

Barbara A. Bodenhorn

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Compiled by Thanos Kouravelos

Bodenhorn, B.

- 1988 Whales, souls, children, and other things that are ‘good to share’: core metaphors in a contemporary whaling society. *Cambridge Anthropology* 13(1):1-19.
- 1989 “The animals come to me; they know I share”: Iñupiaq kinship, changing economic relations and enduring world views on Alaska’s North Slope. PhD Thesis, Department of Social Anthropology, University of Cambridge. 192 p.
- 1990 “I’m not the great hunter, my wife is”: Iñupiat and anthropological models of gender. *Études/Inuit/Studies* 14(1-2):55-74.
- 2000 “It’s good to know who your relatives are but we were taught to share with everybody: shares and sharing among Inupiaq households”, in *The social economy of sharing: resource allocation and modern hunter-gatherers*, by George W. Wenzel, Grete Hovelsrud-Broda & Nobuhiro Kishigami (eds.), pp. 27-60. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53.
- 2005 “Sharing costs: an exploration of personal and individual property, equalities and differentiation”, in *Property and equality*, Vol. I: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 77-104. Oxford: Berghahn.