

Marriage

Keywords: pair-bonding.

See also: divorce, family, gender issues, intermarriage, kinship, marital residence, mating, polyandry, polygyny.

Entries: 76

Last update: 04/04/2020

Compiled by Thanos Kouravelos

- Apicella, C. L., Feinberg, D. R. & Marlowe, F. W.
2007 Voice pitch predicts reproductive success in male hunter-gatherers.
Biology Letters 3(6):682-684.
- Apicella, C. L. & Marlowe, F. W.
2004 Perceived mate fidelity and paternal resemblance predict men's investment in children. *Evolution & Human Behavior* 25(6):371-378.
2007 Men's reproductive investment decisions: mating, parenting, and self-perceived mate value. *Human Nature* 18(1):22-34.
- Barnard, A.
1991 "Mariage", in *Dictionnaire de l'ethnologie et de l'anthropologie*, by Pierre Bonte & Michel Izard (eds.), pp. 444-447. Paris: Presses Universitaires de France.
- Bateman, J.
1982 Iau kinship and marriage. *Irian* 10(3):34-74.
- Blurton Jones, N. G., Marlowe, F. W., Hawkes, K. & O'Connell, J. F.
2000 "Paternal investment and hunter-gatherer divorce rates", in *Adaptation and human behavior: an anthropological perspective*, by Lee Cronk, Napoleon Chagnon & William Irons (eds.), pp. 69-90. Hawthorne, NY: Aldine de Gruyter, Evolutionary Foundations of Human Behavior.
- Bogoiavlenskii, D. D.
2000 "Russia's northern indigenous peoples: are they dying out?", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Bieseke & Robert K. Hitchcock (eds.), pp. 327-340. Oxford: Berghahn.
- Busse, M.
1987 Sister exchange among the Wamek of the Middle Fly. Ph.D. Thesis, Department of Anthropology, University of California, San Diego, CA, USA. 404 p.
- Cashdan, E.
1996 Women's mating strategies. *Evolutionary Anthropology* 5(4):134-143.
- Cavalli-Sforza, L. L. & Hewlett, B. S.
1982 Exploration and mating range in African Pygmies. *Annals of Human Genetics* 46(3):257-270.
- Collier, J. F.
1988 *Marriage and inequality in classless societies*. Stanford, CA: Stanford University Press. 312 p.
- Crittenden, A. N. & Marlowe, F. W.
2008 Allomaternal care among the Hadza of Tanzania. *Human Nature* 19(3):249-262.

- Draper, P. & Kranichfeld, M.
- 1990 Coming in from the bush: settled life by the !Kung and their accommodation to Bantu neighbors. *Human Ecology* 18(4):363-384.
- Erickson, C. J.
- 1976 Isirawa kinship and exchange marriage. *Irian* 5(1):22-44.
- Fison, L. & Howitt, A. W.
- 1880 *Kamilaroi and Kurnai: group-marriage and relationship, and marriage by elopement, drawn chiefly from the usage of the Australian Aborigines: also the Kurnai tribe, their customs in peace and war*, with an introduction by Lewis H. Morgan. Melbourne: G. Robertson. 372 p.
- Gardner, P.
- 1988 "Pressures for Tamil propriety in Paliyan social organization", in *Hunters and gatherers*, Vol. 1: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 91-106. Oxford: Berg, Explorations in Anthropology.
 - 2009 Quasi-incestuous Paliyan marriage in comparative perspective. *The Open Anthropology Journal* 2:48-57.
- Gewertz, D.
- 1977a Exchange spheres among the Chambri people of Papua New Guinea. Ph.D Thesis, City University of New York, New York. 286 p.
 - 1977b The politics of affinal exchange: Chambri as a client market. *Ethnology* 16(3):285-298.
- Goggin, J. M. & Sturtevant, W. T.
- 1964 "The Calusa: a stratified, nonagricultural society (with notes on sibling marriage)", in *Explorations in cultural anthropology: essays in honor of George Peter Murdock*, by Ward W. Goodenough (ed.), pp. 179-219. New York: McGraw-Hill.
- Guemple, L.
- 1988 "Teaching social relations to Inuit children", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 131-149. Oxford: Berg, Explorations in Anthropology.
- Gunther, E.
- 1962 Makah marriage patterns and population stability. *Proceedings of the International Congress of Americanists* 34:538-545.
- Hallowell, A. I.
- 1938 The incidence, character, and decline of polygyny among the Lake Winnipeg Cree and Saulteaux. *American Anthropologist* (N.S.) 40(2):235-256.
- Hawkes, K., O'Connell, J. F. & Blurton Jones, N. G.
- 2001 Hunting and nuclear families: some lessons from the Hadza about men's work. *Current Anthropology* 42(5):681-709.
- Helm, J.
- 1968 "Statistics of kin marriage: a non-Australian model", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 216-217. Chicago, IL: Aldine.
- Hewlett, B. S.
- 1996 "Cultural diversity among African Pygmies", in *Cultural diversity among twentieth-century foragers: an African perspective*, by Susan Kent (ed.), pp. 215-244. Cambridge: Cambridge University Press.

- 1997 Comment on “Why polyandry fails: sources of instability in polyandrous marriages, by Nancy E. Levine & Joan B. Silk”. *Current Anthropology* 38(3):392-393.
- 2000 Culture, history, and sex: anthropological contributions to conceptualizing father involvement. *Marriage and Family Review* 29(2-3):59-73.
- Hewlett, B. S., van de Koppel, J. M. H. & Cavalli-Sforza, L. L.
- 1982 Exploration ranges of Aka pygmies of the Central African Republic. *Man* (N.S.) 17(3):418-430.
- 1986 “Exploration and mating range of Aka pygmies of the Central African Republic”, in *African Pygmies*, by L. L. Cavalli-Sforza (ed.), pp. 65-79. Orlando, FL: Academic Press.
- Hiatt, L. R.
- 1968 “Gidjingali marriage arrangements”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 165-175. Chicago, IL: Aldine.
- Hill, K. R., Walker, R. S., Božičević, M., Eder, J., Headland, T., Hewlett, B., Hurtado, A. M., Marlowe, F., Wiessner, P. & Wood, B.
- 2011 Co-residence patterns in hunter-gatherer societies show unique human social structure. *Science* 331(6022):1286-1289.
- Hurtado, A. M. & Hill, K.
- 1992 “Paternal effect on offspring survivorship among Ache and Hiwi hunter-gatherers: implications for modeling pair-bond stability”, in *The father-child relationship: cultural and biosocial contexts*, by Barry S. Hewlett (ed.), pp. 31-55. Hawthorne, NY: Aldine de Gruyter.
- Ivanov, A.
- 2014 Chenchus of Koornul district: tradition and reality. *The Eastern Anthropologist* 67(3-4):389-406.
- Keen, I.
- 2005 “Delay, return and hierarchy: six Aboriginal marriage systems compared”, in *Property and equality*, Vol. 2: *encapsulation, commercialization, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 129-151. Oxford: Berghahn.
- Kim, Y. H.
- 1997 “Edopi kinship, marriage, and social structure”, in *Kinship and social organization in Irian Jaya: a glimpse of seven systems*, by Marilyn Gregerson & Joyce Sterner (eds.), pp. 199-220. Jayapura & Dallas, TX: Cenderawasih University & Summer Institute of Linguistics, International Museum of Cultures Publications in Ethnography No. 32.
- Knight, C.
- 1997 The wives of the sun and moon. *Journal of the Royal Anthropological Institute* 3(1):133-153.
- 2004 Review of “*Cultures of multiple fathers: the theory and practice of partible paternity in lowland South America*”, by Stephen Beckerman & Paul Valentine (eds.). Gainesville, FL: University Press of Florida, 2002”. *Journal of the Royal Anthropological Institute* 10(1):206-207.
- Kramer, K. L. & Greaves, R. D.
- 2011 Postmarital residence and bilateral kin associations among hunter-gatherers. *Human Nature* 22(1-2):41-63.
- Leacock, E. B. & Goodman, J.
- 1976 Montagnais marriage and the Jesuits in the 17th century: incidents

- from the Relations of Paul Le Jeune. *Western Canadian Journal of Anthropology* 6(3):77-91.
- Lee, R. B.
- 1974 Male-female residence arrangements and political power in human hunter-gatherers. *Archives of Sexual Behavior* 3(2):167-173.
- Marlowe, F.
- 1999a Showoffs or providers? The parenting effort of Hadza men. *Evolution and Human Behavior* 20(6):391-404.
 - 1999b Male care and mating effort among Hadza foragers. *Behavioral Ecology and Sociobiology* 46(1):57-64.
 - 2000a Paternal investment and the human mating system. *Behavioural Processes* 51(1-3):45-61.
 - 2000b The patriarch hypothesis: an alternative explanation of menopause. *Human Nature* 11(1):27-42.
 - 2002 "Father involvement: evolutionary perspectives", in *Handbook of father involvement: multidisciplinary perspectives*, by Catherine S. Tamis-LeMonda & Natasha J. Cabrera (eds.), pp. 303-308. Mahwah, NJ: Lawrence Erlbaum Associates.
 - 2003a The mating system of foragers in the standard cross-cultural sample. *Cross-Cultural Research* 37(3):282-306.
 - 2003b A critical period for provisioning by Hadza men: implications for pair bonding. *Evolution and Human Behavior* 24(3):217-229.
 - 2004a Mate preferences among Hadza hunter-gatherers. *Human Nature* 15(4):365-376.
 - 2004b Marital residence among foragers. *Current Anthropology* 45(2):277- 284.
 - 2012 "The socioecology of human reproduction", in *The evolution of primate societies*, by John C. Mitani, Josep Call, Peter M. Kappeler, Ryne A. Palombit & Joan B. Silk. (eds.), pp. 469-486. Chicago, IL: University of Chicago Press.
- Marlowe, F., Apicella, C. & Reed, D.
- 2005 Men's preferences for women's profile waist-to-hip ratio in two societies. *Evolution and Human Behavior* 26(6):458-468.
- Marlowe, F. W. & Berbesque, J. C.
- 2012 The human operational sex ratio: effects of marriage, concealed ovulation, and menopause on mate competition. *Journal of Human Evolution* 63(6):834-842.
- Martin, D. L.
- 1997 "The social functions of polygyny in relation to Sikaritai kinship and marriage", in *Kinship and social organization in Irian Jaya: a glimpse of seven systems*, by Marilyn Gregerson & Joyce Sterner (eds.), pp. 121-167. Jayapura & Dallas, TX: Cenderawasih University & Summer Institute of Linguistics, International Museum of Cultures Publications in Ethnography No. 32.
- Mathews, R. H.
- 1896 Australian class systems. *American Anthropologist* 9(12):411-416.
 - 1897 Australian class systems. *American Anthropologist* 10(10):345-347.
 - 1900 Marriage and descent among the Australian Aborigines. *Journal and Proceedings of the Royal Society of New South Wales* 34:120-135.
- McGee, W. J.

- 1896 The beginning of marriage. *American Anthropologist* 9(11):371-383.
- McKnight, D.
- 2005 *Of marriage, violence and sorcery: the quest for power in northern Queensland*. Aldershot: Ashgate, Anthropology and Cultural History in Asia and the Indo-Pacific. 259 p.
- Meggitt, M. J.
- 1968 “‘Marriage classes’ and demography in central Australia”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 176-184. Chicago, IL: Aldine.
- Mills, A. J.
- 1986 My row of birds: a short history of the Sawi village of Kamur, an analysis of their kinship system, and a description of related marriage customs. *Irian* 14:47-67.
- Muller, M. N., Marlowe, F. W., Bugumba, R. & Ellison, P. T.
- 2009 Testosterone and paternal care in East African foragers and pastoralists. *Proceedings of the Royal Society B* 276(1655):347-354.
- Oosterwal, G.
- 1959 The position of the bachelor in the Upper Tor territory. *American Anthropologist* (N.S.) 61(5) Part 1:829-838.
- Peterson, N. & Taylor, J.
- 2002 Aboriginal intermarriage and economic status in western New South Wales. *People and Place* 10(4):11-16.
- Rose, F. G. G.
- 1960 *Classification of kin, age structure, and marriage amongst the Groote Eylandt aborigines: a study in method and a theory of Australian kinship*. Berlin: Akademie-Verlag, Deutsche Akademie der Wissenschaften zu Berlin, Völkerkundliche Forschungen, Sektion für Völkerkunde und Deutsche Volkskunde Bd. 3. 572 p.
- 1968 “Australian marriage, land-owning groups, and initiations”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 200-208. Chicago, IL: Aldine.
- Sear, R. & Marlowe, F. W.
- 2009 How universal are human mate choices? Size does not matter when Hadza foragers are choosing a mate. *Biology Letters* 5(5):606-609.
- Shapiro, W.
- 1981 *Miwuyt marriage: the cultural anthropology of affinity in northeast Arnhem Land*. Philadelphia: Institute for the Study of Human Issues. 173 p.
- Silberbauer, G.
- 1963 Marriage and the girl’s puberty ceremony of the G/wi Bushmen. *Africa* 33(1):12-24.
- Stanhope, J. M.
- 1970 Clan and totem in Rao society. *Oceania* 41(2):114-135.
- Sugawara, K.
- 2005 “Possession, equality and gender relations in |Gui discourse”, in *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 105-129. Oxford: Berghahn.
- Walker, R. S., Hill, K. R., Flynn, M. V. & Ellsworth, R. M.
- 2011 Evolutionary history of hunter-gatherer marriage practices. *PLoS ONE*

- 6(4):e19066.
- Wiessner, P.
- 2009 “Parent-offspring conflict in marriage: implications for social evolution and material culture among the Ju/'hoansi Bushmen”, in *Pattern and process in cultural evolution*, by Stephen Shennan (ed.), pp. 251-263. Berkeley, CA: University of California Press, Origins of Human Behavior and Culture No. 2.
- Wilkins, J. F. & Marlowe, F. W.
- 2006 Sex-biased migration in humans: what should we expect from genetic data? *BioEssays* 28(3):290-300.
- Wood, B. M. & Marlowe, F. W.
- 2011 Dynamics of post-marital residence among the Hadza: a kin investment model. *Human Nature* 22(1-2):128-138.
- Yengoyan, A. A.
- 1968 “Demographic and ecological influences on aboriginal Australian marriage sections”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 185-199. Chicago, IL: Aldine.