

## Peter M. Gardner

Entries: 32

Last update: 23/01/2020

Compiled by Thanos Kouravelos

Casson, R. W. & Gardner, P. M.

1992 On brightness and color categories: additional data. *Current Anthropology* 33(4):395-399.

Christian, J. M. & Gardner, P. M.

1977 *The individual in northern Dene thought and communication: a study in sharing and diversity*. Ottawa: National Museums of Canada, Mercury Series, Canadian Ethnology Service Paper No. 35. 419 p.

Gardner, P.

1965 Ecology and social structure in refugee populations: the Paliyans of South India. Ph.D. Thesis, Department of Anthropology, University of Pennsylvania, Philadelphia, PA, USA. 348 p. Available from University Microfilms, Ann Arbor, MI.

1966 Symmetric respect and memorate knowledge: the structure and ecology of individualistic culture. *Southwestern Journal of Anthropology* 22(4):389-415.

1969 "Paliyan social structure", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 153-171. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.

1972 "The Paliyans", in *Hunters and gatherers today: a socioeconomic study of eleven such cultures in the twentieth century*, by Marco G. Bicchieri (ed.), pp. 404-447. New York.: Holt, Rinehart and Winston.

1976 Birds, words, and a requiem for the omniscient informant. *American Ethnologist* 3(3):446-468.

1978 "India's changing tribes: identity and interaction in crisis", in *Main currents in Indian sociology*, Vol. 3: *cohesion and conflict in modern India*, by Giri Raj Gupta (ed.), pp. 289-318. Durham, NC: Carolina Academic Press.

1982 Ascribed austerity: a tribal path to purity. *Man* (N.S.) 17(3):462-469.

1983 Cyclical adaptations on variable cultural frontiers. *Nomadic Peoples* 12:14-19.

1985a Bicultural oscillation as a long-term adaptation to cultural frontiers: cases and questions. *Human Ecology* 13(4):411-432.

1985b Prestige avoidance in gender egalitarian cultures. Paper presented at the 84<sup>th</sup> Annual Meeting of the American Anthropological Association, Washington, DC, 4-8 December 1985.

1988 "Pressures for Tamil propriety in Paliyan social organization", in *Hunters and gatherers*, Vol. 1: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 91-106. Oxford: Berg.

1989 Comment on "Hunter-gatherers and their neighbors from prehistory to the present, by Thomas N. Headland & Lawrence A. Reid". *Current Anthropology* 30(1):55-56.

1991a Foragers' pursuit of individual autonomy. *Current Anthropology* 32(5):543-572.

- 1991b Pragmatic meanings of possession in Paliyan shamanism. *Anthropos* 86:367-384.
- 1993 Dimensions of subsistence foraging in south India. *Ethnology* 32(2):109-144.
- 1995 Illness and response among south Indian foragers. *Medical Anthropology* 16(2):119-139.
- 1999 “The Paliyan”, in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 261-264. Cambridge: Cambridge University Press.
- 2000a *Bicultural versatility as a frontier adaptation among Paliyan foragers of South India*. Lewiston, NY: Edwin Mellen Press, Studies in the History and Civilization of India Vol. 2. 280 p.
- 2000b Respect and nonviolence among recently sedentary Paliyan foragers. *Journal of the Royal Anthropological Institute* 6(2):215-236.
- 2000c “Which culture traits are primitive?”, in *Evolutionary origins of morality: cross-disciplinary perspectives*, by Leonard D. Katz (ed.), pp. 128-129. Bowling Green, OH: Imprint Academic.
- 2004 “Respect for all: the Paliyans of South India”, in *Keeping the peace: conflict resolution and peaceful societies around the world*, by Graham Kemp & Douglas P. Fry (eds.), pp. 53-71. New York: Routledge, War and Society Vol. 8.
- 2006 *Journeys to the edge: in the footsteps of an anthropologist*. Columbia, MO: University of Missouri Press. 230 p.
- 2007 “On puzzling wavelengths”, in *Extraordinary anthropology: transformation in the field*, by Jean-Guy A. Goulet & Bruce Granville Miller (eds.), pp. 17-35. Lincoln, NE: University of Nebraska Press.
- 2009 Quasi-incestuous Paliyan marriage in comparative perspective. *The Open Anthropology Journal* 2:48-57.
- 2010a “How can a society eliminate killing?”, in *Nonkilling societies*, by Joám Evans Pim (ed.), pp. 185-194. Honolulu, HI: Center for Global Nonkilling.
- 2010b In pursuit of perspective. *Before Farming* 2010/1 article 4.
- 2012 Seventy years of south Indian hunter-gatherer research. *Before Farming* 2012/3 article 1.
- 2013 Meat distribution, game, and spirits: a response to Knight. *Current Anthropology* 54(1):80.
- 2016 South Indian foragers’ acculturation in the deep past. *Hunter Gatherer Research* 2(2):199-219.
- 2019 “Foragers with limited shared knowledge”, in *Towards a broader view of hunter-gatherer sharing*, by Noa Lavi & David E. Friesem (eds.), pp. 185-194. Cambridge: McDonald Institute for Archaeological Research, McDonald Institute Conversations.