

Initiation rites

See also: rituals.

Entries: 20

Last update: 01/05/2019

Compiled by Thanos Kouravelos

Biebuyck, D.

1973 *Lega culture: art, initiation, and moral philosophy among a Central African people*. Berkeley: University of California Press. 268 p.

Clastres, P.

1973 De la torture dans les sociétés primitives (Of torture in primitive societies). *L'Homme* 13(3):114-120.

Eastwood, E. B.

2005 From girls to women: female imagery in the San rock paintings of the Central Limpopo Basin, southern Africa. *Before Farming* 2005/3 article 2.

2007 Shared symbols: cross-cultural clothing motifs in the rock art of the Central Limpopo Basin, southern Africa. *Before Farming* 2007/1 article 1.

Gabail, L.

2012 Performing opacity: initiation and ritual interactions across the ages among the Bassari of Guinea. *HAU* 2(2):138-162.

Gardner, D. S.

1983 Performativity in ritual: the Mianmin case. *Man* (N.S.) 18(2):346-360.

Gribble, E. R. B.

1898 The initiation rites of the Goonganjee tribe. *Science of Man* 1(4):85.

Mathews, R. H.

1897 The Burbung of the Darkinung tribes. *Proceedings of the Royal Society of Victoria* (N.S.) Vol. 10 Part I:1-12.

1898a The Victorian aborigines: their initiation ceremonies and divisional systems. *American Anthropologist* 11(11):325-343.

1898b Initiation ceremonies of Australian tribes. *Proceedings of the American Philosophical Society* 37(157):54-73.

1900 The Toara ceremony of the Dippil tribes of Queensland. *American Anthropologist* (N.S.) 2(1):139-144.

1901a Initiation ceremonies of the Wiradjuri tribes. *American Anthropologist* (N.S.) 3(2):337-341.

1901b The Murrawin ceremony. *Queensland Geographical Journal* (N.S.) 16:35-41.

1906-1907 Initiation ceremonies of the Murawarri and other Aboriginal tribes of Queensland. *Queensland Geographical Journal* 22:64-73.

1908 Initiationszeremonie des Birdhawal-Stammes. *Mitteilungen des Anthropologischen Gesellschaft in Wien* 38:17-24.

Peterson, N.

2000 An expanding Aboriginal domain: mobility and the initiation journey. *Oceania* 70(3):205-218.

Rodgers, D.

2013 The filter trap: swarms, anomalies, and the quasi-topology of Ikpeng

- shamanism. *HAU* 3(3):77-105.
- Rose, F. G. G.
1968 "Australian marriage, land-owning groups, and initiations", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 200-208. Chicago, IL: Aldine.
- Ross, A.
2008 Managing meaning at an ancient site in the 21st Century: the Gummingurru Aboriginal stone arrangement on the Darling Downs, southern Queensland. *Oceania* 78(1):91-108.
- Telban, B.
1997 Being and 'non-being' in Ambonwari (Papua New Guinea) ritual. *Oceania* 67(4):308-325.