Quarterly* 26(1):32-33.
- 2006 "Confounding conventional wisdom: the Ju/'hoansi and HIV/AIDS", in *Updating the San: image and reality of an African people in the 21st century*, by Robert K. Hitchcock, Kazunobu Ikeya, Megan Biesele & Richard B. Lee (eds.), pp. 45-60. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 70.
- Lewis, G.
- 1975 *Knowledge of illness in a Sepik society: a study of the Gnau, New Guinea*. London: Athlone Press, Monographs on Social Anthropology No. 52. 379 p.

- Lewis, J.  
 2006 "Les Pygmées Batwa du Rwanda: un peuple ignoré du Rwanda", in *La marginalisation des Pygmées d'Afrique Centrale*, by Séverin Cécile Abega & Patrice Bigombe Logo (eds.), pp. 79-105. Langres: Africaine d'Édition/Maison neuve et Larose.  
 2016 'Our life has turned upside down! And nobody cares'. *Hunter Gatherer Research* 2(3):375-384.
- Lewis, J. & Knight, J.  
 1995 *The Twa of Rwanda: assessment of the situation of the Twa and promotion of Twa rights in post-war Rwanda*. Chadlington & Copenhagen: World Rainforest Movement & International Work Group for Indigenous Affairs, IWGIA Newsletter 78. 112 p.
- Liberman, K.  
 1980 The decline of the Kuwarra people of Australia's Western Desert: a case study of legally secured domination. *Ethnohistory* 27(2):119-133.
- Lippmann, L.  
 1970 *To achieve our country: Australia and the Aborigines*. Melbourne: Cheshire. 88 p.
- Lounela, A.  
 2019 Morality, sharing and change among the Ngaju people in Central Kalimantan. *Hunter Gatherer Research* 3(3):515-536.
- Lowe, P. with Pike, J.  
 1990 *Jilji: life in the Great Sandy desert*. Broome: Magabala Books. 147 p.
- Lucaioli, C. P.  
 2011 *Abipones en las fronteras del Chaco: una etnografía histórica sobre el siglo XVIII*. Buenos Aires: Sociedad Argentina de Antropología, Colección Tesis doctorales. 351 p.
- Lueong, G. M.  
 2017 *The forest people without a forest: development paradoxes, belonging and participation of the Baka in East Cameroon*. New York: Berghahn. 206 p.
- Lye, T.-P.  
 2004 *Changing pathways: forest degradation and the Batek of Pahang, Malaysia*. Lanham, MD: Lexington Books. 227 p.
- Mandal, D.  
 1998 *Social structure and cultural change in the Saharia tribe*. New Delhi: M. D. Publications. 165 p.
- McElroy, A.  
 2008 *Nunavut generations: change and continuity in Canadian Inuit communities*. Long Grove, IL: Waveland Press. 185 p.
- McGee, J. T.  
 1961 *Cultural stability and change among the Montagnais Indians of the Lake Melville region of Labrador*. Washington: Catholic University of America Press, Catholic University of America, Anthropological Series No. 19. 159 p.
- McGee, W. J.  
 1898 Piratical acculturation. *American Anthropologist* 11(8):243-249.
- Minnegal, M. & Dwyer, P. D.  
 2017 *Navigating the future: an ethnography of change in Papua New Guinea*. Acton, ACT: ANU Press, Asia-Pacific Environment

- Monographs 11. 298 p.
- Missonova, L. I.  
2009 The main spheres of activities of Sakhalin Uilta: survival experience in the present-day context. *Sibirica* 8(2):71-87.
- Murdock, G. P.  
1968 "The current status of the world's hunting and gathering peoples", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 13-20. Chicago, IL: Aldine.
- Nadasdy, P.  
2003 *Hunters and bureaucrats: power, knowledge, and aboriginal-state relations in the southwest Yukon*. Vancouver: UBC Press. 312 p.
- Nagata, S.  
2010 *Cəmam* or sexual prohibition among the Kensiw of Kedah, Malaysia. *Moussons* 16:133-155.
- Natcher, D. C.  
2019 Subsistence, regional planning and the cultural carrying capacity of First Nations in Alberta, Canada. *Hunter Gatherer Research* 3(4):717-736.
- Natcher, D. C., Felt, L. & Procter, A. (eds.)  
2012 *Settlement, subsistence and change among the Labrador Inuit: the Nunatsiavummiut experience*. Winnipeg: University of Manitoba Press, Contemporary Studies on the North No. 2. 286 p.
- Nicholas, C.  
1993 "The Orang Asli of Peninsular Malaysia", in *Indigenous people: struggle for survival*, by Buddhadeb Chaudhuri (ed.), pp. 1-7. Bangkok: Asian Cultural Forum on Development.
- Nimmo, H. A.  
1972 *The sea people of Sulu: a study of social change in the Philippines*. San Francisco: Chandler Pub. Co., Studies in Social and Economic Change. 104 p.
- O'Neill, S.  
2014 "Exploring hunter-gatherer-fisher complexity on the Pacific Northwest Coast of North America", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 991-1009. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Panda, S. & Guha, A.  
2015 '*Criminal tribe*' to '*primitive tribal group*' and the role of welfare state: the case of Lodhas in West Bengal, India. New York: Nova Science Publishers, Anthropology Research and Developments. 123 p.
- Pandya, V. & Mazumdar, M.  
2019 Disruptive transactions: the complex configurations of sharing and the vulnerability of life in the Jarawa Reserve forest in the Andaman Islands. *Hunter Gatherer Research* 3(3):537-556.
- Peterson, N.  
1975 *Change and the Aboriginal: a traditional life, a conservative history*. Canberra: Australian Government Publishing Services, Department of Aboriginal Affairs, Educational Pamphlet, Senior Series, Introduction. 15 p.  
1977 "Aboriginal involvement with the Australian economy in the Central

- Reserve during the winter of 1970”, in *Aborigines and change: Australia in the '70s*, by R. M. Berndt (ed.), pp. 136-146. Canberra: Australian Institute of Aboriginal Studies, Social Anthropology Series No. 11.
- 1982 “Service delivery and dependency: the economic watershed of the eighties”, in *Service delivery to remote communities*, by P. Loveday (ed.), pp. 56-61. Darwin: Australian National University, North Australia Research Unit.
- 1991 “Introduction: cash, commoditisation and changing foragers”, in *Cash, commoditisation and changing foragers*, by Nicolas Peterson & Toshio Matsuyama (eds.), pp. 1-16. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 30.
- 2006 “Culture”, in *Assessing the evidence on Indigenous socio-economic outcomes: a focus on the 2002 NATSIS*, by B. H. Hunter (ed.), pp. 269-277. Canberra: ANU E Press, Centre for Aboriginal Economic Policy Research, CAEPR Research Monograph No. 26.
- Peterson, N. & Matsuyama, T. (eds.)  
 1991 *Cash, commoditisation and changing foragers*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 30. 294 p.
- Peterson, N. & Taylor, J.  
 2003 The modernising of the indigenous domestic moral economy: kinship, accumulation and household composition. *The Asia Pacific Journal of Anthropology* 4(1-2):105-122.
- Poirier, S.  
 2010 Change, resistance, accommodation and engagement in indigenous contexts: a comparative (Canada-Australia) perspective. *Anthropological Forum* 20(1):41-60.
- Prasad, R.  
 1978 *The Parahiyas: a study in cultural ecology and tribal dynamics*. Wien: E. Stiglmayr, Acta ethnologica et linguistica Nr. 42, Series Indica 8. 201 p.
- Premalatha, M. & Sathyanarayanan, C. R.  
 2012 *The Paniyan tribe of Nilgiris: a socio-economic profile*. Saarbrücken: Lap Lambert Academic Publishing. 136 p.
- Ramsland, J.  
 1989 The Birpai of the Manning River and Purfleet Station. *Aboriginal and Islander Health Worker Journal* 13(1):3-13.
- Read, J. & Coppin, P.  
 1999 *Kangkushot: the life of Nyamal lawman Peter Coppin*. Canberra, ACT: Aboriginal Studies Press. 298 p.
- Ready, E.  
 2019 Why subsistence matters. *Hunter Gatherer Research* 3(4):635-649.
- Reid, H.  
 1979 Some aspects of movement, growth, and change among the Hupda Makú Indians of Brazil. Ph.D. Thesis, University of Cambridge. 405 p.
- Renshaw, J.  
 2002 *The Indians of the Paraguayan Chaco: identity and economy*. Lincoln: University of Nebraska Press. 305 p.
- Reyes-García, V. & Pyhälä, A. (eds.)  
 2017 *Hunter-gatherers in a changing world*. Cham: Springer. 257 p.

- Riboli, D.  
 2009 “Shamans and transformation in Nepal and Peninsular Malaysia”, in *Yogic perception, meditation and altered states of consciousness*, edited by Eli Franco in collaboration with Dagmar Eigner, pp. 347-368. Wien: Verlag der Österreichischen Akademie der Wissenschaften, Sitzungsberichte Bd. 794, Beiträge zur Kultur- und Geistesgeschichte Asiens Nr. 65.
- 2010 Ghosts and paracetamol: Batek and Jahai shamanism in a changing world (Peninsular Malaysia). *Shaman* 18(1-2):99-108.
- Ringhofer, L.  
 2010 *Fishing, foraging and farming in the Bolivian Amazon: on a local society in transition*. Dordrecht: Springer. 249 p.
- Rival, L. M.  
 2016 *Huaorani transformations in twenty-first-century Ecuador: treks into the future of time*. Tucson, AZ: The University of Arizona Press. 338 p.
- Rosaldo, M. Z. & Lamphere, L. (eds.)  
 1974 *Woman, culture and society*. Stanford, CA: Stanford California Press. 352 p.
- Sapignoli, M. & Hitchcock, R. K.  
 2011 “Botswana”, in *The indigenous world 2011*, by Kathrin Wessendorf (ed.), pp. 475-482. Copenhagen: International Work Group for Indigenous Affairs.
- Sasaki, S.  
 2010 Voices of hunters on socialist modernisation: from a case study of the Udehe in the Russian Far East. *Inner Asia* 12(1):177-197.
- Satyavathi, R. B., Anuradha, R. K., Reddy, K. K. & Singh, R. B.  
 2012 Cultural and nutritional perspective of Indian hunter-gatherer (Kurichia tribe). *American Medical Journal* 3(1):1-7.
- Scambary, B.  
 2013 *My country, mine country: Indigenous people, mining and development contestation in remote Australia*. Canberra: ANU E Press, Centre for Aboriginal Economic Policy Research, CAEPR Monograph No. 33. 276 p.
- Schindler, H.  
 1975 Los guayaberos en el Oriente de Colombia: apuntes sobre la situación actual. *Indiana* 3:127-132.
- Schlegel, A. (ed.)  
 1977 *Sexual stratification: a cross-cultural view*. New York: Columbia University Press. 371 p.
- Schmidt, C.  
 2010 “Demand sharing under stress: creating meaning under the pressure of the ‘soft knife’ of policies in Indigenous Australia”, in *The principle of sharing: segregation and construction of social identities at the transition from foraging to farming*, by Marion Benz (ed.), pp. 137-148. Berlin: ex oriente, Studies in Early Near Eastern Production, Subsistence, and Environment 14.
- Schoorl, J. W.  
 1993 *Culture and change among the Muyu*. Leiden: KITLV Press, Koninklijk Instituut voor Taal-, Land- en Volkenkunde, Translation Series 23. 322 p.

- Sellato, B.  
 2015 Crafts, culture and economics between resilience and instability: borrowing from and trading to farmers among Borneo's nomads. *Hunter Gatherer Research* 1(2):157-195.
- Sellato, B. & Sercombe, P. G.  
 2007 "Introduction: Borneo, hunter-gatherers, and change", in *Beyond the green myth: Borneo's hunter-gatherers in the 21st century*, by Peter G. Sercombe & Bernard Sellato (eds.), pp. 1-49. Copenhagen: Nordic Institute of Asian Studies, NIAS Studies in Asian Topics No. 37.
- Sharma, A.  
 2005 *Tribe in transition: a study of Thakur Gonds*. New Delhi: Mittal Publications. 460 p.
- Silberbauer, G.  
 1961 First interim report of the Bushman survey. Bechuanaland Protectorate Government.  
 1962 Second interim report of the Bushman survey. Bechuanaland Protectorate Government.  
 1963 Third interim report of the Bushman survey. Bechuanaland Protectorate Government.  
 1965 Report to the Government of Bechuanaland on the Bushmen Survey. Gaborone: Bechuanaland Government Printer. 138 p.  
 1966 Development of the Central Kalahari Game Reserve. Botswana Government.  
 1974 Social change among the Bushmen of Eastern Ghanzi Ridge. Unpublished paper deposited in the Botswana National Archives.
- Silberbauer, G. B. & Kuper, A. J.  
 1966 Kgalagari masters and Bushmen serfs: some observations. *African Studies* 25(4):171-179.
- Sinha, D.  
 1984 *The Hill Kharia of Purulia: a study on the impact of poverty on a hunting and gathering tribe*. Calcutta: Government of India, Anthropological Survey of India, Memoir No. 59. 104 p.
- Smith, A. B., Malherbe, C., Guenther, M. & Berens, P.  
 2000 *The Bushmen of southern Africa: a foraging society in transition*. Athens, OH: Ohio University Press. 112 p.
- Smith, B. R.  
 2000 The Ayapathu people of Cape York Peninsula: a case of tribal resurgence? *Aboriginal History* 24:224-252.
- Smith, J. G. E.  
 1987 The Western Woods Cree: anthropological myth and historical reality. *American Ethnologist* 14(3):434-448.
- Sobania, N.  
 1988 Fishermen herders: subsistence, survival and cultural change in northern Kenya. *The Journal of African History* 29(1):41-56.
- Sreejisha, V. P. & Devarapalli, J.  
 2012 Socio-psychological reflection of religious mobility: a case of Thachanadan Moopan. *The Anthropologist* 14(2):155-166.
- Stearman, A. M.  
 1987 *No longer nomads: the Sirionó revisited*. Lanham, MD: Hamilton Press. 166 p.

- 1989 *Yuqui: forest nomads in a changing world*. New York: Holt, Rinehart and Winston, Case Studies in Cultural Anthropology. 164 p.
- Stiles, D.  
 1981 The Boni: problems of a hunting-gathering people. *Africana* 8(2):23-25.  
 1995 The Hadzabe of Tanzania: people and land in trouble. *Kenya Past and Present* 27(1):39-44.
- Suzman, J.  
 2000 “*Things from the Bush*”: a contemporary history of the Omaheke Bushmen, introduction by Robert J. Gordon. Basel: Schlettwein, Basel Namibia Studies Series 5. 191 p.  
 2017 *Affluence without abundance: the disappearing world of the Bushmen*. London: Bloomsbury. 297 p.
- Tadesse, W. G.  
 2005 “Introduction”, in *Property and equality*, Vol. 2: *encapsulation, commercialization, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 1-15. Oxford: Berghahn.
- Tanaka, J., Ichikawa, M. & Kimura, D. (eds.)  
 2001 African hunter-gatherers: persisting cultures and contemporary problems. *African Study Monographs Supplementary Issue* 26:1-280.
- Townsend, C.  
 2015 Baka ritual flow diverted. *Hunter Gatherer Research* 1(2):197-224.
- Umezaki, M. & Jiang, H.  
 2009 Changing adaptive strategies of two Li ethnic minority villages in a mountainous region of Hainan Island, China. *Japanese Journal of Southeast Asian Studies* 47(3):348-362.
- van der Post, L. & Taylor, J.  
 1984 *Testament to the Bushmen*. New York: Viking Press. 176 p.
- VanStone, J. W.  
 1962 *Point Hope: an Eskimo village in transition*. Seattle: University of Washington Press, Publications of the American Ethnological Society 35. 177 p.
- Virtanen, P. K.  
 2012 *Indigenous youth in Brazilian Amazonia: changing lived worlds*. New York: Palgrave Macmillan. 221 p.
- Vitebsky, P.  
 2005 *The reindeer people: living with animals and spirits in Siberia*. Boston: Houghton Mifflin. 464 p.
- Watson, J.  
 2010 *Palm Island: through a long lens*. Canberra: Aboriginal Studies Press. 212 p.
- Weig, D.  
 2015a Social change mirrored in Baka dance and movement. *Hunter Gatherer Research* 1(1):61-83.  
 2015b From mobility to motility: changes in Baka mobilities and sociality in north-eastern Gabon. *Hunter Gatherer Research* 1(4):421-444.
- Widlok, T.  
 1998 Unearthing culture: Khoisan funerals and social change. *Anthropos* 93(1/3):115-126.  
 1999 *Living on mangetti: ‘Bushman’ autonomy and Namibian independence*. Oxford: Oxford University Press, Oxford Studies in Social and Cultural

- Anthropology. 291 p.
- Widlok, T. & Tadesse, W. G. (eds.)  
 2005 *Property and equality*, Vol. 2: *encapsulation, commercialization, discrimination*. Oxford: Berghahn. 266 p.
- Wierucka, A.  
 2015 *Huaorani of the Western Snippet*. New York: Palgrave Macmillan. 195 p.
- Wiessner, P.  
 2004 Owners of the future? Calories, cash, casualties and self-sufficiency in the Nyae Nyae area between 1996 and 2003. *Visual Anthropology Review* 19(1-2):149-159.
- Wiget, A. & Balalaeva, O.  
 2011 *Khanty, people of the taiga: surviving the 20th century*. Fairbanks: University of Alaska Press. 418 p.
- Woodburn, J.  
 1962 The future of the Tindiga: a short account of the present position and possibilities for the future of a hunting tribe in Tanganyika. *Tanganyika Notes and Records* 58-59:268-273.  
 1988 "African hunter-gatherer social organization: is it best understood as a product of encapsulation?", in *Hunters and gatherers*, Vol. I: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 31-64. Oxford: Berg.  
 1995 Als jäger und sammler diskriminiert: die Hazdabe wollen in Tanzania anerkannt werden. *Pogrom* 185(26):15-17.  
 1997 Indigenous discrimination: the ideological basis for local discrimination against hunter-gatherer minorities in sub-Saharan Africa. *Ethnic and Racial Studies* 20(2):345-361.  
 2001 "The political status of hunter-gatherers in present-day and future Africa", in *African indigenous peoples: 'first peoples' or 'marginalised minorities'?*, by Alan Barnard & Justin Kenrick (eds.), pp. 1-14. Edinburgh: Centre of African Studies, University of Edinburgh.
- Wright, J.  
 1981 *Cry for the dead*. Melbourne: Oxford University Press. 303 p.
- Yoshida, S.  
 2013 The struggle against social discrimination: petitions by the Manjo in the Kafa and Sheka zones of southwest Ethiopia. *Nilo-Ethiopian Studies* 18:1-19.