

## MYTHS

**Keywords:** folklore, legends, stories, stories and motifs, tales, texts.

**See also:** entertainment, narratives, religion.

Entries: 150

Last update: 28/04/2020

Compiled by Thanos Kouravelos

Antoni, A. de.

- 2010 “Call Us Kau, Not Citak”: constitutive factors for the ethnic consciousness of an Asmat subgroup. *Anthropos* 105(2): 411-422.

Arndt, W.

- 1961 Indigenous sorghum as food and in myth: the Tagoman tribe. *Oceania* 32(2):109-112.

Bala, G. G.

- 1998 *Hadza stories and songs*, edited by Bonny Sands and Will Grundy, translations by Bonny Sands. Los Angeles, CA: Friends of the Hadzabe. 42 p.

Barnard, A.

- 2008 Comment on “Myths, making and consciousness: differences and dynamics in San rock arts, by Anne Solomon”. *Current Anthropology* 49(1):76-77.
- 2010 “Mythology and the evolution of language”, in *The evolution of language: proceedings of the 8th International Conference (EVOLANG8)*, by Andrew D. M. Smith, Marieke Schouwstra, Bart de Boer & Kenny Smith (eds.), pp 11-18. Singapore: World Scientific Publishing Co.

Barnouw, V.

- 1977 *Wisconsin Chippewa myths & tales and their relation to Chippewa life: based on folktales collected by Victor Barnouw, Joseph B. Casagrande, Ernestine Friedl, and Robert E. Ritzenthaler*. Madison, WI: University of Wisconsin Press. 304 p.

Bennell, E. & Thomas, A.

- 1981 *Aboriginal legends from the Bibulmun tribe*. Adelaide: Rigby. 80 p.

Berndt, R. M.

- 1941 Tribal migrations and myths centring on Ooldea, South Australia. *Oceania* 12(1):1-20.
- 1975 “Life in death: a Lungga (Gidja) mythic corollary”, in *Explorations in the anthropology of religion: essays in honour of Jan van Baal*, by W. E. A. van Beek & J. H. Scherer (eds.), pp. 122-148. The Hague: Martinus Nijhoff, Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde 74.

Biesele, M.

- 1972a The black-backed jackal and the brown hyena, a !Kung Bushman folktale. *Botswana Notes and Records* 4:133-134.
- 1972b Oral expressive forms, creativity, and “mental community” among the !Kung Bushmen. *Botswana Notes and Records* 4:284-286.
- 1975 Folklore and ritual of !Kung hunter-gatherers. Ph.D. Thesis,

- Department of Anthropology, Harvard University. 2 Vols. 516 p.
- 1976 “Aspects of !Kung folklore”, in *Kalahari hunter-gatherers: studies of the !Kung San and their neighbors*, by Richard B. Lee & Irven DeVore (eds.), pp. 302-324. Cambridge, MA: Harvard University Press.
- 1978a Sapience and scarce resources: communication systems of the !Kung and other foragers. *Social Science Information* 17(6):921-947.
- 1978b “Religion and folklore”, in *The Bushmen: San hunters and herders of Southern Africa*, by Philip V. Tobias (ed.), pp. 162-172. Cape Town: Human and Rousseau.
- 1983a Interpretation in rock art and folklore: communication systems in evolutionary perspective. *Goodwin Series* 4:54-60.
- 1983b “Oedipus in Bushman folklore”, in *Oedipus: a folklore casebook*, by Lowell Edmunds & Alan Dundes (eds.), pp. 39-42. New York: Garland Publishing, Garland Folklore Casebooks Vol. 4.
- 1986a “‘Anyone with sense would know’: tradition and creativity in !Kung narrative and song”, in *Contemporary studies on Khoisan: in honour of Oswin Köhler on the occasion of his 75th birthday*, Part 1, by Rainer Vossen & Klaus Keuthmann (eds.), pp. 83-106. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 5 Pt. 1.
- 1986b How hunter-gatherers’ stories “make sense”: semantics and adaptation. *Cultural Anthropology* 1(2):157-170.
- 1993 *Women like meat: the folklore and foraging ideology of the Kalahari Ju/’hoan*. Bloomington, IN & Johannesburg: Indiana University Press & Witwatersrand University Press. 225 p.
- 1995 “‘Different people just have different minds’: a personal attempt to understand Ju/’hoan storytelling aesthetics. *Current Writing* 7(2):1-17.
- 1996 “He stealthily lightened at his brother-in-law (and thunder echoes in Bushman oral tradition a century later)”, in *Voices from the past: /Xam Bushmen and the Bleek and Lloyd Collection*, by Janette Deacon & Thomas A. Dowson (eds.), pp. 142-160. Johannesburg: Witwatersrand University Press, Khoisan Heritage Series.
- 1999 “Ju/’hoan folktales and storytelling: context and variability”, in *Traditional storytelling today: an international sourcebook*, by Margaret Read MacDonald (ed.), pp. 59-64. Chicago, IL: Fitzroy Dearborn.
- 2005 “‘Their own oral histories’: items of Ju/’hoan belief and items of Ju/’hoan property”, in *Property and equality*, Vol. I: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 190-200. Oxford: Berghahn.
- 2007 Digital documentation of Ju/’hoan narratives: significance for hunter-gatherer studies, language archives and education. *Before Farming* 2007/2 article 1.
- 2009 (ed.) *Ju/’hoan folktales: transcriptions and English translations: a literacy primer by and for youth and adults of the Ju/’hoan community*. Bloomington, IN: Trafford, First Voices Programme.
- Biesele, M. (ed.) with Gordon, R. & Lee, R.
- 1986 *The past and future of !Kung ethnography: critical reflections and symbolic perspectives: essays in honour of Lorna Marshall*. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 4. 423 p.

- Birket-Smith, K.  
 1930 *Contributions to Chipewyan ethnology*. Copenhagen: Gyldendalske Boghande, Report of the Fifth Thule Expedition, 1921-24, Vol. 6, No. 3. 113 p.
- Boas, F.  
 1901 Kathlamet texts. *Bureau of American Ethnology Bulletin* 26:1-261.  
 1932 Bella Bella tales. *Memoirs of the American Folklore Society* 25:1-178.
- Brandenstein, C. G. von  
 1970 *Narratives from the north-west of Western Australia in the Ngarluma and Jindjiparndi languages*, 3 Vols., narrated by R. Churnside *et al.* Canberra: Australian Institute of Aboriginal Studies, Australian Aboriginal Studies No. 35, Linguistic Series No. 14. 448 p.
- Brehaut, L. & Vitenbergs, A. (eds.)  
 2001 *The Guruma story = Guruma-yharntu wangka*, told by The Guruma Elders Group, led by Peter Stevens. Alice Springs, NT: IAD Press. 168 p.
- Brightman, R. A.  
 1989 *ācaḏōhkīwina and ācimōwina: traditional narratives of the Rock Cree Indians*. Hull, QC: Canadian Museum of Civilization, Mercury Series, Canadian Ethnology Service Paper No. 113. 223 p.
- Brockwell, C. J.  
 1989 *Archaeological investigations of the Kakadu wetlands, Northern Australia*, 2 Vols. Canberra: Australian National University. 343 p.
- Brown, M. F.  
 1985 *Tsewa's gift: magic and meaning in an Amazonian society*. Washington: Smithsonian Institution Press, Smithsonian Series in Ethnographic Inquiry. 220 p.  
 2014 *Upriver: the turbulent life and times of an Amazonian people*. Cambridge, MA: Harvard University Press. 321 p.
- Bruseth, N.  
 1926 *Indian stories and legends of the Stillaguamish, Sauks and allied tribes*. Arlington, WA: Arlington Time Press. 21 p.
- Cairns, H. and called for by Bill Yidumduma Harney  
 2003 *Dark sparklers: Yidumduma's Wardaman Aboriginal astronomy: Northern Australia 2003*. Merimbula, NSW: H. C. Cairns. 226 p.
- Capell, A.  
 1960 The Wandarang and other tribal myths of the Yabuduruwa ritual. *Oceania* 30(3):206-224.
- Cashion, G. A.  
 1982 Hunters of the Mande: a behavioral code and worldview derived from the study of their folklore, 2 Vols. Ph.D. Thesis, Indiana University. 1798 p.
- Chamberlain, A. F.  
 1890 The thunder-bird amongst the Algonkins. *American Anthropologist* 3(1):51-54.
- Chamberlain, J. R.  
 2003 "Eco-spatial history: a nomad myth from the Annamites and its relevance for biodiversity conservation", in *Landscapes of diversity: indigenous knowledge, sustainable livelihoods and resource*

- governance in Montane Mainland Southeast Asia*, by Xu Jianchu & Stephen Mikesell (eds.) pp. 421-436. Kunming: Yunnan Science and Technology Press.
- 2018 *A Kri-Mol (Vietic) bestiary: prolegomena to the study of ethnozoology in the northern Annamites*. Kyoto: CSEAS, ASAFAS & CAAS, Kyoto Working Papers on Area Studies No. 133. 171 p.
- Chasanova, M. & Pevnov, A.
- 2003 *Mify i skazki Negidal'cev (Myths and tales of the Negidals)*. Osaka: Osaka Gakuin University, Faculty of Informatics, Endangered Languages of the Pacific Rim Publication Series A2-024, Publications on Tungus Languages and Cultures 21. 297 p.
- Clastres, P.
- 1981 "Mythes et rites des Indiens d'Amérique de Sud" (Myths and rites of South American Indians), in *Dictionnaire des mythologies et des religions des sociétés traditionnelles et du monde antique*, 2 Vols., by Yves Bonnefoy (ed.). Paris: Flammarion.
- 1992 *Mythologie des Indiens Chulupi*, édition préparée par Michel Cartry et Hélène Clastres. Louvain & Paris: Peeters, Bibliothèque de l'École des Hautes Etudes, Section des Sciences Religieuses Vol. 98. 156 p.
- Coles, R. & Hunter, R.
- 2010 *The ochre warriors: Peramangk culture and rock art in the Mount Lofty Ranges*. Stepney, SA: Axiom. 226 p.
- Cooper, J. M.
- 1940 Andamanese-Semang-Eta cultural relations. *Primitive Man* 13(2):29-47.
- Craig, B.
- 1980 Legends of the Amtó, Simaiya Valley. *Oral History* 8(4):1-113.
- Crocker, J. C.
- 1985 *Vital souls: Bororo cosmology, natural symbolism, and shamanism*, with a foreword by David Maybury-Lewis. Tucson, AZ: University of Arizona Press. 380 p.
- Crumrine, N. R.
- 1977 *The Mayo Indians of Sonora: a people who refuse to die*, foreword by Edward H. Spicer. Tucson: University of Arizona Press. 167 p.
- Dal Poz, J.
- 1994 Homens, animais e inimigos: simetrias entre mito e rito nos Cinta Larga. *Revista de Antropologia* 36:177-206.
- David, B., Lamb, L. & Kaiwari, J.
- 2014 "Landscapes of mobility: the flow of place", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 1163-1190. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Deacon, J. & Dowson, T. A. (eds.)
- 1996 *Voices from the past: /Xam Bushmen and the Bleek and Lloyd Collection*. Johannesburg: Witwatersrand University Press, Khoisan Heritage Series. 300 p.
- Dorsey, J. O.
- 1889 Teton folk-lore. *American Anthropologist* 2(2):143-158.
- Dupuis-Yakouba, A.
- 1911 *Les Gow: ou chasseurs du Niger: légendes songaï de la région*

- de Tombouctou*. Paris: Ernest Leroux. 303 p.
- Eells, M.  
1889 The thunder bird. *American Anthropologist* 2(4):329-336.
- Erdal, M., Nevskaya, I., Nugteren, H. & Rind-Pawłowski, M. (eds.)  
2013 *Handbuch des Tschalkantürkischen*, Teil 1: *texte und glossar*.  
Wiesbaden: Harrassowitz, Turcologica Bd. 97. 252 p.
- Escobar, T.  
2007 *The curse of Nemur: in search of the art, myth, and ritual of the Ishir*,  
translated by Adriana Michele Campos Johnson with a foreword by  
Michael Taussig. Pittsburgh, PA: University of Pittsburgh Press,  
Illuminations: Cultural Formations of the Americas. 303 p.
- Evans, I. H. N.  
1923 *Studies in religion, folk-lore and custom in British North Borneo and  
the Malay Peninsula*. Cambridge: Cambridge University Press. 299 p.
- Fewkes, J. W.  
1890 A contribution to Passamaquoddy folk-lore. *The Journal of American  
Folklore* 3(11):257-280.
- Frachtenberg, L. J.  
1914 *Lower Umpqua texts and notes on the Kusan dialects*. New York:  
Columbia University Press, Columbia University Contributions to  
Anthropology Vol. 4. 156 p.
- Goddard, P. E.  
1904 Hupa texts. *University of California Publications in American  
Archaeology and Ethnology* 1(2):89-368.  
1906 Lassik tales. *The Journal of American Folklore* 19(73):133-140.  
1916 The Beaver Indians. *Anthropological Papers of the American Museum  
of Natural History* 10(4):201-293.  
1919a Myths and tales of the White Mountain Apache. *Anthropological  
Papers of the American Museum of Natural History* 24(2):87-139.  
1919b San Carlos Apache texts. *Anthropological Papers of the American  
Museum of Natural History* 24(3):141-367.
- Graham, L. R.  
1995 *Performing dreams: discourses of immortality among the Xavante  
of Central Brazil*. Austin, TX: University of Texas Press, 290 p.
- Grove, M. J.  
2003 Woman, man, land: an example from Arnhem Land, North Australia.  
*Before Farming* 2003/2 (6):1-15.
- Guenther, M.  
1988 "Animals in Bushman thought, myth and art", in *Hunters and  
gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold,  
David Riches & James Woodburn (eds.), pp. 192-202. Oxford:  
Berg, Explorations in Anthropology.  
1989 *Bushman folktales: oral traditions of the Nharo of Botswana and the  
/Xam of the Cape*. Stuttgart: Franz Steiner Verlag Wiesbaden GMBH,  
Studien zur Kulturkunde Bd. 93. 166 p.  
1990 "Convergent and divergent themes in Bushman myth and art", in *Die  
Vielfalt der Kultur: ethnologische Aspekte von Verwandtschaft, Kunst  
und Weltauffassung: Ernst Wilhelm Müller zum 65. Geburtstag*, by  
Karl-Heinz Kohl, Heinz Arnold Muszinski & Ivo Strecker (eds.),  
pp. 273-254. Berlin: Dietrich Reimer, Mainzer ethnologica Bd. 4.

- 1996a "Attempting to contextualize /Xam oral tradition", in *Voices from the past: /Xam Bushmen and the Bleek and Lloyd Collection*, by Janette Deacon & Thomas A. Dowson (eds.), pp. 77-99. Johannesburg: Witwatersrand University Press, Khoisan Heritage Series.
- 1996b "Old stories/life stories: memory and dissolution in contemporary Bushman folklore", in *Who says?: essays on pivotal issues in contemporary storytelling*, by Carol L. Birch & Melissa A. Heckler (eds.), pp. 177-198. Little Rock, AR: August House.
- 1999 "From totemism to shamanism: hunter-gatherer contributions to world mythology and spirituality", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 426-433. Cambridge: Cambridge University Press.
- 2002 The Bushman trickster: protagonist, divinity, and agent of creativity. *Marvels & Tales* 16(1):13-28.
- 2006 N//æ ("Talking"): the oral and rhetorical base of San culture. *Journal of Folklore Research* 43(3):241-261.
- 2007 'The return of myth and symbolism': articulation of foraging, trance curing and storytelling among San of the 'Old Way' and today: comment on *Before Farming* papers by Hitchcock and Babchuk (2007/3 article 3) and by Biesele (2007/2 article 1). *Before Farming* 2007/3 article 4.
- 2015 'Therefore their parts resemble humans, for they feel that they are people': ontological flux in San myth, cosmology and belief. *Hunter Gatherer Research* 1(3):277-315.
- Hall, E. S., Jr.  
1975 *The Eskimo storyteller: folktales from Noatak, Alaska*. Knoxville: University of Tennessee Press. 491 p.
- Harris, M. D.  
1901 *History and folklore of the Cowichan Indians*. Victoria: The Colonist Printing and Publishing Company, Limited Liability. 89 p.
- Heath, J.  
1980a *Nunggubuyu myths and ethnographic texts*. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 23. 556 p.  
1980b *Dhuwal (Arnhem Land) texts on kinship and other subjects with grammatical sketch and dictionary*. Sydney: University of Sydney, Oceania Linguistic Monographs No. 23. 241 p.
- Hines, D. M.  
1996 *Celilo tales: Wasco myths, legends, tales of magic and the marvelous*. Issaquah, WA: Great Eagle Publishing. 265 p.
- Hoffman, W. J.  
1889 Notes on Ojibwa folk-lore. *American Anthropologist* 2(3):215-224.
- Hollmann, J. C. (ed.)  
2004 *Customs and beliefs of the /Xam Bushmen*. Johannesburg: Witwatersrand University Press, Khoisan Heritage Series. 439 p.
- Jacobs, E. D.  
1968 A Chetco Athabaskan myth text from southwestern Oregon. *International Journal of American Linguistics* 34(3):192-193.
- Jenness, D.  
1934 Myths of the Carrier Indians of British Columbia. *The Journal of American Folklore* 47(184-185):97-257.

- Jochelson, W.  
 1905 The Koryak, Part I: religion and myths. *Memoirs of the American Museum of Natural History* 10(1):1-382, Publications of the Jesup North Pacific Expedition 6(1).
- Kalmbacher, C.  
 1982 Came, female cannibal culture hero. *Irian* 10(2):1-34.
- Kapp, D. B. (ed.)  
 2006 *Ālu-Kurumba-Texte*. Wiesbaden: Harrassowitz, Beiträge zur Kenntnis Südasiatischer Sprachen und Literaturen 16, Band 1. 214 p.  
 2014 *Ālu-Kurumba-Texte*. Wiesbaden: Harrassowitz, Beiträge zur Kenntnis Südasiatischer Sprachen und Literaturen 16, Band 2. 308 p.  
 2015 *Ālu-Kurumba-Texte*. Wiesbaden: Harrassowitz, Beiträge zur Kenntnis Südasiatischer Sprachen und Literaturen 16, Band 3. 193 p.
- Kibrik, A. E., Kodzasov, S. V. & Muravyova, I. A.  
 2004 *Language and folklore of the Alutor people*, edited by Megumi Kurebito. Osaka: Osaka Gakuin University, Faculty of Informatics, Endangered Languages of the Pacific Rim A2-042. 656 p.
- Knight, C.  
 1983 Lévi-Strauss and the dragon: Mythologiques reconsidered in the light of an Australian Aboriginal myth. *Man* (N.S.) 18(1):21-50.  
 1987 Menstruation and the origins of culture: a reconsideration of Lévi-Strauss's work on symbolism and myth. Ph.D. Thesis, University of London. 530 p.  
 1988 "Menstrual synchrony and the Australian rainbow snake", in *Blood magic: the anthropology of menstruation*, by Thomas Buckley & Alma Gottlieb (eds.), pp. 232-255. Berkeley, CA: University of California Press.  
 1991 "On the dragon-wings of time", in *Maidens, snakes and dragons...*, by Isabel Cardigos (ed.), pp. 7-50. London: Centre for Symbolism and Imagination in Literature, Department of Portuguese and Brazilian Studies, King's College Press, CESIL Papers 1.  
 1995 *Blood relations: menstruation and the origins of culture*. New Haven, CT: Yale University Press. 592 p.  
 1996 "Darwinism and collective representations", in *The archaeology of human ancestry: power, sex and tradition*, by James Steele & Stephen Shennan (eds.), pp. 331-346. London: Routledge, Theoretical Archaeology Group.  
 1997 The wives of the sun and moon. *Journal of the Royal Anthropological Institute* 3(1):133-153.
- Koch, G. (ed.)  
 1993 *Kaytetye country: an aboriginal history of the Barrow Creek area*, translations by Harold Koch. Alice Springs: Institute for Aboriginal Development. 140 p.
- Kohl-Larsen, L. (ed.)  
 1956a *Das Elefantenspiel: Mythen, Riesen- und Stammesagen, Volkserzählungen der Tindiga*. Eisenach: E. Röth-Verlag, Das Gesicht der Völker, Kulturkreis ostafrikanischer Steppenjäger, Dichtung der Tindiga. 233 p.  
 1956b *Das Zauberhorn: Märchen und Tiergeschichten der Tindiga*. Eisenach: E. Röth-Verlag, Das Gesicht der Völker, Kulturkreis

- ostafrikanischer Steppenjäger, Dichtung der Tindiga, Neger  
dichtung 1. 162 p.
- Laugrand, F. & Oosten, J.  
2015 *Hunters, predators and prey: Inuit perceptions of animals*. New York: Berghahn. 408 p.
- Layton, R. & Knight, C.  
1984 Snakes and dragons. *Man* (N.S.) 19(1):150-157.
- Legat, A.  
2012 *Walking the land, feeding the fire: knowledge and stewardship among the Tłı̄ch̄o Dene*, foreword by Joanne Barnaby. Tucson: University of Arizona Press, First Peoples: New Directions in Indigenous Studies. 231 p.
- Lowenstein, T. (ed.)  
1992 *The things that were said of them: shaman stories and oral histories of the Tikigaq people*, told by Asatchaq Jimmie Killigivuk and translated from the Iñupiat by Tukummiq and Tom Lowenstein. Berkeley, CA: University of California Press. 225 p.
- Lye, T.-P.  
1994 Batek hep: culture, nature, and the folklore of a Malaysian forest people. M.A. Thesis, University of Hawaii at Mānoa.
- Maddock, K.  
1972 *The Australian aborigines: a portrait of their society*. London: Allen Lane, The Penguin Press, Penguin Books. 210 p.
- Marshall, L.  
1999 *Nyae Nyae !Kung beliefs and rites*. Cambridge, MA: Harvard University, Peabody Museum of Archaeology and Ethnology, Peabody Museum Monographs No. 8. 361 p.
- Massola, A.  
1961 The legend of Lake Buninjon. *Victorian Naturalist* 78(8):238-239.
- Minc, L. D.  
1986 Scarcity and survival: the role of oral tradition in mediating subsistence crises. *Journal of Anthropological Archaeology* 5(1):39-113.
- Mooney, J.  
1898 The Jicarilla genesis. *American Anthropologist* 11(7):197-209.
- Motte-Florac, E.  
2012 Tales and myths of the Aka (CAR): transmission of ecological knowledge and social values. *Before Farming* 2012/1 article 1.
- Myerhoff, B. G.  
1974 *Peyote hunt: the sacred journey of the Huichol Indians*. Ithaca, NY: Cornell University Press, Symbol, Myth, and Ritual Series. 285 p.
- Neidjie, B. & Mulurinj, N.  
2009 *Amurdak inyman: six stories in Amurdak*, compiled by Robert Mailhammer and Robert Handelsmann. Darwin, NT: Iwaidja Inyman. 71 p.
- Opler, M. E.  
1940 Myths and legends of the Lipan Apache Indians. *Memoirs of the American Folklore Society* 36:1-296.
- Oquilluk, W. A.  
1973 *People of Kauwerak: legends of the northern Eskimo*, with the assistance of Laurel L. Bland. Anchorage, AK: AMU Press. 242 p.



- Radcliffe-Brown, A. R.  
1922 *The Andaman islanders: a study in social anthropology*. Cambridge: Cambridge University Press. 510 p.
- Reichard, G. A.  
1947 An analysis of Coeur d'Alene Indian myths, with a comparison by Adele Froelich. *Memoirs of the American Folklore Society* 41:1-218.
- Reichel-Dolmatoff, G.  
1971 *Amazonian cosmos: the sexual religious symbolism of the Tukano Indians*. Chicago: University of Chicago Press, Phoenix Book 574. 290 p.
- Rink, H.  
1875 *Tales and traditions of the Eskimo: with a sketch of their habits, religion, language and other peculiarities*, translated from the Danish by the author and edited by Robert Brown. London: William Blackwood and Sons. 472 p.
- Rink, S.  
1898a The girl and the dogs: an Eskimo folk-tale with comments. *American Anthropologist* 11(6):181-187.  
1898b The girl and the dogs: further comments. *American Anthropologist* 11(7):209-215.
- Roulon-Doko, P.  
2009 L'espace gbaya. *Journal des Africanistes* 79(1):33-44.
- Simonett, H.  
2014 Envisioned, ensounded, enacted: sacred ecology and indigenous musical experience in Yoreme ceremonies of Northwest Mexico. *Ethnomusicology* 58(1):110-132.
- Smith, J.  
1880 *The Booandik tribe of South Australian aborigines: a sketch of their habits, customs, legends, and language, also an account of the efforts made by Mr. and Mrs. James Smith to christianise and civilise them*. Adelaide: E. Spiller, Government Printer. 139 p.
- Speck, F. G.  
1935 *Naskapi: the savage hunters of the Labrador peninsula*. Norman: University of Oklahoma Press, Civilization of the American Indian Series Vol. 10. 248 p.
- Stephenson, J.  
2000 *The language of the land: living among the Hadzabe in Africa*. New York: St. Martin's Press. 220 p.
- Stern, B. J.  
1934 *The Lummi Indians of northwest Washington*. New York: Columbia University Press, Columbia University Contributions to Anthropology Vol. 17. 127 p.
- Teeter, K. V.  
2007 *Tales from Maliseet country: the Maliseet texts of Karl V. Teeter*, translated and edited by Philip S. LeSourd. Lincoln, NE: University of Nebraska Press in cooperation with the American Indian Studies Research Institute, Studies in the Anthropology of North American Indians. 198 p.
- Thompson, C.  
1991 Gender representation in two Clackamas myths. *Studies in American*

- Indian Literatures*, Series 2, 3(1):19-39.
- Thundy, Z. P.  
 1983 *South Indian folktales of Kadar*. Meerut: Archana Publications/  
 Folklore Institute. 182 p.
- Tindale, N. B.  
 1939 Eagle and crow myths of the Maraura tribe, Lower Darling River,  
 New South Wales. *Records of the South Australian Museum*  
 6(3):243-260.
- van der Post, L.  
 1961 *The heart of the hunter*. New York: Morrow. 268 p.
- Viveiros de Castro, E. B.  
 1992 *From the enemy's point of view: humanity and divinity in an  
 Amazonian society*, translated by Catherine V. Howard. Chicago:  
 University of Chicago Press. 407 p.
- Walens, S.  
 1981 *Feasting with cannibals: an essay on Kwakiutl cosmology*. Princeton,  
 NJ: Princeton University Press. 191 p.
- Westphal, E. O. J.  
 1963 The linguistic prehistory of Southern Africa: Bush, Kwadi, Hottentot,  
 and Bantu linguistic relationships. *Africa* 33(3):237-265.
- Wilbert, J.  
 1993 *Mystic endowment: religious ethnography of the Warao Indians*.  
 Cambridge, MA: Harvard University Center for the Study of World  
 Religions, Religions of the World. 308 p.
- Wilbert, J. & Simoneau, K.  
 1982 (eds.) *Folk literature of the Mataco Indians*. Los Angeles, CA:  
 University of California, UCLA Latin American Center Publications,  
 UCLA Latin American Studies Vol. 52, Folk Literature of South  
 American Indians. 524 p.
- 1985 (eds.) *Folk literature of the Chorote Indians*. Los Angeles, CA:  
 University of California, UCLA Latin American Center Publications,  
 UCLA Latin American Studies Vol. 60, Folk Literature of South  
 American Indians. 424 p.
- 1987 (eds.) *Folk Literature of the Nivaklé Indians*. Los Angeles, CA:  
 University of California, UCLA Latin American Center Publications,  
 Folk Literature of South American Indians, UCLA Latin American  
 Studies Vol. 66. 792 p.
- 1988 (eds.) *Folk literature of the Mocoví Indians*. Los Angeles, CA:  
 University of California, UCLA Latin American Center Publications,  
 UCLA Latin American Studies Vol. 67, Folk Literature of South  
 American Indians. 418 p.
- 1991 (eds.) *Folk literature of the Makka Indians*. Los Angeles, CA:  
 University of California, UCLA Latin American Center Publications,  
 Folk Literature of South American Indians, UCLA Latin American  
 Studies Vol. 77. 326 p.
- 1992 (eds.) *Folk literature of the Sikuani Indians*. Los Angeles, CA:  
 University of California, UCLA Latin American Center Publications,  
 Folk Literature of South American Indians, UCLA Latin American  
 Studies Vol. 79. 673 p.
- Willerslev, R.

- 2007 *Soul hunters: hunting, animism, and personhood among the Siberian Yukaghirs*. Berkeley, CA: University of California Press. 229 p.
- Wilson, M.
- 2009 *Rainy River lives: stories told by Maggie Wilson*, compiled, edited, and with an introduction by Sally Cole. Lincoln, NE: University of Nebraska Press. 232 p.
- Wistrand-Robinson, L.
- 1998 *Cashibo folklore and culture: prose, poetry, and historical background*. Dallas, TX: Summer Institute of Linguistics, Publications in Ethnography 34. 177 p.
- Zigmond, M. L.
- 1980 *Kawaiisu mythology: an oral tradition of south-central California*. Socorro, NM: Ballena Press, Ballena Press Anthropological Papers No. 18. 242 p.