

## ECONOMY

**See also:** affluence-scarcity, commoditization, common pool resources, cooperation-competition, economic conditions, egalitarianism-hierarchy, entrepreneurship, exchange, experimental games, foraging mode of production, gambling, giving, heritage, hxaro, mixed economies, moral economy, original affluent society, ownership, paleoeconomy, potlatch, primitive communism, property, reciprocity, risk, sharing, silent trade, storage, subsistence, trade, wages, work.

Entries: 269

Last update: 29/04/2020

Compiled by Thanos Kouravelos

Aiyappan, A. & Mahadevan, K.

1990 *Ecology, economy, matriliney and fertility of Kurichiyas*. Delhi: B. R. Publishing Corporation. 161 p.

Allen, L. M., Altman, J. C. & Owen, E. A.

1991 *Aborigines in the economy: a select annotated bibliography of policy-relevant research*. Canberra: Australian National University, CAEPR, Research Monograph No. 1. 242 p.

Altman, J. C.

1980 "The Aboriginal economy", in *Northern Australia: options and implications*, by Rhys M. Jones (ed.), pp. 87-107. Canberra: Research School of Pacific Studies, Australian National University.

1984 Hunter-gatherer subsistence production in Arnhem Land: the original affluence hypothesis re-examined. *Mankind* 14(3):179-190.

1985 "Gambling as a mode of redistributing and accumulating cash among Aborigines: a case study from Arnhem Land", *Gambling in Australia*, by Geoffrey Caldwell, Bryan Haig, Mark Dickerson & Louise Sylvan (eds.), pp. 50-67. Sydney: Croom Helm.

1986 "Aboriginal employment in the informal sector: the outstation case", in *Employment and unemployment: a collection of papers*, by Deborah Wade-Marshall & Peter Loveday (eds.), pp. 163-174. Darwin: Australian National University, North Australia Research Unit, Monograph.

1987 *Hunter-gatherers today: an aboriginal economy in north Australia*. Canberra: Australian Institute of Aboriginal Studies. 251 p.

1988a "The economic basis for cultural reproduction", in *The inspired dream: life as art in Aboriginal Australia*, by Margie K. C. West (ed.), pp. 48-55. South Brisbane: The Gallery/Queensland Art Gallery.

1988b "Economic status", in *The Australian people: an encyclopedia of the nation, its people, and their origins*, by James Jupp (ed.), pp. 201-207. Sydney: Angus & Robertson.

1989 (ed.) *Emerging inequalities in Aboriginal Australia*. Sydney: University of Sydney, Oceania Monographs No. 38. 167 p.

1991 "The economic impact of tourism on the Mutitjulu community", in *Sharing the park: Anangu initiatives in Ayers Rock tourism: a tourism impact study*, 2nd ed., by Central Land Council, Pitjantjatjara Council, Mutitjulu Community, pp. 76-112. Alice Spring: Institute for Aboriginal Development, Australian National Parks and

- Wildlife Service.
- 2005 “Economic futures on Aboriginal land in remote and very remote Australia: hybrid economies and joint ventures”, in *Culture, economy and governance in Aboriginal Australia*, by Diane Austin-Broos & Gaynor Macdonald (eds.), pp. 121-134. Sydney: University of Sydney Press.
- Altman, J., Buchanan, G. & Biddle, N.
- 2006 “The real ‘real’ economy in remote Australia”, in *Assessing the evidence on indigenous socioeconomic outcomes: a focus on the 2002 NATSISS*, by Boyd H. Hunter (ed.), pp. 139-152. Canberra: ANU E Press, CAEPR, Research Monograph No. 26.
- Altman, J. & Hunter, B.
- 2005 “Economic life”, in *Macquarie atlas of Indigenous Australia: culture and society through space and time*, by Bill Arthur & Frances Morphy (eds.), pp. 182-193. Sydney: Macquarie Library, Macquarie University.
- Altman, J. & Morrison, J.
- 2005 “Enhancing economic independence”, in *National Reconciliation Planning Workshop: discussion papers*, pp. 34-37. Canberra: Reconciliation Australia.
- Altman, J. C. & Peterson, N.
- 1988 “Rights to game and rights to cash among contemporary Australian hunter-gatherers”, in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 75-94. Oxford: Berg, Explorations in Anthropology.
- Ames, K. M.
- 2006 Whither affluently complex hunter-forager-gatherers?: review of “*Beyond affluent foragers: rethinking hunter-gatherer complexity*, by Colin Grier, Jangsuk Kim & Junzo Uchiyama (eds.). Oxford: Oxbow, 2006”. *Before Farming* 2006/4 article 8.
- Anderson, D. G. & Ikeya, K.
- 2001a (eds.) *Parks, property and power: managing hunting practice and identity within state policy regimes*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 59. 200 p.
- 2001b “Introduction: hunting culture and mining knowledge”, in *Parks, property and power: managing hunting practice and identity within state policy regimes*, by David G. Anderson & Kazunobu Ikeya (eds.), pp. 1-6. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 59.
- Andrade, J. E.
- 1979 The economic, social and cosmological dimensions of the preoccupation with short-term ends in three hunting and gathering societies: the Mbuti Pygmies of Zaire, the !Kung San of Namibia and Botswana and the Netsilik Eskimos of Northern Canada. Ph.D. Thesis, Department of Anthropology, London School of Economics and Social Science, London, U.K. 499 p.
- Argounova-Low, T.
- 2009 Black food: subsistence, diet, and exchange in Yessei Yakut society. *Ethnohistory* 56(3):479-507.
- Århem, K.

- 1976 Fishing and hunting among the Makuna: economy, ideology and ecological adaptation in the northwest Amazon. *Etnografiske Museum Årstryek* 27-44.
- Aura, J. E., Jordá, J. F., Morales, J. V., Pérez, M., Villalba, M.-P. & Alcover, J. A.  
2009 Economic transitions in finis terra: the western Mediterranean of Iberia, 15-7 ka BP. *Before Farming* 2009/2 article 4.
- Bagshaw, G.  
1998 "Gapu Dhulway, Gapu Maramba: conceptualisation and ownership of saltwater among the Burarra and Yan-nhangu peoples of northeast Arnhem Land", in *Customary marine tenure in Australia*, by Nicolas Peterson & Bruce Rigsby (eds.), pp. 154-177. Sydney: Oceania Publications, University of Sydney, Oceania Monograph No. 48.
- Bahuchet, S.  
1990 Food sharing among the Pygmies of Central Africa. *African Study Monographs* 11(1): 27-53.
- Barnard, A.  
1986 Kinship, language and production: aspects of Khoisan history and ethnography. Paper presented at CHAGS 4, London 1986.  
1988 Kinship, language and production: a conjectural history of Khoisan social structure. *Africa* 58(1):29-50.  
2008 Ethnographic analogy and the reconstruction of early Khoekhoe society. *Southern African Humanities* 20:61-75.  
2009 "Social origins: sharing, exchange, kinship", in *The cradle of language*, by Rudolf Botha & Chris Knight (eds.), pp. 219-235. Oxford: Oxford University Press, Oxford Linguistics, Studies in the Evolution of Language 12.  
2010 "When individuals do not stop at the skin", in *Social brain, distributed mind*, by Robin Dunbar, Clive Gamble & John Gowlett (eds.), pp. 253-272. Oxford: Oxford University Press/ British Academy, Proceedings of the British Academy 158.
- Barnard, A. & Woodburn, J.  
1988 "Property, power and ideology in hunting and gathering societies: an introduction", in *Hunters and gatherers, Vol. 2: property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 4-31. Oxford: Berg, Explorations in Anthropology.
- Bhanu, B. A.  
1992 "Boundaries, obligations and reciprocity: levels of territoriality among the Cholanaickan of South India", in *Mobility and territoriality: social and spatial boundaries among foragers, fishers, pastoralists and peripatetics*, by Michael J. Casimir & Aparna Rao (eds.), pp. 29-74. New York: Berg.
- Bhowmick, P. K.  
1963 *The Lodhas of West Bengal: a socio-economic study*, with a foreword by N. K. Bose. Calcutta: Punthi Pustak. 318 p.
- Bicchieri, M. G. (ed.)  
1972 *Hunters and gatherers today: a socioeconomic study of eleven such cultures in the twentieth century*. New York: Holt, Rinehart and Winston. 494 p.
- Biesele, M.  
2004 Reaction to "Indigenous knowledge systems and protection of San

- intellectual property: media and research contracts, by Joram Useb & Roger Chennells". *Before Farming* 2004/2 article 2:11.
- 2005 "Their own oral histories': items of Ju/'hoan belief and items of Ju/'hoan property", in *Property and equality*, Vol. I: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 190-200. Oxford: Berghahn.
- Binford, L.
- 1991 "When the going gets tough, the tough get going: Nunamiut local groups, camping patterns, and economic organization", in *Ethnoarchaeological approaches to mobile campsites: hunter-gatherer and pastoralist case studies*, by C. S. Gamble & W. A. Boismier (eds.), pp. 25-137. Ann Arbor, MI: International Monographs in Prehistory, Ethnoarchaeological Series No. 1.
- Bird-David, N.
- 1983 "Wage-gathering: socio-economic changes and the case of the food-gatherer Naikens of South India", in *Rural South Asia: linkages, changes and development*, by Peter Robb (ed.), pp. 57-88. London: Curzon Press, University of London, School of Oriental and African Studies, Centre of South Asian Studies, Collected Papers on South Asia No. 5.
- 1990 The giving environment: another perspective on the economic system of gatherer-hunters. *Current Anthropology* 31(2):189-196.
- 1992a Beyond "the original affluent society": a culturalist reformulation. *Current Anthropology* 33(1):25-47.
- 1992b Beyond "the hunting and gathering mode of subsistence": observations on the Nayaka and other modern hunter-gatherers. *Man* (N.S.) 27(1):19-44.
- 1997 Economies: a cultural-economic perspective. *International Social Science Journal* 154(49):463-475.
- 2005 "The property of sharing: Western analytical notions, Nayaka contexts", in *Property and equality*, Vol. 1: *ritualization, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 201-216. Oxford: Berghahn.
- 2008 Feeding Nayaka children and English readers: a bifocal ethnography of parental feeding in "The Giving Environment". *Anthropological Quarterly* 81(3):523-550.
- Blackman, M. B.
- 1977 Ethnohistoric changes in the Haida potlatch complex. *Arctic Anthropology* 14(1):39-53.
- Bliege Bird, R. L. & Bird, D. W.
- 1997 Delayed reciprocity and tolerated theft: the behavioral ecology of food-sharing strategies. *Current Anthropology* 38(1):49-78.
- Bliege Bird, R., Codding, B. F. & Bird, D. W.
- 2016 "Economic, social and ecological contexts of hunting, sharing, and fire in the Western Desert of Australia", in *Why forage?: hunters and gatherers in the twenty-first century*, by Brian F. Codding & Karen L. Kramer (eds.), pp. 213-230. Santa Fe & Albuquerque: School for Advanced Research Press & University of New Mexico Press, School for Advanced Research, Advanced Seminar Series.
- Bliege Bird, R. & Smith, E. A.

- 2005 Signaling theory, strategic interaction, and symbolic capital. *Current Anthropology* 46(2):221-248.
- Blurton Jones, N. G.  
1987 Tolerated theft, suggestions about the ecology and evolution of sharing, hoarding and scrounging. *Social Science Information* 26(1):31-54.
- Boas, F.  
1899 Property marks of Alaskan Eskimo. *American Anthropologist* (N.S.) 1(4):601-613.
- Bodenhorn, B.  
2005 "Sharing costs: an exploration of personal and individual property, equalities and differentiation", in *Property and equality*, Vol. I: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 77-104. Oxford: Berghahn.
- Borgerhoff Mulder, M., Bowles, S., Hertz, T., Bell, A., Beise, J., Clark, G., Fazzio, I., Gurven, M., Hill, K., Hooper, P. L., Irons, W., Kaplan, H., Leonetti, D., Low, B., Marlowe, F., McElreath, R., Naidu, S., Nolin, D., Riraino, P., Quinlan, R., Schniter, E., Sear, R., Shenk, M., Smith, E. A., von Rueden, C. & Wiessner, P.  
2009 Intergenerational wealth transmission and the dynamics of inequality in small-scale societies. *Science* 326(5953):682-688.
- Bose, S.  
1964 Economy of the Onge of Little Andaman. *Man in India* 44(4):298-310.
- Bruce, L. P.  
1974 "Alamblak kinsmen: to give is better than to receive (and you'll get it back)", in *Kinship studies in Papua New Guinea*, by R. Daniel Shaw (ed.), pp. 169-186. Ukarumpa: Summer Institute of Linguistics.
- Burch, E. S., Jr.  
1988 "Modes of exchange in north-west Alaska", in *Hunters and gatherers*, Vol. II: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 95-109. Oxford: Berg. Explorations in Anthropology.
- Cadelina, R. V.  
1985 *In time of want and plenty: the Batak experience*. Dumaguete City: Silliman University, Humanities Series. 209 p.
- Campbell, A., Main, M. & Hitchcock, R. K.  
2006 "Land, livestock, and labor in rural Botswana: the western sandveld region of Central District as a case study", in *Updating the San: image and reality of an African people in the 21st Century*, by Robert K. Hitchcock, Kazunobu Ikeya, Megan Biesele & Richard B. Lee (eds.), pp. 183-228. Osaka: National Museum of Ethnology, Senri Ethnological Studies 70.
- Cashdan, E.  
1977 Social and economic networks: a comparison of the Nata and Botletle river areas. *Botswana Notes and Records* 9:166-167.  
1979 Trade and reciprocity among the River Bushmen of Northern Botswana. Ph.D. Thesis, Department of Anthropology, University of New Mexico, Albuquerque, New Mexico, USA. 205 p.  
1980a Egalitarianism among hunters and gatherers. *American Anthropologist* (N.S.) 82(1):116-120.  
1980b Property and social insurance among the //Gana. Paper presented at

- the 2<sup>nd</sup> International Conference on Hunting and Gathering Societies (CHAGS 2). Département d'Anthropologie, Université Laval, Quebec, Canada, 19-24 September, 1980.
- 1983 Territoriality among human foragers: ecological models and an application to four Bushman groups. *Current Anthropology* 24(1):47-66.
- 1985 Coping with risk: reciprocity among the Basarwa of Northern Botswana. *Man* (N.S.) 20(3):454-474.
- 1987 Trade and its origins on the Botletli River, Botswana. *Journal of Anthropological Research* 43(2):121-138.
- 1989 "Hunters and gatherers: economic behavior in bands", in *Economic Anthropology*, by Stuart Plattner (ed.), pp. 21-48. Stanford, CA: Stanford University Press.
- 1990a (ed.) *Risk and uncertainty in tribal and peasant economies*. Boulder, CO: Westview Press. 342 p.
- 1990b "Risk and uncertainty in tribal and peasant economies: an introduction", in *Risk and uncertainty in tribal and peasant economies*, by Elizabeth Cashdan (ed.), pp. 1-16. Boulder, CO: Westview Press.
- 1990c "Information costs and customary prices", in *Risk and uncertainty in tribal and peasant economies*, by Elizabeth Cashdan (ed.), pp. 259-278. Boulder, CO: Westview Press.
- Cashdan, E. A. & Chasko, W. J., Jr.  
1977 People of the middle and upper Nata river area: origins, population, economics and health. Gaborone: Report to the Ministry of Local Government and Lands, Government of Botswana.
- Chakraborty, R. N.  
2007 Sharing culture and resource conservation in hunter-gatherer societies. *Oxford Economic Papers* 59(1):63-88.
- Clastres, P.  
1962 Échange et pouvoir: philosophie de la chefferie indienne (Exchange and power: philosophy of the Indian chieftainship). *L'Homme* 2(1):51-65.  
1974 *La société contre l'état: recherches d'anthropologie politique*. Paris: Minuit, Collection Critique. 186 p. (English edition: *Society against the state: the leader as servant and the humane uses of power among the Indians of the Americas*, translated by Robert Hurley in collaboration with Abe Stein. New York: Urizen Books, Mole Editions, 1977.)  
1976 "Préface" (Preface), in Marshall Sahlins, *Âge de pierre, âge d'abondance: l'économie des sociétés primitives* (English edition: *Stone-age economics*), translated by Tina Jolas, pp. 11-30. Paris: Gallimand, Bibliothèque des Sciences Humaines.
- Codding, B. F. & Kramer, K. L. (eds.)  
2016 *Why forage?: hunters and gatherers in the twenty-first century*. Santa Fe & Albuquerque: School for Advanced Research Press & University of New Mexico Press, School for Advanced Research, Advanced Seminar Series. 338 p.
- Codere, H. F.  
1950 *Fighting with property: a study of Kwakiutl potlatching and warfare*,

- 1792-1930. New York: J. J. Augustin, Monographs of the American Ethnological Society Vol. 18. 136 p.
- 1956 The amiable side of Kwakiutl life: the potlatch and the play potlatch. *American Anthropologist* (N.S.) 58(2):334-351.
- Dombrowski, K., Channell, E., Khan, B., Moses, J. & Misshula, E.
- 2013 Out on the land: income, subsistence activities, and food sharing networks in Nain, Labrador. *Journal of Anthropology* 2013(1):1-11.
- Donahoe, B.
- 2006 Who owns the taiga?: inclusive vs. exclusive senses of property among the Tozhu and Tofa of southern Siberia. *Sibirica* 5(1):87-116.
- Dorsey, G. A.
- 1901 Certain gambling games of the Klamath Indians. *American Anthropologist* (N.S.) 3(1):14-27.
- Dortch, C. E.
- 2002 Modelling past Aboriginal hunter-gatherer socio-economic and territorial organisation in Western Australia's lower south-west. *Archaeology in Oceania* 37(1):1-21.
- Dowling, J. H.
- 1968 Individual ownership and the sharing of game in hunting societies. *American Anthropologist* (N.S.) 70(3):502-507.
- Duerr, J.
- 2010 "Balanced reciprocity in sharing with mythical and human 'Owners of the Animals'", in *The principle of sharing: segregation and construction of social identities at the transition from foraging to farming*, by Marion Benz (ed.), pp. 149-158. Berlin: ex oriente, Studies in Early Near Eastern Production, Subsistence, and Environment 14.
- Dunn, F. L.
- 1975 *Rainforest collectors and traders: a study of resource utilization in modern and ancient Malaya*. Kuala Lumpur: Perchetakan Mas, Monographs of the Malaysian Branch of the Royal Asiatic Society No. 5. 151 p.
- Eder, J.
- 1988 Batak foraging camps today: a window to the history of a hunting-gathering economy. *Human Ecology* 16(1):35-55.
- Endicott, K. M.
- 1974 Batek Negrito economy and social organization. Ph.D. Thesis, Department of Anthropology, Harvard University, Cambridge, Massachusetts, USA. 262 p.
- 1984 The economy of the Batek of Malaysia: annual and historical perspectives. *Research in Economic Anthropology* 6:29-52.
- 1988 "Property, power and conflict among the Batek of Malaysia", in *Hunters and gatherers, Vol. 2: property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 110-127. Oxford: Berg.
- 1995 "Seasonal variations in the foraging economy and camp size of the Batek of Malaysia", in *Dimensions of tradition and development in Malaysia*, by Rokiah Talib & Tan Chee Beng (eds.), pp. 239-254. Petaling Jaya: Pelanduk.
- 2005 "The significance of trade in an immediate-return society: the

- Batek case”, in *Property and equality*, Vol. 2: *encapsulation, commercialization, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 79-89. Oxford: Berghahn.
- Endicott, K., Lye, T.-P., Nurul, F. Z. & Rudge, A.  
2016 Batek playing Batek for tourists at Peninsular Malaysia’s national park. *Hunter Gatherer Research* 2(1):97-121.
- Engels, F.  
1884 *Der ursprung der familie, des privateigentums und des staats: im anschluss an Lewis H. Morgan’s forschungen*. Hottingen-Zürich: Verlag der Schweizerischen Volksbuchhandlung. (English edition: *The origin of the family, private property and the state*, translated by Ernest Untermann. Chicago: Charles H. Kerr & Co., Standard Socialist Series, 1902.)
- Enloe, J. G.  
2003 Food sharing past and present: archaeological evidence for economic and social interactions. *Before Farming* 2003/1 (1):1-23.  
2004 “Hunter-gatherer food sharing: social and economic interactions”, in *Hunters and gatherers in theory and archaeology*, by George M. Crothers (ed.), pp. 211-240. Carbondale, IL: Southern Illinois University Carbondale, Center for Archaeological Investigations, Occasional Paper No. 31.
- Fargeot, C. & Roulet, P.-A.  
2011 A problematic social innovation: a case study of the Bofi Pygmies’ ‘France’ trade camp in Grima, Central African Republic. *Before Farming* 2011/2 article 3:1-7.
- Fiske, J.-A. & Patrick, B.  
2000 *Cis dideen kat (When the plumes rise): the way of the Lake Babine Nation*. Vancouver: University of British Columbia Press. 261 p.
- Forde, C. D.  
1934 *Habitat, economy and society: a geographical introduction to ethnology*. London: Methuen. 500 p.
- Fortier, J.  
2001 Sharing, hoarding, and theft: exchange and resistance in forager-farmer relations. *Ethnology* 40(3):193-211.
- Franzen, M. & Eaves, J.  
2007 Effect of market access on sharing practices within two Huaorani communities. *Ecological Economics* 63(4):776-785.
- George, P. J. & Preston, R. J.  
1987 “Going in between”: the impact of European technology on the work patterns of the West Main Cree of northern Ontario. *The Journal of Economic History* 47(2):447-460.
- Gewertz, D.  
1977a Exchange spheres among the Chambri people of Papua New Guinea. Ph.D Thesis, City University of New York, New York. 286 p.  
1977b The politics of affinal exchange: Chambri as a client market. *Ethnology* 16(3):285-298.



- Glassow, M. A.  
 1979 An evaluation of models of Inezeño Chumash subsistence and economics. *Journal of California and Great Basin Anthropology* 1(1):155-161.
- Gombay, N.  
 2009 Sharing or commoditising? A discussion of some of the socio-economic implications of Nunavik's Hunter Support Program. *Polar Record* 45(2):119-132.  
 2010a Community, obligation, and food: lessons from the moral geography of Inuit. *Geografiska Annaler. Series B, Human Geography* 92(3):237-250.  
 2010b *Making a living: place, food, and economy in an Inuit community*. Saskatoon: Purich Publishing. 230 p.  
 2016 "L'économie du don: objets, valeurs et relations sociales", in *L'économie circulaire: un transition incontournable*, by Sébastien Sauvé, Daniel Normandin & Mélanie McDonald (eds.), pp. 120-124. Montréal: Les Presses de l'Université de Montréal.  
 2018 "Just enough to survive: economic citizenship in the context of Indigenous land claims", in *Sharing economies in times of crisis: practices, politics and possibilities*, by Anthony Ince & Sarah Marie Hall (eds.), pp. 160-174. London: Routledge, Routledge Frontiers of Political Economy 233.
- Gomes, A.  
 2011 "Give or take: a comparative analysis of demand sharing among the Menraq and Semai of Malaysia", in *Ethnography and the production of anthropological knowledge: essays in honour of Nicolas Peterson*, by Yasmine Musharbash & Marcus Barber (eds.), pp. 147-158. Canberra: ANU E Press.
- Gould, R. A.  
 1982 "To have and have not: the ecology of sharing among hunter-gatherers", in *Resource managers: North American and Australian hunter-gatherers*, by Nancy M. Williams & Eugene S. Hunn (eds.), pp. 69-91. Boulder, CO: Westview Press, AAAS Selected Symposium Vol. 67.
- Gowdy, J.  
 1999 "Hunter-gatherers and the mythology of the market", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 391-398. Cambridge: Cambridge University Press.
- Gregory, C. A. & Altman, J. C.  
 1989 *Observing the economy*. London: Routledge, ASA Research Methods in Social Anthropology 3. 252 p.
- Griffen, W. B.  
 1969 *Culture change and shifting populations in central northern Mexico*. Tucson: University of Arizona Press, Anthropological Papers of the University of Arizona No. 13. 196 p.
- Griffin, P. B.  
 1991 "Philippine Agta forager-serfs: commodities and exploitation", in *Cash, commoditisation and changing foragers*, by Nicolas Peterson & Toshio Matsuyama (eds.), pp. 199-222. Osaka: National Museum

- of Ethnology, Senri Ethnological Studies No. 30.
- Curven, M., Hill, K. & Jakugi, F.  
 2004 Why do foragers share and sharers forage? Explorations of social dimensions of foraging. *Research in Economic Anthropology* 23:19-43.
- Hames, R. & Draper, P.  
 2004 Women's work, child care, and helpers-at-the-nest in a hunter-gatherer society. *Human Nature* 15(4):319-341.
- Hammons, C. S.  
 2010 Sakaliou: reciprocity, mimesis, and the cultural economy of tradition in Siberut, Mentawai Islands, Indonesia. Ph.D. Thesis, University of Southern California. 209 p.
- Harder, M. T. & Wenzel, G. W.  
 2012 Inuit subsistence, social economy and food security in Clyde River, Nunavut. *Arctic* 65(3):305-318.
- Hawkes, K.  
 1990 "Why do men hunt? Benefits for risky choices", in *Risk and uncertainty in tribal and peasant economies*, by Elizabeth Cashdan (ed.), pp. 145-166. Boulder, CO: Westview Press.  
 1991 Showing off: tests of an hypothesis about men's foraging goals. *Ethology and Sociobiology* 12(1):29-54.  
 1992 On sharing and work. *Current Anthropology* 33(4):404-407.  
 1993 Why hunter-gatherers work: an ancient version of the problem of public goods. *Current Anthropology* 34(4):341-361.  
 2001 "Is meat the hunter's property?: big game, ownership, and explanations of hunting and sharing", in *Meat-eating and human evolution*, by Craig B. Stanford & Henry T. Bunn (eds.), pp. 219-236. Oxford: Oxford University Press, Human Evolution Series.
- Hawkes, K. & Bliege Bird, R.  
 2002 Showing off, handicap signaling, and the evolution of men's work. *Evolutionary Anthropology* 11(2):58-67.
- Hawkes, K., O'Connell, J. F. & Blurton Jones, N. G.  
 2001a Hunting and nuclear families: some lessons from the Hadza about men's work. *Current Anthropology* 42(5):681-709.  
 2001b Hadza meat sharing. *Evolution and Human Behavior* 22(2):113-142.
- Hawkes, K., O'Connell, J. F., Hill, K. & Charnov, E. L.  
 1985 How much is enough? Hunters and limited needs. *Ethology and Sociobiology* 6(1):3-15.
- Hayden, B.  
 2002 Hunting and feasting: health and demographic consequences. *Before Farming* 2002/3\_4(3).
- Headland, T. N. & Reid, L. A.  
 1991 "Holocene foragers and interethnic trade: a critique of the myth of isolated independent hunter-gatherers", in *Between bands and states*, by Susan A. Gregg (ed.), pp. 333-340. Carbondale: Southern Illinois University at Carbondale, Center for Archaeological Investigations, Occasional Paper No. 9.
- Henrich, J., Boyd, R., Bowles, S., Camerer, C., Fehr, E., Gintis, H., McElreath, R., Alvard, M., Barr, A., Ensminger, J., Henrich, N. S., Hill, K., Gil-White, F., Gurven, M., Marlowe, F. W., Patton, J. Q. & Tracer, D.  
 2005a "Economic man" in cross-cultural perspective: behavioral experiments

- in 15 small-scale societies. *Behavioral and Brain Sciences* 28(6):795-815.
- 2005b Models of decision-making and the coevolution of social preferences. *Behavioral and Brain Sciences* 28(6):838-855.
- Henrich, J., Ensminger, J., McElreath, R., Barr, A., Barrett, C., Bolyanatz, A., Cardenas, J. C., Gurven, M., Gwako, E., Henrich, N., Lesorogol, C., Marlowe, F., Tracer, D. & Ziker, J.
- 2010a Markets, religion, community size, and the evolution of fairness and punishment. *Science* 327(5972):1480-1484.
- 2010b Response - Evolution of fairness. *Science* 329(5990):389-390.
- Henry, J.
- 1951 The economics of Pilagá food distribution. *American Anthropologist* (N.S.) 53(2):187-219.
- Hiatt, L. R.
- 1968 "Ownership and use of land among the Australian Aborigines", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 99-102. Chicago, IL: Aldine.
- Hill, K. & Gurven, M.
- 2004 "Economic experiments to examine fairness and cooperation among the Ache Indians of Paraguay", in *Foundations of human sociality: economic experiments and ethnographic evidence from fifteen small-scale societies*, by Joseph Henrich, Robert Boyd, Samuel Bowles, Colin Camerer, Ernst Fehr & Herbert Gintis (eds.), pp. 382-412. Oxford: Oxford University Press.
- Hill, K., Kaplan, H., Hawkes, K. & Hurtado, A. M.
- 1985 Men's time allocation to subsistence work among the Ache of Eastern Paraguay. *Human Ecology* 13(1):29-47.
- Hitchcock, R. K.
- 2005 "Sharing the land: Kalahari San property rights and resource management", in *Property and equality*, Vol. II: *encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 191-207. Oxford: Berghahn.
- Howell, S. L.
- 1983 "Chewong women in transition: the effects of monetization on a hunter-gatherer society in Malaysia", in *Women and development in South-East Asia I*, by Khin Thitsa & Signe Howell, pp. 46-80. Canterbury: University of Kent, Centre of South-East Asian Studies, Occasional Paper No. 1.
- Hurtado, A. M. & Hill, K.
- 1990 Seasonality in a foraging society: variation in diet, work effort, fertility, and sexual division of labor among the Hiwi of Venezuela. *Journal of Anthropological Research*. 46(3):293-346.
- Ichikawa, M.
- 1991 "The impact of commoditisation on the Mbuti of eastern Zaire", in *Cash, commoditisation and changing foragers*, by Nicolas Peterson & Toshio Matsuyama (eds.), pp. 135-162. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 30.
- 2000 "'Interest in the present' in the nationwide monetary economy: the case of Mbuti hunters in Zaire", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P.

- Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 263-274. Oxford: Berghahn.
- 2005 "Food sharing and ownership among the Central African hunter-gatherers: an evolutionary perspective", in *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 151-164. Oxford: Berghahn.
- Ikeya, K.
- 1996a Road construction and handicraft production in the Xade Area, Botswana. *African Study Monographs* Supplementary Issue 22:67-84.
- 1996b Dry farming among the San in the Central Kalahari. *African Study Monographs* Supplementary Issue 22:85-100.
- Ingold, T.
- 1980a *Hunters, pastoralists and ranchers: reindeer economies and their transformations*. Cambridge: Cambridge University Press, Cambridge Studies in Social and Cultural Anthropology No. 28. 340 p.
- 1980b The principle of individual autonomy and the collective appropriation of nature. Paper presented at CHAGS 2.
- 1983 The significance of storage in hunting societies. *Man* (N.S.) 18(3):553-571.
- 1988 "Notes on the foraging mode of production", in *Hunters and gatherers*, Vol. I: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 269-285. Oxford: Berg, Explorations in Anthropology.
- Ingold, T., Riches, D. & Woodburn, J. (eds.)
- 1988 *Hunters and gatherers*, Vol. II: *property, power and ideology*. Oxford: Berg, Explorations in Anthropology. 304 p.
- Jaeggi, A. V., Hooper, P. L., Beheim, B. A., Kaplan, H., & Gurven, M.
- 2016 Reciprocal exchange patterned by market forces helps explain cooperation in a small-scale society. *Current Biology* 26(16):2180-2187.
- Jenks, A. E.
- 1900 Faith as a factor in the economic life of the Amerind. *American Anthropologist* (N.S.) 2(4):676-689.
- Kakkoth, S.
- 2001 Three tribes of Nilambur Valley: a study in interrelationship between habitat, economy, society and culture. Ph.D. Thesis, University of Calicut. 259 p.
- Kaplan, D.
- 2000 The darker side of the "original affluent society". *Journal of Anthropological Research* 56(3):301-324.
- Kaplan, H., Hill, K. & Hurtado, A. M.
- 1990 "Risk, foraging and food sharing among the Ache", in *Risk and uncertainty in tribal and peasant economies*, by Elizabeth Cashdan (ed.), p.107-144. Boulder, CO: Westview Press.
- Keen, I.
- 2003a *Aboriginal economy and society: Australia at the threshold of colonization*. Oxford: Oxford University Press. 436 p.
- 2003b Aboriginal economy and society at the threshold of colonisation: a comparative study. *Before Farming* 2003/3 (2):1-24.
- Kehoe, A. B.

- 1993 How the ancient Peigans lived. *Research in Economic Anthropology* 14:87-105.
- Kelly, R. L.  
2011 "Obsidian in the Carson Desert: mobility or trade?", in *Perspectives on prehistoric trade and exchange in California and the Great Basin*, by Richard E. Hughes (ed.), pp. 189-200. Salt Lake City, UT: University of Utah Press.
- Kent, S.  
1993 Sharing in an egalitarian Kalahari community. *Man* (N.S.) 28(3):479-514.  
1999 The archaeological visibility of storage: delineating storage from trash areas. *American Antiquity* 64(1):79-94.
- Kishigami, N.  
2004 A new typology of food-sharing practices among hunter-gatherers, with a special focus on Inuit examples. *Journal of Anthropological Research* 60(3):341-358.
- Kitanishi, K.  
1997 Food sharing and residential groups of the Aka hunter-gatherers in northeastern Congo. *Journal of African Studies* 51:1-28.  
1998 Food sharing among the Aka hunter-gatherers in northeastern Congo. *African Study Monographs Supplementary Issue* 25:5-32.
- Knight, R.  
1968 *Ecological factors in changing economy and social organization among the Rupert House Cree*. Ottawa: Department of the Secretary of State, National Museum of Canada Anthropological Papers No. 15. 112 p.
- Köhler, A.  
2005 "Money makes the world go round? Commodity sharing, gifting and exchange in the Baka (Pygmy) economy", in *Property and equality*, Vol. II: *encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 33-55. Oxford: Berghahn.
- Korotayev, A. V. & Cardinale, J.  
2003 Status of women, female contribution to subsistence, and monopolization of information: further cross-cultural comparisons. *Cross-Cultural Research* 37(1):87-104.
- Layton, R. H.  
2005 "Are immediate-return strategies adaptive?", in *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 130-150. Oxford: Berghahn.
- Leacock, E. B.  
1975 "Class, commodity, and the status of women", in *Women cross-culturally: change and challenge*, by Ruby Rohrlich-Leavitt (ed.), pp. 601-616. The Hague: Mouton.  
1982 "Relations of production in band societies", in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 159-170. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.  
1983 "Primitive communism", in *A dictionary of Marxist thought*, by Tom Bottomore, Laurence Harris, V. G. Kiernan & Ralph Miliband (eds.), pp. 394-395. Cambridge, MA: Harvard University Press.

- Lee, R. B.
- 1968 "What hunters do for a living, or, how to make out on scarce resources", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 30-48. Chicago, IL: Aldine.
  - 1972 "Work effort, group structure, and land use in contemporary hunter-gatherers", in *Man, settlement and urbanism*, by Peter J. Ucko, Ruth Tringham & G. W. Dimbleby (eds.), pp. 177-185. London: Duckworth.
  - 1979 *The !Kung San: men, women, and work in a foraging society*. New York: Cambridge University Press. 526 p.
  - 1980a "Lactation, ovulation, infanticide and women's work: a study of hunter-gatherer population regulation", in *Biosocial mechanisms in population regulation*, by Mark N. Cohen, Roy S. Malpass & Harold G. Klein (eds.), pp. 321-348. New Haven, CT: Yale University Press.
  - 1980b Existe-t-il un mode de production "fourrageur"? *Anthropologie et Sociétés* 4(3):59-74. (Reprinted as: Is there a foraging mode of production? *Canadian Journal of Anthropology*, 1981, 2(1):13-19.)
  - 1985 "Work, sexuality, and aging among !Kung women", in *In her prime: a new view of middle-aged women*, by Judith K. Brown & Virginia Kerns (eds.), pp. 23-35. South Hadley, MA: Bergin & Garvey Publishers.
  - 1988 "Reflections on primitive communism", in *Hunters and gatherers*, Vol. I: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 252-268. Oxford: Berg, Explorations in Anthropology.
  - 1998 Non-capitalist work: baseline for an anthropology of work or romantic delusion? *Anthropology of Work Review* 18(4):9-13.
  - 2005 "Power and property in twenty-first century foragers: a critical examination", in *Property and equality*, Vol. II: *encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 16-31. Oxford: Berghahn.
- Lévesque, C., de Juriew, D., Lussier, C. & Trudeau, N.
- 2002 "Between abundance and scarcity: food and the institution of sharing among the Inuit of the Circumpolar Region during the recent historical period", in *Sustainable food security in the Arctic: state of knowledge*, by Gérard Duhaime (ed.), pp. 103-115. Edmonton, AB: Canadian Circumpolar Institute Press, University of Alberta, Occasional Publications No. 52.
- Lewis, J.
- 2008 Maintaining abundance, not chasing scarcity: the real challenge for the 21st century. *Radical Anthropology Journal* 2:11-18.
  - 2015 Where goods are free but knowledge costs: hunter-gatherer ritual economics in Western Central Africa. *Hunter Gatherer Research* 1(1):1-27.
- Lye, T.-P.
- 2013 Making friends in the rainforest: "negrito" adaptation to risk and uncertainty. *Human Biology* 85(1-3):417-443.
- Macdonald, G.
- 2000 "Economies and personhood: demand sharing among the Wiradjuri of New South Wales", in *The social economy of sharing: resource allocation and modern hunter-gatherers*, by George W. Wenzel,

- Grete Hovelsrud-Broda & Nobuhiro Kishigami (eds.), pp. 87-111. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53.
- Marlowe, F.  
2004 "Dictators and ultimatums in an egalitarian society of hunter-gatherers: the Hadza of Tanzania", in *Foundations of human sociality: economic experiments and ethnographic evidence from fifteen small-scale societies*, by Joseph Henrich, Robert Boyd, Samuel Bowles, Colin Camerer, Ernst Fehr & Herbert Gintis (eds.), pp. 168-193. Oxford: Oxford University Press.
- Marquardt, W. H.  
1988 "Politics and production among the Calusa of south Florida", in *Hunters and gatherers, Vol. 1: history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 161-188. Oxford: Berg, Explorations in Anthropology.
- Martin, D. F.  
2011 "Policy alchemy and the magical transformation of Aboriginal society", in *Ethnography and the production of anthropological knowledge: essays in honour of Nicolas Peterson*, by Yasmine Musharbash & Marcus Barber (eds.), pp. 201-215. Canberra: ANU E Press.
- Minc, L. D.  
1986 Scarcity and survival: the role of oral tradition in mediating subsistence crises. *Journal of Anthropological Archaeology* 5(1):39-113.
- Mis'ra, K. K., Mishra, K. K. & Narendra Bondla, D. J.  
2010 Cultural dimension of biodiversity conservation among the tribes of the Eastern Ghats. *Indian Anthropologist* 40(1):1-20.
- Moore, D. R.  
1978 Cape York Aborigines: fringe participants in the Torres Strait trading system. *Mankind* 11(3):319-325.
- Penfield, A.  
2015 Material morality: an ethnography of value among the Sanema of Venezuelan Amazonia. Ph.D. Thesis, London School of Economics and Political Science. 280 p.
- Peterson, N.  
1991a "Introduction: cash, commoditisation and changing foragers", in *Cash, commoditisation and changing foragers*, by Nicolas Peterson & Toshio Matsuyama (eds.), pp. 1-16. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 30.  
1991b "Cash, commoditisation and authenticity: when do Aboriginal people stop being hunter-gatherers?", in *Cash, commoditisation and changing foragers*, by Nicolas Peterson & Toshio Matsuyama (eds.), pp. 67-90. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 30.  
1993 Demand sharing: reciprocity and the pressure for generosity among foragers. *American Anthropologist* (N.S.) 95(4):860-874.  
2002 From mode of production to moral economy: kinship and sharing in fourth world social orders. Paper presented at CHAGS 9.  
2013 On the persistence of sharing: personhood, asymmetrical reciprocity, and demand sharing in the Indigenous Australian domestic moral economy. *The Australian Journal of Anthropology* 24(2):166-176.

- Peterson, N. & Matsuyama, T. (eds.)  
 1991 *Cash, commoditisation and changing foragers*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 30. 294 p.
- Peterson, N. & Taylor, J.  
 2002 Aboriginal intermarriage and economic status in western New South Wales. *People and Place* 10(4):11-16.  
 2003 The modernising of the indigenous domestic moral economy: kinship, accumulation and household composition. *The Asia Pacific Journal of Anthropology* 4(1-2):105-122.
- Pryor, F. L.  
 1977 *The origins of the economy: a comparative study of distribution in primitive and peasant economies*. New York: Academic Press, Studies in Social Discontinuity. 475 p.
- Rabett, R. & Jones, S.  
 2014 "Post-glacial transformations in South and South-East Asia", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 492-506. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Renshaw, J.  
 2002 *The Indians of the Paraguayan Chaco: identity and economy*. Lincoln: University of Nebraska Press. 305 p.
- Rigsby, B. & Chase, A.  
 1998 "The Sandbeach People and dugong hunters of Eastern Cape York Peninsula: property in land and sea country", in *Customary marine tenure in Australia*, by Nicolas Peterson & Bruce Rigsby (eds.), pp. 307-350. Sydney: University of Sydney, Oceania Monographs No. 48.
- Rowley-Conwy, P.  
 2001 "Time, change and the archaeology of the hunter-gatherers: how original is the 'Original Affluent Society'?", in *Hunter-gatherers: an interdisciplinary perspective*, by Catherine Panter-Brick, Robert H. Layton & Peter Rowley-Conwy (eds.), pp. 39-72. Cambridge: Cambridge University Press, Biosocial Society Symposium Series 13.
- Ruecking, F. H., Jr.  
 1953 The economic system of the Coahuiltecan Indians of southern Texas and northeastern Mexico. *Texas Journal of Science* 5(4):480-497.
- Sacks, K.  
 1974 "Engels revisited: women, the organisation of production, and private property", in *Woman, culture and society*, by Michelle Z. Rosaldo & Louise Lamphere (eds.), pp. 207-222. Stanford, CA: Stanford California Press.
- Sahlins, M. D.  
 1965 "On the sociology of primitive exchange", in *The relevance of models for social anthropology*, by Michael Banton (ed.), pp. 139-236. London: Tavistock, ASA Monographs No. 1.  
 1968 "Notes on the original affluent society", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 85-89. Chicago, IL: Aldine.  
 1972 *Stone age economics*. Chicago, IL: Aldine-Atherton. 348 p.
- Sandhwar, A. N.



- 1978 *The Korwa of Palamau: a study of their society and economy*. Vienna & Föhrenau: Elisabeth Stiglmayr, Acta Ethnologica et Linguistica Nr. 44, Series Indica 9. 341 p.
- Schindlbeck, M.  
1980 *Sago bei den Sawos (Mittelsepik, Papua New Guinea): Untersuchungen über die Bedeutung von Sago in Wirtschaft, Sozialordnung und Religion*. Basel: Ethnologisches Seminar der Universität und Museum für Völkerkunde, Basler Beiträge zur Ethnologie Bd. 19. 556 p.
- Schwab, R. G.  
1995 *The calculus of reciprocity: principles and implications of Aboriginal sharing*. Canberra: Australian National University, Centre for Aboriginal Economic Policy Research, CAEPR Discussion Paper No. 100. 20 p.
- Schweizer, T.  
1997 Embeddedness of ethnographic cases: a social networks perspective. *Current Anthropology* 38(5):739-760.
- Sellato, B.  
2015 Crafts, culture and economics between resilience and instability: borrowing from and trading to farmers among Borneo's nomads. *Hunter Gatherer Research* 1(2):157-195.
- Shnirelman, V. A.  
1994 "Cherchez le chien: perspectives on the economy of the traditional fishing-oriented people of Kamchatka", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 169-188. Oxford: Berg, Explorations in Anthropology.
- Sinha, D.  
1984 *The Hill Kharia of Purulia: a study on the impact of poverty on a hunting and gathering tribe*. Calcutta: Government of India, Anthropological Survey of India, Memoir No. 59. 104 p.
- Smith, D., Dyble, M., Thompson, J., Major, K., Page, A. E., Chaudhary, N., Salali, G. D., Vinicius, L., Migliano, A. B. & Mace, R.  
2016 Camp stability predicts patterns of hunter-gatherer cooperation. *Royal Society Open Science* 3:160131.
- Smith, E. A.  
1988 "Risk and uncertainty in the 'original affluent society': evolutionary ecology of resource-sharing and land tenure", in *Hunters and gatherers*, Vol. I: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 222-252. Oxford: Berg, Explorations in Anthropology.  
2004 Why do good hunters have higher reproductive success? *Human Nature* 15(4):343-364.
- Smith, E. A., Borgerhoff Mulder, M., Bowles, S. & Hill, K.  
2011 Wealth inequality in foraging, horticultural, pastoral, and agricultural populations: a reply to Caldararo. *Current Anthropology* 52(4):579-580.
- Smith, E. A., Hill, K., Marlowe, F. W., Nolin, D., Wiessner, P., Gurven, M., Bowles, S., Borgerhoff Mulder, M., Hertz, T. & Bell, A.  
2010 Wealth transmission and inequality among hunter-gatherers. *Current Anthropology* 51(1):19-34.
- Stanner, W. E. H.

- 1933 Ceremonial economics of the Mulluk Mulluk and Madngella tribes of the Daly River, North Australia: a preliminary paper. *Oceania* 4(2):156-175.
- Stiner, M. C.  
2009 Prey choice, site occupation intensity and economic diversity in the Middle - early Upper Palaeolithic at the Üçağızlı Caves, Turkey. *Before Farming* 2009/3 article 3.
- Sugiyama, L. S., Tooby, J. & Cosmides, L.  
2002 Cross-cultural evidence of cognitive adaptations for social exchange among the Shiwiar of Ecuadorian Amazonia. *PNAS* 99(17):11537-11542.
- Suttles, W.  
1968 "Coping with abundance: subsistence on the Northwest coast", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 56-68. Chicago, IL: Aldine.
- Tharakan C., G.  
2007 Gift and commodity: on the nature of Muduga transaction. *Anthropos* 102(2):441-454.
- Thomson, D.  
1949 *Economic structure and the ceremonial exchange cycle in Arnhem Land*. Melbourne: Macmillan. 106 p.
- Torrejón, F.  
2001 Variables geohistóricas en la evolución del sistema económico pehuenche durante el periodo colonial. *Universum* 16:219-236.
- Trigger, D. S.  
2000 "Aboriginal responses to mining in Australia: economic aspirations, cultural revival, and the politics of indigenous protest", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 192-205. Oxford: Berghahn.
- Venkatesan, S., Edwards, J., Willerslev, R., Povinelli, E. & Mody, P.  
2011 The anthropological fixation with reciprocity leaves no room for love: 2009 meeting of the Group for Debates in Anthropological Theory. *Critique of Anthropology* 31(3):210-250.
- Venkateswarlu, C.  
2014 *Ecology and economy of Chenchus in India: the chenchus: a foraging tribe*. Saarbrücken: LAP LAMBERT Academic Publishing. 216 p.
- Ventsel, A.  
2005 *Reindeer, Rodina and reciprocity: kinship and property relations in a Siberian village*. Münster: Lit, Halle Studies in the Anthropology of Eurasia 7. 367 p.
- Weinstein-Evron, M., Kaufman, D. & Bird-David, N.  
2001 Rolling stones: basalt implements as evidence for trade/exchange in the Levantine Epipaleolithic. *Journal of the Israel Prehistoric Society* 31:25-42.
- Wenzel, G. W.  
1995 *Ningiqtuq: resource sharing and generalized reciprocity in Clyde River, Nunavut*. *Arctic Anthropology* 32(2):43-60.  
2000 "Sharing, money, and modern Inuit subsistence: obligation and reciprocity at Clyde River, Nunavut", in *The social economy of*

- sharing: resource allocation and modern hunter-gatherers*, by George W. Wenzel, Grete Hovelsrud-Broda & Nobuhiro Kishigami (eds.), pp. 61-85. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53.
- 2019 Canadian Inuit subsistence: antinomies of the mixed economy. *Hunter Gatherer Research* 3(4):567-581.
- Wenzel, G. W., Hovelsrud-Broda, G. & Kishigami, N.
- 2000a (eds.) *The social economy of sharing: resource allocation and modern hunter-gatherers*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53. 219 p.
- 2000b "Introduction: social economy of modern hunter-gatherers: traditional subsistence, new resources", in *The social economy of sharing: resource allocation and modern hunter-gatherers*, by George W. Wenzel, Grete Hovelsrud-Broda & Nobuhiro Kishigami (eds.), pp. 1-6. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53.
- Whitehead, P. J., Gorman, J., Griffiths, A. D., Wightman, G., Massarella, H. & Altman, J. C.
- 2006 *Feasibility of small scale commercial native plant harvests by indigenous communities*. Canberra: Rural Industries Research and Development Corporation, Publication No. 06/149, Project No. UNT-6A. 186 pp.
- Widlok, T.
- 2001 Relational properties: understanding ownership in the Namib Desert and beyond. *Zeitschrift für Ethnologie* 126(2):237-268.
- 2004 Sharing by default? Outline of an anthropology of virtue. *Anthropological Theory* 4(1):53-70.
- 2007a Die Last des Erbes: Apartheid, indigenes Recht und Erbrechtsreform in Namibia. *Zeitschrift für Ethnologie* 132(1):77-90.
- 2007b The temporal dilemma of death. *Journal de la Société des Océanistes* 124(1):11-19.
- 2013 Sharing: allowing others to take what is valued. *HAU* 3(2):11-31.
- 2017 *Anthropology and the economy of sharing*. London: Routledge, Critical Topics in Contemporary Anthropology. 217 p.
- Widlok, T. & Tadesse, W. G. (eds.)
- 2005a *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*. Oxford: Berghahn. 228 p.
- 2005b *Property and equality*, Vol. 2: *encapsulation, commercialization, discrimination*. Oxford: Berghahn. 266 p.
- Wiessner, P.
- 1977 *Hxaro: a regional system of reciprocity for reducing risk among the !Kung San*, 2 Vols. Ph.D. Thesis, University of Michigan, University Microfilms International, Ann Arbor, MI, USA. 808 p.
- 1980 History and continuity in !Kung San reciprocal relationships. Paper presented at CHAGS 2.
- 1981 Measuring the impact of social ties on nutritional status among the !Kung San. *Social Science Information* 20(4-5):641-678.
- 1982 "Risk, reciprocity and social influences on !Kung San economics", in *Politics and history in band societies*, by Eleanor Leacock & Richard B. Lee (eds.), pp. 61-84. Cambridge & Paris: Cambridge University

- Press & Editions de la Maison des Sciences de l'Homme.
- 1983 Social and ceremonial aspects of death among the !Kung San. *Botswana Notes and Records* 15:1-5.
- 1986 “!Kung San networks in a generational perspective”, in *The past and future of !Kung ethnography: critical reflections and symbolic perspectives: essays in honour of Lorna Marshall*, by Megan Biesele, Robert J. Gordon & Richard B. Lee (eds.), pp. 103-136. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 4.
- 1993 “Hxaro”, in *Im Spiegel der anderen: aus dem Lebenswerk des Verhaltensforschers Irenäus Eibl-Eibesfeldt*, by Wulf Schiefenhövel, Johanna Uher & Renate Krell (eds.), pp.174-179. München: Realis.
- 1994 “Pathways of the past: !Kung San *hxaro* exchange and history”, in *Überlebensstrategien in Africa*, by Michael Bollig & Frank Klees (eds.), pp.101-124. Cologne: Heinrich-Barth Institut, Colloquium Africanum 1.
- 1998 On network analysis: the potential for understanding (and misunderstanding) !Kung *Hxaro*. *Current Anthropology* 39(4):514-519.
- 2002a Hunting, healing and *hxaro* exchange: a long-term perspective on !Kung (Ju/'hoansi) large-game hunting. *Evolution & Human Behavior* 23(6):407-436.
- 2002b “Taking the risk out of risky transactions: a forager's dilemma”, in *Risky transactions: trust, kinship, and ethnicity*, by Frank K. Salter (ed.), pp. 21-43. Oxford: Berghahn.
- 2004 Owners of the future? Calories, cash, casualties and self-sufficiency in the Nyae Nyae area between 1996 and 2003. *Visual Anthropology Review* 19(1-2):149-159.
- 2009 Experimental games and games of life among the Ju/'hoan Bushmen. *Current Anthropology* 50(1):133-138.
- Winterhalder, B.
- 1986 Diet choice, risk, and food sharing in a stochastic environment. *Journal of Anthropological Archaeology* 5(4):369-392.
- 1996 Social foraging and the behavioral ecology of intragroup resource transfers. *Evolutionary Anthropology* 5(2):46-57.
- 1997 Gifts given, gifts taken: the behavioral ecology of nonmarket, intragroup exchange. *Journal of Archaeological Research* 5(2):121-168.
- Woodburn, J.
- 1988 Hunter-gatherer “silent trade” with outsiders and the history of anthropology. Paper presented at CHAGS 5.
- 1998 “‘Sharing is not a form of exchange’: an analysis of property-sharing in immediate-return hunter-gatherer societies”, in *Property relations: renewing the anthropological tradition*, by Chris M. Hann (ed.), pp. 48-63. Cambridge: Cambridge University Press.
- Yeshurun, R. Bar-Oz, G. & Weinstein-Evron, M.
- 2009 The role of foxes in the Natufian economy: a view from Mount Carmel, Israel. *Before Farming* 2009/1 article 3:1-15.
- Ziker, J.
- 2005 “Property, hunting, and food sharing in the Taimyr Autonomous Region (North-Central Siberia)”, in *Property relations: the Halle Focus Group, 2000-2005*, by Chris Hann (ed.), pp. 98-101. Halle:

- Max Planck Institute for Social Anthropology.
- 2006 The social movement of meat in Taimyr, Northern Russia. *Nomadic Peoples* 10(2):105-122.
- 2015 Linking disparate approaches to the study of social norms: an example from northern Siberia. *Sibirica* 14(1):68-101.