

## Lakes

**See also:** ecology, water.

Entries: 27

Last update: 15/04/2020

Compiled by Thanos Kouravelos

- Berndt, R. M. & Berndt, C. H. with Stanton, J. E.  
1993 *A world that was: the Yaraldi of the Murray River and the lakes, South Australia*. Vancouver: UBC Press, Miegunyah Press Series No. 11. 624 p.
- Binford, L.  
1977 Olorgesailie deserves more than the usual book review: review of “*Olorgesailie: archaeological studies of a Middle Pleistocene lake basin in Kenya*, by Glynn Ll. Isaac assisted by Barbara Isaac. Chicago, IL: University of Chicago Press, 1977”. *Journal of Anthropological Research* 33(4):493-502.
- Binford, L. R. & Quimby, G. I.  
1963 Indian sites and chipped stone materials in the northern Lake Michigan area. *Fieldiana. Anthropology* 36(12):277-307.
- Braukmann, F.  
2012 Marginalised hunters? Political and cultural challenges among the Haro of Lake Abaya (southern Ethiopia). *Paideuma* 58:181-196.
- Davis, E. L.  
1965 An ethnography of the Kuzedika Paiute of Mono Lake, Mono County, California. *University of Utah Anthropological Papers* 75:1-55.
- Downey, C. & Dominguez- Rodrigo, M.  
2002 Palaeoecological reconstruction and hominid land use of the Lake Natron Basin during the Early Pleistocene. *Before Farming* 2002/3\_4(5):1-36.
- Ebert, J. I. & Hitchcock, R. K.  
1978 Ancient lake Makgadikgadi, Botswana: mapping, measurement, and paleoclimatic significance. *Paleoecology of Africa* 10-11:47-56.
- Epple, S. & Braukmann, F.  
2014 “External designation versus self-identification: the case of the Bayso and the Haro people on Giddicho island, Lake Abbaya”, in *Creating and crossing boundaries in Ethiopia: dynamics of social categorization and differentiation*, by Susanne Epple (ed.), pp. 233-253. Münster: Lit, Afrikanische Studien Bd. 53.
- Fiske, J.-A. & Patrick, B.  
2000 *Cis dideen kat (When the plumes rise): the way of the Lake Babine Nation*. Vancouver: University of British Columbia Press. 261 p.
- Fowler, C. S. & Bath, J. E.  
1981 Pyramid Lake Northern Paiute fishing: the ethnographic record. *Journal of California and Great Basin Anthropology* 3(2):176-186.
- Gayton, A. H.  
1948 Yokuts and Western Mono Ethnography I: Tulare Lake, Southern Valley, and Central Foothills Yokuts. *University of California Anthropological Records* 10(1):1-140.

- Hallowell, A. I.  
 1938 The incidence, character, and decline of polygyny among the Lake Winnipeg Cree and Saulteaux. *American Anthropologist* (N.S.)
- Janetski, J. C.  
 1991 The Ute of Utah Lake. *University of Utah Anthropological Papers* 116:1-81.
- Lewis, J.  
 2000 *The Batwa pygmies of the Great Lakes Region*. London: Minority Rights Group International. 32 p.
- Massola, A.  
 1961 The legend of Lake Buninjon. *Victorian Naturalist* 78(8):238-239.
- McGee, J. T.  
 1961 *Cultural stability and change among the Montagnais Indians of the Lake Melville region of Labrador*. Washington: Catholic University of America Press, Catholic University of America, Anthropological Series No. 19. 159 p.
- Osgood, C.  
 1932 The ethnography of the Great Bear Lake Indians. *National Museum of Canada Bulletin* 70:31-97.
- O'Shea, J. M.  
 2003 Inland foragers and the adoption of maize agriculture in the upper Great Lakes of North America. *Before Farming* 2003/1 (3):1-21.
- Potgieter, E. F.  
 1955 *The disappearing Bushmen of Lake Chrissie: a preliminary survey, with notes on the language by D. Ziervogel*. Pretoria: J. L. van Schaik, Hiddingh-Currie Publications of the University of South Africa No. 1. 64 p.
- Pryce, P.  
 1999 *'Keeping the Lakes' way': reburial and the re-creation of a moral world among an invisible people*. Toronto: University of Toronto Press. 203 p.
- Riddell, F. A.  
 1960 Honey Lake Paiute ethnography. *Nevada State Museum Anthropological Papers* 4:1-193.
- Robbins, L. H., Campbell, A. C., Murphy, M. L., Brook, G. A., Mabuse, A. A., Hitchcock, R. K., Babutsi, G., Mmolawa, M., Stewart, K. M., Steele, T. E., Klein, R. G. & Appleton, C. C.  
 2009 Mogapelwa: archaeology, paleoenvironment, and oral traditions at Lake Ngami, Botswana. *The South African Archaeological Bulletin* 64(189):13-32.
- Rogers, E. S.  
 1962 *The Round Lake Ojibwa*. Toronto: Ontario Department of Lands and Forests/Royal Ontario Museum, Division of Art and Archaeology, Occasional Paper No. 5.
- Savà, G.  
 2017 "Bayso, Haro and the 'paucal' number: history of contact around the Abbaya and C'amo Lakes of South Ethiopia", in *Cultural and linguistic transition explored: proceedings of the ATrA closing workshop Trieste, May 25-26, 2016*, by Ilaria Micheli (ed.), pp. 246-256. Trieste: EUT Edizioni Università di Trieste, Aree di transizione linguistiche e

culturali in Africa 3.

Seitsonen, O.

2005 Shoreline displacement chronology of rock paintings at Lake Saimaa, eastern Finland. *Before Farming* 2005/1 article 4:1-21.

Smith, A. B.

2014 “Post-glacial transformations in Africa”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 479-491. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.

Threlkeld, L. E.

1892 *An Australian language as spoken by the Awabakal, the people of Awaba or Lake Macquarie (near Newcastle, New South Wales): being an account of their language, traditions, and customs*, re-arranged, condensed and edited, with an appendix, by John Fraser. Sydney: Charles Potter, Government Printer. 148 p.