

## CULTURE

**Keywords:** consciousness, cosmology, cultural aspects, epistemology, ethnography, ethnology, ethos, humanist perspectives, interpretive approaches, mentality, ontology, philosophy, traditions, worldview.

**See also:** culture profile, ethics, foraging mode of thought, hunter-gatherer monographs, identity, ideology, religion, sociality, symbolism.

Entries: 369

Last update: 02/05/2020

Compiled by Thanos Kouravelos

Adhikary, A.

1984 *Society and world view of the Birhor: a nomadic, hunting, and gathering community of Orissa*. Calcutta: Government of India, Anthropological Survey of India, Memoir No. 60. 99 p.

Aiyappan, A. & Mahadevan, K.

1990 *Ecology, economy, matriliney and fertility of Kurichiyas*. Delhi: B. R. Publishing Corporation. 161 p.

Alicea Ortiz, N.

1976 *Apuntes sobre la cultura taushiro*. Lima: Instituto Lingüístico de Verano, Datos Etno-Lingüísticos 56. 24 p.

Andrade, J. E.

1979 The economic, social and cosmological dimensions of the preoccupation with short-term ends in three hunting and gathering societies: the Mbuti Pygmies of Zaire, the !Kung San of Namibia and Botswana and the Netsilik Eskimos of Northern Canada. Ph.D. Thesis, Department of Anthropology, London School of Economics and Social Science, London, U.K. 499 p.

Århem, K.

1976 Fishing and hunting among the Makuna: economy, ideology and ecological adaptation in the northwest Amazon. *Etnografiske Museum Årstryek* 27-44.

1998 *Makuna: portrait of an Amazonian people*, photographs by Diego Samper. Washington: Smithsonian Institution Press. 172 p.

Artemova, O.

2018 The pure hunter is the poor hunter?: “moral economy” and some problems of social evolution. *Stratum plus* 1:77-102.

Baal, J. van

1966 *Dema: description and analysis of Marind-Anim culture (South New Guinea)*, with the collaboration of J. Verschueren. The Hague: Martinus Nijhoff, Koninklijk Instituut voor Taal-, Land- en Volkenkunde, Translation Series 9. 988 p.

Bahuchet, S.

2012 Changing language, remaining Pygmy. *Human Biology* 84(1):11-43.

Baldwin, D. T.

1993 Dispersal and the dream of integration: a ritual community on Taliabu, North Maluku, Indonesia. Ph D.Thesis, Cornell University. 437 p.

Balikci, A.

- 1970 *The Netsilik Eskimo*. Garden City, NY: Natural History Press/American Museum of Natural History. 264 p.
- Bannikov, K.  
 2009 “Some ideas on the principles of sacral shaped areas of the Mohe: toward the reconstruction of cosmography in ethnological methodology”, in *Human-nature relations and the historical backgrounds of hunter-gatherer cultures in northeast Asian forests: Russian Far East and Northeast Japan*, by Shiro Sasaki (ed.), pp. 153-159. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 72.
- Barbier, J. C.  
 1978 *Les pygmées de la plaine Tikar au Cameroun: note complémentaires*. Yaoundé: Office National de la Recherche Scientifique et Technique, Institut des Sciences Humaines. 33 p.
- Barnard, A.  
 1980a Kinship and social organization in Nharo cosmology. Paper presented at CHAGS 2, Quebec 1980.  
 1980b Khoesan southern Africa as a culture area. *Namibiana* 2(2):7-15.  
 1989 Nharo kinship in social and cosmological perspective: comparisons between Southern African and Australian hunter-gatherers. *Mankind* 19(3):198-214.  
 1996a *Research and development in Bushman communities: two lectures*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 57. 59 p.  
 1996b Policy objectives and cultural practices: ODA and the Bushmen. *Development Southern Africa* 13(2):161-171.  
 1998 “Hunter-gatherers and bureaucrats: reconciling opposing worldviews”, in *Indigenous peoples in modern nation-states*, by Sidsel Saugestad (ed.), pp. 63-76. Tromsø: University of Tromsø, Faculty of Social Science, Occasional Papers Series A No. 90.  
 2002 “The foraging mode of thought”, in *Self- and other-images of hunter-gatherers*, by Henry Stewart, Alan Barnard & Keiichi Omura (eds.), pp. 5-24. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60.  
 2003 *Diverse people unite: two lectures on Khoisan imagery and the state*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 94. 87 p.  
 2004 Mutual aid and the foraging mode of thought: re-reading Kropotkin on the Khoisan. *Social Evolution and History* 3(1):3-21.  
 2007 “From Mesolithic to Neolithic modes of thought”, in *Going over: the Mesolithic-Neolithic transition in north-west Europe*, by Alasdair Whittle & Vicki Cummings (eds.), pp. 5-19. Oxford: Oxford University Press/British Academy, Proceedings of the British Academy 144.  
 2008 Ethnographic analogy and the reconstruction of early Khoekhoe society. *Southern African Humanities* 20:61-75.  
 2009 Comment on “To see ourselves as we need to see us: ethnography’s primitive turn in the early Cold War years, by Edwin N. Wilmsen”. *Critical African Studies* 1(1):61-65.  
 2010 “Culture: the indigenous account”, in *Culture wars: context, models*

- and anthropologists' accounts*, by Deborah James, Evie Plaice & Christina Toren (eds.), pp. 73-85. Oxford: Berghahn, EASA Series Vol. 12.
- Barnard, A. & Woodburn, J.  
 1988 "Property, power and ideology in hunter-gathering societies: an introduction", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 4-31. Oxford: Berg, Explorations in Anthropology.
- Behera, M. C.  
 2008 "Understanding forager worldview and changing ideology of human-nature relationship (a study with reference to Sulung, Nyishi and Khampti tribes of Arunachal Pradesh in north-east India)", in *Ethnographic discourse of the Other: conceptual and methodological issues*, by Panchanan Mohanty, Ramesh C. Malik & Eswarappa Kasi (eds.), pp. 8-38. Newcastle: Cambridge Scholars Publishing.
- Benedict, R. F.  
 1924 A brief sketch of Serrano culture. *American Anthropologist* (N.S.) 26(3):366-392.
- Benjamin, G.  
 2005 "Consciousness and polity in Southeast Asia: the long view", in *Local and global: social transformation in Southeast Asia: essays in honour of Professor Syed Hussein Alatas*, by Riaz Hassan (ed.), pp. 261-289. Leiden: Brill.
- Berndt, R. M. & Berndt, C. H.  
 1952 *The first Australians*. Sydney: Ure Smith. 144 p.
- Bhanu, B. A.  
 1989 *The Cholanaickan of Kerala*. Calcutta: Anthropological Survey of India, Memoir No. 72 & Ministry of Human Resource Development, Department of Culture, Government of India. 179 p.
- Bhowmick, P. K.  
 1963 *The Lodhas of West Bengal: a socio-economic study*, with a foreword by N. K. Bose. Calcutta: Punthi Pustak. 318 p.
- Biebuyck, D.  
 1973 *Lega culture: art, initiation, and moral philosophy among a Central African people*. Berkeley: University of California Press. 268 p.
- Bieseke, M.  
 1993 *Women like meat: the folklore and foraging ideology of the Kalahari Ju/'hoan*. Bloomington, IN & Johannesburg: Indiana University Press & Witwatersrand University Press. 225 p.
- Bieseke, M. (ed.) with Gordon, R. & Lee, R.  
 1986 *The past and future of !Kung ethnography: critical reflections and symbolic perspectives: essays in honour of Lorna Marshall*. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 4. 423 p.
- Bird, W. H.  
 1911 Ethnographical notes about the Buccaneer Islanders, North Western Australia. *Anthropos* 6(1):174-178.
- Bird-David, N.  
 1987 The Kurumbas of the Nilgiris: an ethnographic myth? *Modern Asian Studies* 21(1):173-189.  
 1989 "An introduction to the Naikens: the people and the ethnographic

- myth”, in *Blue Mountains: the ethnography and biogeography of a south Indian region*, by Paul Hockings (ed.), pp. 249-281. New Delhi: Oxford University Press.
- 1990 The giving environment: another perspective on the economic system of gatherer-hunters. *Current Anthropology* 31(2):189-196.
- 1992a Beyond “the original affluent society”: a culturalist reformulation. *Current Anthropology* 33(1):25-47.
- 1992b Beyond “the hunting and gathering mode of subsistence”: observations on the Nayaka and other modern hunter-gatherers. *Man* (N.S.) 27(1):19-44.
- 1993 “Tribal metaphorization of man-nature relatedness: a comparative analysis”, in *Environmentalism: the view from anthropology*, by Kay Milton (ed.), pp. 112-125. London: Routledge, ASA Monographs 32.
- 1997 Economies: a cultural-economic perspective. *International Social Science Journal* 154(49):463-475.
- 1999 “Animism” revisited: personhood, environment, and relational epistemology. *Current Anthropology* 40(S1):S67-S91.
- 2006 Animistic epistemology: why some hunter-gatherers do not depict animals? *Ethnos* 71(1):33-50.
- 2017 *Us, relatives: scaling and plural life in a forager world*. Oakland, CA: University of California Press, Ethnographic Studies in Subjectivity 12. 276 p.
- Bird-David, N. & Naveh, D.
- 2008 Relational epistemology, immediacy, and conservation: or, what do the Nayaka try to conserve? *Journal for the Study of Religion, Nature and Culture* 2(1):55-73.
- Birkeli, E.
- 1936 Les Vazimba de la côte ouest de Madagascar: notes d’ethnologie. *Mémoires de l’Académie Malgache* 22:1- 67.
- Birket-Smith, K.
- 1930 *Contributions to Chipewyan ethnology*. Copenhagen: Gyldendalske Boghande, Report of the Fifth Thule Expedition, 1921-24, Vol. 6, No. 3. 113 p.
- 1953 *The Chugach Eskimo*. Copenhagen: Nationalmuseets Publikationsfond, Nationalmuseets Skrifter, Etnografisk Række 6. 261 p.
- Birket-Smith, K. & de Laguna, F.
- 1938 *The Eyak Indians of the Copper River Delta, Alaska*. Copenhagen: Levin & Munksgaard, E. Munksgaard. 591 p.
- Bjerre, J.
- 1956 *The last cannibals*, translated from the Danish by Estrid Bannister. London: Michael Joseph. 191 p.
- Boas, F.
- 1925 Contributions to the ethnology of the Kwakiutl. *Columbia University Contributions to Anthropology* 3:1-357.
- Bodenhorn, B.
- 1989 “The animals come to me; they know I share”: Iñupiaq kinship, changing economic relations and enduring world views on Alaska’s North Slope. PhD Thesis, Department of Social Anthropology, University of Cambridge. 192 p.
- Boyette, A. H. & Lew-Levy, S.

- 2019 “Identifying variation in cultural models of resource sharing between hunter-gatherers and farmers: a multi-method, cognitive approach”, in *Towards a broader view of hunter-gatherer sharing*, by Noa Lavi & David E. Friesem (eds.), pp. 171-184. Cambridge: McDonald Institute for Archaeological Research, McDonald Institute Conversations.
- Brant, C. S.  
1949 The cultural position of the Kiowa-Apache. *Southwestern Journal of Anthropology* 5(1):56-61.
- Brayshaw, H.  
1986 *Aborigines of the Hunter Valley: a study of colonial records*. Scone, NSW: Scone & Upper Hunter Historical Society, Bi-centennial Publication No. 4. 109 p.
- Briggs, J. L.  
1982 “Living dangerously: the contradictory foundations of value in Canadian Inuit society”, in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 109-131. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l’Homme.
- Byrne, R. W., Barnard, P. J., Davidson, I., Janik, V. M., McGrew, W. C., Miklósi, Á. & Wiessner, P.  
2004 Understanding culture across species. *Trends in Cognitive Sciences* 8(8):341-346.
- Cannon, A.  
2014 “Historical and humanist perspectives on hunter-gatherers”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 92-103. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Carey, H. J. I.  
1976 *Orang Asli: the aboriginal tribes of Peninsular Malaysia*. Kuala Lumpur: Oxford University Press. 376 p.
- Casamiquela, R. M.  
1969 *Un nuevo panorama etnológico del área pan-pampeana y patagónica adyacente: Pruebas Etnohistóricas de la filiación tehuelche septentrional de los Querandíes*. Santiago de Chile: Ediciones del Museo Nacional de Historia Natural, Dirección de Bibliotecas, Archivos y Museos. 171 p.
- Cashion, G. A.  
1982 *Hunters of the Mande: a behavioral code and worldview derived from the study of their folklore*, 2 Vols. Ph.D. Thesis, Indiana University. 1798 p.
- Chakraborty, D. K.  
1990 *The Great Andamanese: struggling for survival*. Calcutta: Seagull Books/Anthropological Survey of India, ASI Andaman and Nicobar Island Tribe Series. 83 p.
- Chapman, A.  
1982 *Drama and power in a hunting society: the Selk’nam of Tierra del Fuego*. Cambridge: Cambridge University Press. 201 p.
- Christen, K.  
2006 Tracking properness: repackaging culture in a remote Australian town.

- Cultural Anthropology* 21(3):416-446.
- Christian, J. M. & Gardner, P. M.  
 1977 *The individual in northern Dene thought and communication: a study in sharing and diversity*. Ottawa: National Museums of Canada, Mercury Series, Canadian Ethnology Service Paper No. 35. 419 p.
- Cipriani, L.  
 1966 *The Andaman islanders*, edited and translated by D. Tayler Cox. New York: Praeger. 159 p.
- Clastres, P.  
 1967 Ethnologie des Indiens Guayaki: la vie sociale de la tribu (Guayaki Indians ethnology: the social life of a tribe). *L'Homme* 7(4):5-24.  
 1968 Ethnographie des Indiens Guayaki (Paraguay - Brésil) [Guayaki Indians ethnography (Paraguay - Brazil)] *Journal de la Société des Américanistes* 57:8-61.  
 1972 *Chronique des indiens Guayaki: ce que savent les Aché, chasseurs nomades du Paraguay*. Paris: Plon, Terre Humaine. 314 p. (English edition: *Chronicle of the Guayaki Indians: the Ache, nomadic hunters of Paraguay*, translated by Paul Auster & Lydia Davis. New York: Urizen Books, Mole Editions, 1981.)
- Coelho dos Santos, S.  
 1997 *Os índios Xokleng: memória visual*. Florianópolis: Editora da UFSC. 151 p.
- Collins, J. M.  
 1974 *Valley of the spirits: the Upper Skagit Indians of western Washington*. Seattle, WA: University of Washington Press, Monographs of the American Ethnological Society 56. 267 p.
- Cooper, J. M.  
 1940 Andamanese-Semang-Eta cultural relations. *Primitive Man* 13(2):29-47.
- Cormier, L. A.  
 2003 *Kinship with monkeys: the Guajá foragers of eastern Amazonia*. New York: Columbia University Press, The Historical Ecology Series. 234 p.
- Cosmides, L. & Tooby, J.  
 2006 "Evolutionary psychology, moral heuristics, and the law", in *Heuristics and the law*, by Gerd Gigerenzer & Christoph Engel (eds.), pp. 181-212. Cambridge, MA: MIT Press in cooperation with Dahlem University Press, Dahlem Workshop Reports.
- Crocker, J. C.  
 1985 *Vital souls: Bororo cosmology, natural symbolism, and shamanism*, with a foreword by David Maybury-Lewis. Tucson, AZ: University of Arizona Press. 380 p.
- Crocker, W. H.  
 1990 *The Canela (Eastern Timbira), I: an ethnographic introduction*. Washington, DC: Smithsonian Institution Press, Smithsonian Contributions to Anthropology No 33. 487 p.
- Dal Poz, J.  
 1994 Homens, animais e inimigos: simetrias entre mito e rito nos Cinta Larga. *Revista de Antropologia* 36:177-206.
- Daly, R.

- 2009 Insulting the meat: foragers, sharing and ideological practices - an appreciation of Richard Lee's egalitarianism. *Before Farming* 2009/4 article 2:1-13.
- Dandekar, A. (ed.)  
1998 *Mythos and logos of the Warlis: a tribal worldview*, compiled by Avellino Remedios. New Delhi: Concept Pub. Co., Castes and Tribes of India 4. 159 p.
- Das, A. K., Chowdhury, B. K. R. & Raha, M. K.  
1966 *The Malpaharias of West Bengal*. Calcutta: Government of West Bengal, Bulletin of the Cultural Research Institute, Special Series 7. 184 p.
- Das, T.  
1931 *The wild Kharias of Dhalbhum*. Calcutta: University of Calcutta, Anthropological Papers New Series No. 3. 38 p.
- Dasgupta, S.  
1994 *Birjia: society and culture: a study in cultural ecological perspective*. Calcutta: Firma KLM. 200 p.
- Davis, E. L.  
1965 An ethnography of the Kuzedika Paiute of Mono Lake, Mono County, California. *University of Utah Anthropological Papers* 75:1-55.
- Dean, B.  
2009 *Urarina society, cosmology, and history in Peruvian Amazonia*. Gainesville: University Press of Florida. 324 p.
- Delporte, J.  
1998 Los indígenas angaité en las estancias. *Suplemento Antropológico* 33(1-2):235-273.
- Demmer, U.  
2016 *Towards another reason: identity politics and ethical worlds in South India*. New Delhi: Oxford University Press. 349 p.
- Denig, E. T.  
1953 "Of the Crow nation", edited by John C. Ewers. *Bureau of American Ethnology Bulletin* 151:1-74.
- Dentan, R. K.  
1976 "Ethnics and ethics in Southeast Asia", in *Changing identities in modern Southeast Asia*, by David J. Banks (ed.), pp. 71-82. The Hague: Mouton, World Anthropology.  
2000 Puzzling questions, not beyond all conjecture: Boehm's "Evolutionary origins of morality". *Journal of Consciousness Studies* 7(1-2):123-127.
- Diallo, H.  
1978 *Le chasseur Lobi: une étude ethnosociologique*. Wien: Elisabeth Stiglmayr, Acta ethnologica et linguistica 43. 78 p.
- Donald, L. & Mitchell, D. H.  
1994 "Nature and culture on the Northwest Coast of North America: the case of the Wakashan salmon resources", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 95-117. Oxford: Berg, Explorations in Anthropology.
- Downs, J. F.  
1966 *The two worlds of the Washo: an Indian tribe of California and Nevada*. New York: Holt, Rinehart and Winston, Case Studies in Cultural Anthropology. 113 p.

- Draper, P. & Buchanan, A.  
 1992 "If you have a child, you have a life: demographic and cultural perspectives on fathering in old age in !Kung society", in *Father-child relations: cultural and biosocial contexts*, by Barry S. Hewlett (ed.), pp. 131-152. Hawthorne, NY: Aldine de Gruyter, Foundations of Human Behavior.
- Draper, P. & Harpending, H. C.  
 1994 "Cultural considerations in the experience of aging: two African cultures", in *Functional performance in older adults*, by Bette R. Bonder & Marilyn B. Wagner (eds.), pp. 15-27. Philadelphia, PA: F. A. Davis.
- Draper, P. & Keith, J.  
 1992 Cultural contexts of care: family care giving for elderly in America and Africa. *Journal of Aging Studies* 6(2):113-134.
- Driver, H. E.  
 1936 Wappo ethnography. *University of California Publications in American Archaeology and Ethnology* 36(3):179-220.
- Drucker, P.  
 1937 The Tolowa and their southwest Oregon kin. *University of California Publications in American Archaeology and Ethnology* 36(4):221-300.  
 1951 The northern and central Nootkan tribes. *Bureau of American Ethnology Bulletin* 144:1-480.
- D'Souza, L.  
 1995 *Hakki Pikkies*. Mangalore: Unesco Co-action Learning Centre. 120 p.
- DuBois, C.  
 1935 Wintu ethnography. *University of California Publications in American Archaeology and Ethnology* 36(1):1-148.
- Dunbar, R., Knight, C. & Power, C. (eds.)  
 1999 *The evolution of culture: an interdisciplinary view*. New Brunswick, NJ: Rutgers University Press. 257 p.
- Ebert, J. I., Ebert, M. C. & Hitchcock, R. K.  
 1977 Regional archaeological, ethnological and ecological research in Botswana. *Archaeologia Zambiana* 19:6-7.
- Eder, J.  
 1991 "The diversity and cultural evolutionary trajectories of Philippine 'Negrito' populations", in *Profiles in cultural evolution: papers from a conference in honor of Elman R. Service*, by A. Terry Rambo & Kathleen Gillogly (eds.), pp. 247-259. Ann Arbor, MI: University of Michigan, Museum of Anthropology, Anthropological Papers No. 85.
- Eechoud, J. P. K. van  
 1962 *Etnografie van de Kaowerawédj (Centraal Nieuw-Guinea)*. The Hague: Martinus Nijhoff, Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde dl. 37. 200 p.
- Ehret, C. & Ehret, P.  
 2012 *A dictionary of Sandawe: the lexicon and culture of a Khoesan people of Tanzania*, compiled from the field collections of Eric ten Raa, with the advice of Edward D. Elderkin. Köln: Rüdiger Köppe Verlag, Research in Khoisan Studies Vol. 27. 217 p.
- Elmendorf, W. W.



- 1960 *The structure of Twana culture*, with comparative notes on the structure of Yurok culture by Alfred L. Kroeber. Pullman, WA: Washington State University, Research Series, Monographic Supplement 2. 576 p.
- 1970 "Skokomish sorcery, ethics and society", in *Systems of North American witchcraft and sorcery*, by Deward E. Walker, Jr., (ed.), pp. 147-182. Moscow: University of Idaho, Anthropological Monographs of the University of Idaho No. 1.
- Elwin, V.  
1950 *Bondo highlander*. Bombay: Oxford University Press. 290 p.
- Endicott, K. L.  
1980 Behaviour and ideology. Paper presented at CHAGS 2.
- Endicott, K. M.  
1979 *Batek Negrito religion: the world-view and rituals of a hunting and gathering people of Peninsular Malaysia*. Oxford: Clarendon Press. 234 p.
- Evans, I. H. N.  
1927 *Papers on the ethnology and archaeology of the Malay Peninsula*. Cambridge: Cambridge University Press. 164 p.  
1937 *The Negritos of Malaya*. Cambridge: Cambridge University Press. 323 p.
- Faulstich, P.  
2003 Dreaming the country and burning the land: rock art and ecological knowledge. *Before Farming* 2003/3 (3):1-13.
- Fejos, P.  
1943 *Ethnography of the Yagua*. New York: Viking Foundation, Viking Fund Publications in Anthropology No. 1. 144 p.
- Fleming, H. C.  
1969 Asa and Aramanik: Cushitic hunters in Masai-land. *Ethnology* 8(1):1-36.
- Forde, C. D.  
1934 *Habitat, economy and society: a geographical introduction to ethnology*. London: Methuen. 500 p.
- Fortier, J.  
2009 The ethnography of South Asian foragers. *Annual Review of Anthropology* 38:99-114.
- Foster, G. M.  
1944 A summary of Yuki culture. *University of California Anthropological Records* 5(3):155-244.
- Fouts, H. N., Hewlett, B. S. & Lamb, M. E.  
2012 A biocultural approach to breastfeeding interactions in central Africa. *American Anthropologist* (N.S.) 114(1):123-136.
- Fowler, C. S.  
1992 *In the shadow of Fox Peak: an ethnography of the Cattail-eater Northern Paiute people of Stillwater Marsh*. Washington, DC: U.S. Department of the Interior, Fish and Wildlife Service, Region 1, Cultural Resources Series No. 5. 264 p.
- Fowler, C. S. & Turner, N. J.  
1999 "Ecological/cosmological knowledge and land management among hunter-gatherers", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 419-425.

- Cambridge: Cambridge University Press.
- Fry, C. L., Dickerson-Putman, J., Draper, P., Ikels, C., Keith, J., Glascock, A. P. & Harpending, H. C.  
 1997 "Culture and the meaning of a good old age", in *The cultural context of aging: worldwide perspectives*, 2<sup>nd</sup> ed., by Jay Sokolovsky (ed.), pp. 99-123. Westport, CT: Bergin & Garvey.
- Gabus, J.  
 1952 Contribution à l'étude des Nemadi, chasseurs archaïques du Djouf. *Bulletin der Schweizerischen Gesellschaft für Anthropologie und Ethnologie* 28:49-83.
- Gardner, P.  
 1983 Cyclical adaptations on variable cultural frontiers. *Nomadic Peoples* 12:14-19.  
 1985 Bicultural oscillation as a long-term adaptation to cultural frontiers: cases and questions. *Human Ecology* 13(4):411-432.  
 2000 *Bicultural versatility as a frontier adaptation among Paliyan foragers of South India*. Lewiston, NY: Edwin Mellen Press, Studies in the History and Civilization of India Vol. 2. 280 p.  
 2000 "Which culture traits are primitive?", in *Evolutionary origins of morality: cross-disciplinary perspectives*, by Leonard D. Katz (ed.), pp. 128-129. Bowling Green, OH: Imprint Academic.
- Garth, T. R.  
 1953 Atsugewi ethnography. *University of California Anthropological Records* 14(2):129-212.
- Gayton, A. H.  
 1948a Yokuts and Western Mono Ethnography I: Tulare Lake, Southern Valley, and Central Foothills Yokuts. *University of California Anthropological Records* 10(1):1-140.  
 1948b Yokuts and Western Mono Ethnography II: Northern Foothill Yokuts and Western Mono. *University of California Anthropological Records* 10(2):143-301.
- Giddings, J. L., Jr.  
 1956 Forest Eskimos: an ethnographic sketch of Kobuk River people in the 1880's. *University of Pennsylvania, University Museum Bulletin* 20(2):1-55.
- Gifford, E. W.  
 1932a The Southeastern Yavapai. *University of California Publications in American Archaeology and Ethnology* 29(3):177-252.  
 1932b The Northfork Mono. *University of California Publications in American Archaeology and Ethnology* 31(2):15-65.  
 1933 The Cocopa. *University of California Publications in American Archaeology and Ethnology* 31(5):257-334.
- Goddard, P. E.  
 1903 Life and culture of the Hupa. *University of California Publications in American Archaeology and Ethnology* 1(1):1-87.
- Goggin, J. M.  
 1950 The Indians and history of the Matecumbe region. *Tequesta* 10:13-24.
- Goldschmidt, W. R.  
 1951 Nomlaki ethnography. *University of California Publications in American Archaeology and Ethnology* 42(4):303-443.

- Gomes, A.  
1999 "Peoples and cultures", in *The shaping of Malaysia*, by Amarjit Kaur & Ian Metcalfe (eds.), pp. 78-98. London: McMillan, Studies in the Economies of East and South-East Asia.
- Gottlieb, A.  
1992 *Under the kapok tree: identity and difference in Beng thought*. Bloomington: Indiana University Press, African Systems of Thought. 184 p.
- Goulet, J.-G.  
1998 *Ways of knowing: experience, knowledge, and power among the Dene Tha*. Lincoln: University of Nebraska Press. 334 p.
- Grant, B.  
1999 "Siberian ethnography in the West since 1980", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 125-126. Cambridge: Cambridge University Press.
- Gray, D. J.  
1987 *The Takelma and their Athapascan neighbors: a new ethnographic synthesis for the Upper Rogue River area of southwestern Oregon*. Eugene, OR: University of Oregon, Anthropological Papers No. 37. 106 p.
- Griffin, M. B. & Griffin, P. B.  
1997 Agta foragers: alternative histories, and cultural autonomy in Luzon. *The Australian Journal of Anthropology* 8(1):259-269.
- Griffin, P. B. & Estioko-Griffin, A. (eds.)  
1985 *The Agta of northeastern Luzon: recent studies*. Cebu City: University of San Carlos, San Carlos Publications, Series A, Humanities No. 16. 189 p.
- Grøn, O.  
2005 A Siberian perspective on the north European Hamburgian Culture: a study in applied hunter-gatherer ethnoarchaeology. *Before Farming* 2005/1 article 3:1-30.
- Grottanelli, V. L.  
1955 *Pescatori dell'Oceano indiano: saggio etnologico preliminare sui Bagiuni, Bantu costieri dell'Oltregiuba*. Roma: Cremonese. 409 p.
- Grove, M. J.  
2003 Woman, man, land: an example from Arnhem Land, North Australia. *Before Farming* 2003/2 (6):1-15.
- Grubb, W. B.  
1911 *An unknown people in an unknown land: an account of the life and customs of the Lengua Indians of the Paraguayan Chaco, with adventures and experiences met with during twenty years' pioneering and exploration amongst them*, edited by H. T. Morrey Jones. London: Seeley & Co. Limited. 329 p.
- Gubser, N. J.  
1965 *The Nunamiut Eskimos: hunters of caribou*. New Haven: Yale University Press. 384 p.
- Guenther, M.  
1976 "From hunters to squatters: social and cultural change among the farm San of Ghanzi, Botswana", in *Kalahari hunter-gatherers: studies of the !Kung San and their neighbors*, by Richard B. Lee & Irven De

- Vore (eds.), pp. 120-133. Cambridge, MA: Harvard University Press.
- 1991 The world of the Kxoe Bushmen: a review article. *Anthropos* 86(1-3):213-219.
- 2005 (ed.) *Kalahari and Namib Bushmen in German South West Africa: ethnographic reports by colonial soldiers and settlers*. Cologne: Rüdiger Köppe, Research in Khoisan Studies Vol. 18. 257 p.
- 2015 'Therefore their parts resemble humans, for they feel that they are people': ontological flux in San myth, cosmology and belief. *Hunter Gatherer Research* 1(3):277-315.
- 2020a *Human-animal relationships in San and hunter-gatherer cosmology, Vol. I: therianthropes and transformation*. Cham: Palgrave Macmillan. 302 p.
- 2020b *Human-animal relationships in San and hunter-gatherer cosmology, Vol. II: imagining and experiencing ontological mutability*. Cham: Palgrave Macmillan. 210 p.
- Guerreiro, A.
- 1985 An ethnological survey of the Kelai river area, Kabupaten Berau, East Kalimantan. *Borneo Research Bulletin* 17(2):106-120.
- Gusinde, M.
- 1931 *Die Selk'nam: vom leben und denken eines jägervolkes auf der großen Feuerlandinsel*. Mödling, Wien: Anthropos, Anthropos Bibliothek /Expeditions-Serie I, Die Feuerland Indianer Bd. 1. 1176 p. (English edition: *The Selk'nam: on the life and thought of a hunting people of the Great Islands of Tierra del Fuego*, translated by Frieda Schütze. New Haven, CT: Human Relations Area Files, 1971.)
- 1937 *Die Yamana: vom leben und denken der wassernomaden am Kap Hoorn*. Mödling, Wien: Anthropos, Anthropos Bibliothek/Expeditions-Serie II, Die Feuerland Indianer Bd. 2. 1500 p. (English edition: *The Yamana: the life and thought of the water nomads of Cape Horn*, 5 Vols., translated by Frieda Schütze. New Haven, CT.: Human Relations Area Files, 1961.)
- 1939 *Anthropologie der Feuerland Indianer* (The anthropology of Fireland Indians), unter mitarbeit von Viktor Lebzelter und mit beiträgen von Stanislaw Klimek, H. Routil, K. Saller. Mödling, Wien: Anthropos, Anthropos Bibliothek/Expeditions-Serie IV. Die Feuerland Indianer Bd. 3 T. 2. 511 p.
- 1974 *Die Halakwulup: vom leben und denken der wassernomaden in West-Patagonien* (The Halakwulup: the life and thought of the water nomads of West Patagonia). Mödling, Wien: Anthropos, Anthropos Bibliothek /Expeditions-Serie IV, Die Feuerland Indianer: Bd. 3 T. 1. 683 p.
- Hagen, J. M.
- 2006 *Community in the balance: morality and social change in an Indonesian society*. Boulder, CO: Paradigm Publishers. 237 p.
- Hager, S.
- 1895 Micmac customs and traditions. *American Anthropologist* 8(1):31-42.
- Hallowell, A. I.
- 1992 *The Ojibwa of Berens River, Manitoba: ethnography into history*, edited with preface and afterword by Jennifer S. H. Brown. Fort Worth, TX: Harcourt Brace Jovanovich College Publishers, Case Studies in Cultural Anthropology. 128 p.

- Hamlyn-Harris, R.  
 1918 Queensland ethnological notes (2). *Memoirs of the Queensland Museum* 6:5-12.
- Hansen, S.  
 1914 "Contributions to the anthropology of the East Greenlanders", in *The Ammassalik Eskimo: contributions to the ethnology of the East Greenland natives, First Part*, by William Thalbitzer (ed.), pp. 151-179. Copenhagen: C.A. Reitzels Forlag, Monographs on Greenland Vol. 39(2).
- Harrison, S.  
 1990 *Stealing people's names: history and politics in a Sepik River cosmology*. Cambridge: Cambridge University Press, Cambridge Studies in Social and Cultural Anthropology 71. 221 p.
- Hassell, E. & Davidson, D. S.  
 1936 Notes on the ethnology of the Wheelman tribe of southwestern Australia. *Anthropos* 31(5-6):679-711.
- Hasskarl, R. A., Jr.  
 1962 The culture and history of the Tonkawa Indians. *Plains Anthropologist* 7(18):217-231.
- Headland, T. N.  
 1975 The Casiguran Dumagats today and in 1936. *Philippine Quarterly of Culture and Society* 3(4):245-257.  
 1985 "Imposed values and aid rejection among Casiguran Agta", in *The Agta of northeastern Luzon: recent studies*, by P. Bion Griffin & Agnes Estioko-Griffin (eds.), pp. 102-118. Cebu City: University of San Carlos, San Carlos Publications, Humanities Series No. 16.  
 1993 "Negritos, Philippines: a cultural summary", in *Encyclopedia of world cultures: Vol. 5: East and Southeast Asia*, by Paul Hockings (ed.), pp. 210-211. Boston, MA: G. K. Hall.  
 2002 "Tropical deforestation and culture change among the Agta of the Sierra Madre, Eastern Luzon: a photographic depiction", in *What place for hunter-gatherers in millennium three?*, by Thomas N. Headland & Doris E. Blood (eds.), pp. 59-76. Dallas, TX: SIL International and International Museum of Cultures, Publications in Ethnography 39.  
 2004 Basketballs for bows and arrows: deforestation and Agta culture change. *Cultural Survival Quarterly* 28(2):41-44.
- Headland, T. N., Headland, J. D. & Uehara, R. T.  
 2011 *The Agta people: a photographic depiction*, with a foreword by P. Bion Griffin. Dallas, TX: SIL International. 230 p.
- Heath, J.  
 1980 *Nunggubuyu myths and ethnographic texts*. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 23. 556 p.
- Held, G. J.  
 1957 *The Papuas of Waropen*. The Hague: Martinus Nijhoff, Koninklijk Instituut voor Taal-, Land- en Volkenkunde, Translation Series 2. 384p.
- Hendricks, J. W.  
 1988 Power and knowledge: discourse and ideological transformation among the Shuar. *American Ethnologist* 15(2):216-238.
- Henrich, J., Boyd, R., McElreath, R., Gurven, M., Richerson, P. J., Ensminger, J., Alvard, M., Barr, A., Barrett, H. C., Bolyanatz, A., Camerer, C. F., Cardenas, J. C.,

- Fehr, E., Gintis, H. M., Gil-White, F., Gwako, E. L., Henrich, N., Hill, K., Lesorogol, C., Patton, J. Q., Marlowe, F. W., Tracer, D. P. & Ziker, J.  
 2012a Culture does account for variation in game behavior. *PNAS* 109(2):E32-E33.  
 2012b Reply to van Hoorn: converging lines of evidence. *PNAS* 109(26):E1678.
- Henriksen, G.  
 1973 *Hunters in the Barrens: the Naskapi on the edge of the white man's world*. St. John's: Memorial University of Newfoundland, Institute of Social and Economic Research, Newfoundland Social and Economic Studies No. 12. 130 p.
- Hewlett, B. L. & Hewlett, B. S.  
 2008 "A biocultural approach to sex, love, and intimacy, in central African foragers and farmers", in *Intimacies: love and sex across cultures*, by William R. Jankowiak (ed.), pp. 39-64. New York: Columbia University Press.
- Hewlett, B. S.  
 1992 (ed.) *Father-child relations: cultural and biosocial contexts*. Hawthorne, NY: Aldine de Gruyter, Foundations of Human Behavior. 376 p.  
 1996a *Diverse contexts of human infancy*. Englewood Cliffs, NJ: Prentice Hall. 30 p.  
 1996b "Cultural diversity among African Pygmies", in *Cultural diversity among twentieth-century foragers: an African perspective*, by Susan Kent (ed.), pp. 215-244. Cambridge: Cambridge University Press.  
 1997 "The cultural nexus of Aka father-infant bonding", in *Gender in cross-cultural perspective*, 2nd ed., by Caroline B. Brettell & Carolyn Sargent (eds.), pp. 88-112. Englewood Cliffs, NJ: Prentice Hall.  
 2000 Culture, history, and sex: anthropological contributions to conceptualizing father involvement. *Marriage and Family Review* 29(2-3):59-73.  
 2009 Commentary: an evolutionary biocultural approach to the organization of intracultural diversity. *Ethos* 37(2):197-204.  
 2014 (ed.) *Hunter-gatherers of the Congo Basin: cultures, histories and biology of African Pygmies*. New Brunswick, NJ: Transaction Publishers. 353 p.
- Hewlett, B. S., de Silvestri, A. & Guglielmino, C. R.  
 2002 Semes and genes in Africa. *Current Anthropology* 43(2):313-321.
- Hewlett, B. S. & Lamb, M. E.  
 2002 "Integrating evolution, culture and developmental psychology: explaining caregiver-infant proximity and responsiveness in central Africa and the USA", in *Between culture and biology: perspectives on ontogenetic development*, by Heidi Keller, Ype H. Portinga & Axel Schölmerich (eds.), pp. 241-269. Cambridge: Cambridge University Press.  
 2005a (eds.) *Hunter-gatherer childhoods: evolutionary, developmental and cultural perspectives*. New Brunswick, NJ: Aldine Transaction, Evolutionary Foundations of Human Behavior. 467 p.  
 2005b "Emerging issues in the study of hunter-gatherer childhood", in *Hunter-gatherer childhoods: evolutionary, developmental & cultural*

- perspectives*, by Barry S. Hewlett & Michael E. Lamb (eds.), pp. 3-18. New Brunswick, NJ: Aldine Transaction, Evolutionary Foundations of Human Behavior.
- Hewlett, B. S., Lamb, M. E., Shannon, D., Leyendecker, B. & Schölmerich, A.  
1998 Culture and early infancy among central African foragers and farmers. *Developmental Psychology* 34(4):653-661.
- Hewlett, B. S. & Roulette, J. W.  
2014 “Cosleeping beyond infancy: culture, ecology, and evolutionary biology of bed sharing among Aka foragers and Ngandu farmers of Central Africa”, in *Ancestral landscapes in human evolution: culture, childrearing and social wellbeing*, by Darcia Narvaez, Kristin Valentino, Agustín Fuentes, James J. McKenna & Peter Gray (eds), pp. 129-163. Oxford: Oxford University Press.
- Hill, K.  
2007 “Evolutionary biology, cognitive adaptations, and human culture”, in *The evolution of mind: fundamental questions and controversies*, by Steven W. Gangestad & Jeffrey A. Simpson (eds.), pp. 348-356. New York: Guilford Press.  
2010 Experimental studies of animal social learning in the wild: trying to untangle the mystery of human culture. *Learning and Behavior* 38(3):319-328.
- Hill, K., Barton, M. & Hurtado, A. M.  
2009 The emergence of human uniqueness: characters underlying behavioral modernity. *Evolutionary Anthropology* 18(5):187-200.
- Hill-Tout, C.  
1978 *The Salish people: the local contribution of Charles Hill-Tout*, Vol. 2: *the Squamish and the Lillooet*, edited with an introduction by Ralph Maud. Vancouver: Talonbooks. 176 p.
- Hissink, K. & Hahn, A.  
1989 *Chimane: Notizen und Zeichnungen aus Nordost-Bolivien, Ergebnisse der Frobenius-Expedition nach Bolivien 1952 bis 1954*. Stuttgart: F. Steiner Verlag Wiesbaden, Ergebnisse der Frobenius-Expeditionen Bd. 21, Veröffentlichungen des Frobenius-Instituts an der Johann Wolfgang Goethe-Universität zu Frankfurt/Main. 216 p.
- Hitchcock, R. K.  
1999 “Indigenous peoples’ consultation on empowerment, culture and spirituality in community development”, in *Indigenous peoples’ consultation*, pp. 13-15. Ghanzi & Windhoek: Kuru Development Trust & Working Group of Indigenous Minorities in Southern Africa.
- Hitchcock, R. K. & Brandenburgh, R. L.  
1990 Tourism, conservation, and culture in the Kalahari Desert, Botswana. *Cultural Survival Quarterly* 14(2):20-24.
- Hitchcock, R. K. & Osborn, A. J.  
2002a (eds.) *Endangered peoples of Africa and the Middle East: struggles to survive and thrive*. Westport, CT: Greenwood Press, Greenwood Press “Endangered Peoples of the World” Series. 299p.  
2002b “Introduction”, in *Endangered peoples of Africa and the Middle East: struggles to survive and thrive*, by Robert K. Hitchcock & Alan J. Osborn (eds.), pp. 1-29. Westport, CT: Greenwood Press, Greenwood Press “Endangered Peoples of the World” Series.

- Hodgson, D.  
2010 Determining the behavioural profile of early modern humans: assimilating population dynamics and cognitive abilities. *Before Farming* 2010/2 article 1:1-9.
- Hoeningman, D.  
2015 ‘Are my brothers fucking your sister?’: shaming and being (a)shamed in a Sepik society. *The Australian Journal of Anthropology* 26(3):381-397.
- Hoffman, C.  
1986 *The Punan: hunters and gatherers of Borneo*. Ann Arbor, MI: UMI Research Press, Studies in Cultural Anthropology No. 12. 112 p.
- Holmberg, A. R.  
1950 *Nomads of the long bow: the Siriono of eastern Bolivia*. Washington, DC: U.S. Government Printing Office, Smithsonian Institution, Institute of Social Anthropology Publication No. 10. 104 p.
- Honigmann, J. J.  
1949 Culture and ethos of Kaska society. *Yale University Publications in Anthropology* 40:1-365.
- Howell, R.  
1983 *The history and culture of the Aboriginal people of the Ashford district*. Sydney: Government Printer. 215 p.
- Howell, S. L.  
1984 *Society and cosmos: Chewong of Peninsular Malaysia*, with a foreword by Rodney Needham. New York: Oxford University Press. 294 p.  
2011 “Sources of sociality in a cosmological frame: Chewong, Peninsular Malaysia”, in *Anarchic solidarity: autonomy, equality, and fellowship in Southeast Asia*, by Thomas Gibson & Kenneth Sillander (eds.), pp. 40-61. New Haven, CT: Yale University Press, Yale Southeast Asia Studies, Monograph No. 60.
- Huntingford, G. W. B.  
1953 *The Southern Nilo-Hamites*. London: International African Institute, Ethnographic Survey of Africa, East Central Africa, Part. VIII. 150 p.
- Hurault, J.  
1968 *Les Indiens Wayana de la Guyane française: structure sociale et coutume familiale*. Paris: ORSTOM, Mémoires ORSTOM No 3 (5). 152 p.
- Ichikawa, M.  
1996 “Déterminismes écologiques et culturels des choix alimentaires des chasseurs-cueilleurs Mbuti du Zaïre”, in *L’alimentation en forêt tropicale: interactions bioculturelles et perspectives de développement*, Vol. II : bases culturelles des choix alimentaires et stratégies de développement, by Claude Marcel Hladik, Annette Hladik, Hélène Pagezy, Olga F. Linares, Georgius J. A. Koppert & Alain Froment (eds.), pp. 759-770. Paris: UNESCO, L’homme et la biosphère.
- Ikeya, K. (ed.)  
2006 *The Chukchi culture*. Osaka: Chukotka Studies Committee, Chukotka Studies No. 4. 137 p.
- Irshad, S. M.



- 2008 *Kanikkar*. Srinivasavanam, Kuppam: Dravidan University, Department of Folklore and Tribal Studies, Kerala Tribal Series 1. 36 p.
- James, W.  
1988 *The listening ebony: moral knowledge, religion, and power among the Uduk of Sudan*. Oxford: Clarendon Press. 391 p.
- Johnson, A. W.  
2003 *Families of the forest: the Matsigenka Indians of the Peruvian Amazon*. Berkeley: University of California Press. 258 p.
- Jones, W.  
1939 Ethnography of the Fox Indians, edited by Margaret Welpley Fisher. *Bureau of American Ethnology Bulletin* 125:1-156.
- Jordan, P.  
2014 "The ethnohistory and anthropology of 'modern' hunter gatherers", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 903-917. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Jordan, P. & Cummings, V.  
2014a "Analytical frames of reference in hunter-gatherer research", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 33-42. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.  
2014b "New approaches in the study of hunter-gatherers", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 1093-1109. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Kaare, B.  
2002 "Cosmology, belonging and construction of community identity: the politics of being hunter-gatherers among the Akie-Dorobo of Tanzania", in *Self- and other-images of hunter-gatherers*, by Henry Stewart, Alan Barnard & Keiichi Omura (eds.), pp. 25-46. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60.
- Kakkoth, S.  
2001 Three tribes of Nilambur Valley: a study in interrelationship between habitat, economy, society and culture. Ph.D. Thesis, University of Calicut. 259 p.
- Kaskija, L.  
1995 Punan Malinau: the persistence of an unstable culture. M.A. Thesis, Uppsala University.  
1998 "The Punan of Borneo: cultural fluidity and persistency in a forest people", in *Voices of the land: identity and ecology in the margins*, by Alf Hornborg & Mikael Kurkiala (eds.), pp. 321-360. Lund: Lund University Press, Lund Studies in Human Ecology Vol. 1.
- Kawabe, T.  
2014 *The Gidra: bow-hunting and sago life in the tropical forest*. Kyoto: Kyoto University Press. 268 p.
- Kelly, I. T.  
1932 Ethnography of the Surprise Valley Paiute. *University of California*

- Publications in American Archaeology and Ethnology* 31(3):67-210.
- Kennedy, D. & Bouchard, R.  
 1983 *Sliammon life, Sliammon lands*. Vancouver: Talonbooks. 176 p.
- Klokke, A. H. (ed.)  
 2004 *Fishing, hunting and headhunting: in the former culture of the Ngaju Dayak in Central Kalimantan: notes from the manuscripts of the Ngaju Dayak authors Numan Kunum and Ison Birim, from the legacy of Dr. H. Schaerer, with a recent additional chapter on hunting by Katuah Mia*. Phillips, ME: Borneo Research Council, Borneo Research Council Monograph Series 8. 233 p.
- Knight, C.  
 1978 The origins of woman: a marxist-structuralist view of the genesis of culture. *Critique of Anthropology* 3(12):59-87.  
 1987 Menstruation and the origins of culture: a reconsideration of Lévi-Strauss's work on symbolism and myth. Ph.D. Thesis, University of London. 530 p.  
 1995 *Blood relations: menstruation and the origins of culture*. New Haven, CT: Yale University Press. 592 p.  
 2000a Culture, cognition and conflict: review of "A cognitive theory of cultural meaning, by Claudia Strauss & Naomi Quinn. Cambridge: Cambridge University Press, 1997 & *How the mind works*, by Steven Pinker. London: Penguin, 1997". *Cambridge Archaeological Journal* 10(1):189-197.  
 2000b Review of "*That complex whole: culture and the evolution of human behavior*, by Lee Cronk. Boulder, CO: Westview Press, 1999". *Journal of the Royal Anthropological Institute* 6(4):727-728.  
 2010 "The origins of symbolic culture", in *Homo novus - a human without illusions*, by Ulrich J. Frey, Charlotte Störmer & Kai P. Willführ (eds.), pp. 193-211. Berlin: Springer, The Frontiers Collection.
- Knight, C., Dunbar, R. & Power, C.  
 1999 "An evolutionary approach to human culture", in *The evolution of culture: an interdisciplinary view*, by Robin Dunbar, Chris Knight & Camilla Power (eds.), pp. 1-11. New Brunswick, NJ: Rutgers University Press.
- Kohl-Larsen, L.  
 1958 *Wildbeuter in Ostafrika: die Tindiga, ein Jager- und Sammlervolk*. Berlin: D. Reimer. 165 p.
- Koizumi, M., Mamung, D. & Levang, P.  
 2012 Hunter-gatherers' culture, a major hindrance to a settled agricultural life: the case of the Penan Benalui of East Kalimantan. *Forests, Trees and Livelihoods* 21(1):1-15.
- Krech, S., III  
 1999 *The ecological Indian: myth and history*. New York: W. W. Norton. 352 p.
- Kricheff, D. A. & Lukas, H.  
 2015 Being Maniq: practice and identity in the forests of Southern Thailand. *Hunter Gatherer Research* 1(2):139-155.
- Kroeber, A. L. (ed.)  
 1935 Walapai ethnography. *Memoirs of the American Anthropological Association* 42:1-293.

- Lantis, M.  
1946 The social culture of the Nunivak Eskimo. *Transactions of the American Philosophical Society* (N.S.) 35(3):153-323.
- Layton, R. & Knight, C.  
1984 Snakes and dragons. *Man* (N.S.) 19(1):150-157.
- Leacock, E. B.  
1981 "The seventeenth-century Montagnais: social relations and values", in *Handbook of American Indians*, Vol. 6: *Subarctic*, by June Helm (ed.), pp. 190-195. Washington, DC: Smithsonian Institution Press.
- Lewis, J.  
2013 "A cross-cultural perspective on the significance of music and dance on culture and society, with insight from BaYaka pygmies", in *Language, music and the brain: a mysterious relationship*, by Michael A. Arbib (ed.), pp. 45-65. Cambridge, MA: MIT Press, Strüngmann Forum Reports Vol. 10.
- Ligers, Z.  
1964-1977 *Les Sorko (Bozo): maîtres du Niger: étude ethnographique*, 5 Vols. Paris: Librairie des Cinq continents, Centre national de la recherche scientifique.
- Locke, J.  
1992 "Birrigura cultural and language revival project", in *Aboriginal studies: a national priority*, Vol. 1, by Damien Coghlan, Rhonda Craven & Nigel Parbury (eds.), pp. 136-141. Sydney: Aboriginal Studies Association.
- Lowie, R. H.  
1924 Notes on Shoshonean ethnography. *Anthropological Papers of the American Museum of Natural History* 20(3):185-314.
- Maceda, M. N.  
1964 *The culture of the Mamanua (northeast Mindanao): as compared with that of the other Negritos of Southeast Asia*. Manila: Catholic Trade School, San Carlos Publications, Series A, Humanities No. 1. 148 p.
- Maddock, K. & Barnard, A. (eds.)  
1989 Kinship and cosmology: constructing metaphors and models. *Mankind* 19(3):149-260.
- Mathews, R. H.  
1900-1901 Ethnological notes on the Aboriginal tribes of the Northern Territory. *Queensland Geographical Journal* 16:69-90.
- McGuire, J. D.  
1901 Ethnology in the Jesuit Relations. *American Anthropologist* (N.S.) 3(2):257-269.
- McKay, G. R.  
1981 Gunibidji social, cultural and linguistic orientation. *Oceania* 51(3):214-219.
- Mis'ra, K. K., Mishra, K. K. & Narendra Bondla, D. J.  
2010 Cultural dimension of biodiversity conservation among the tribes of the Eastern Ghats. *Indian Anthropologist* 40(1):1-20.
- Møhl, P.  
2012 *Omens and effect: divergent perspectives on Emerillon time, space and existence*. Meaulne, France: Semeions Editions. 318 p.
- Morphy, H.

- 1988 "Maintaining cosmic unity: ideology and the reproduction of Yolngu clans", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 249-271. Oxford: Berg, Explorations in Anthropology.
- Morwood, M. J.  
1982 *The ethnography of Aboriginal groups in the central Queensland highlands*. Brisbane: Department of Aboriginal and Islanders Advancement, Archaeology Branch, Cultural Resource Management Monograph Series No. 1. 60 p.
- Murdock, G. P.  
1980 The Tenino Indians. *Ethnology* 19(2):129-149.
- Myers, F. R.  
1986 *Pintupi country, Pintupi self: sentiment, place, and politics among Western Desert Aborigines*. Washington: Smithsonian Institution Press, Smithsonian Series in Ethnographic Inquiry. 334 p.
- Nadasdy, P.  
2007 The gift in the animal: the ontology of hunting and human-animal sociality. *American Ethnologist* 34(1):25-43.
- Nandi, S., Rajalakshmi, C. R. & Verghese, I.  
1971 *Life and culture of the Mala Ulladan*. Calcutta: Government of India, Anthropological Survey of India, Memoir No. 26. 94 p.
- Nicolaisen, I.  
2010 *Elusive hunters: the Haddad of Kanem and the Bahr El Ghazal*. Aarhus: Aarhus University Press, Carlsberg Foundation's Nomad Research Project. 522 p.
- Nimmo, H. A.  
2001 *Magosaha: an ethnography of the Tawi-Tawi Sama Dilaut*. Quezon City: University of Hawaii Press. 261 p.
- Nourse, J. W.  
1989 We are the womb of the world: birth spirits and the Laujé of Central Sulawesi. Ph.D. Thesis, University of Virginia. 782 p.
- Olson, J. S.  
1991 *The Indians of Central and South America: an ethnohistorical dictionary*. New York: Greenwood Press. 515 p.
- Oosterwal, G.  
1961 *People of the Tor: a cultural-anthropological study on the tribes of the Tor territory (northern Netherlands New-Guinea)*. Assen: Van Gorcum. 293 p.
- Ortner, S. B. & Whitehead, H. (eds.)  
1981 *Sexual meanings: the cultural construction of gender and sexuality*. Cambridge: Cambridge University Press. 435 p.
- Osgood, C.  
1932 The ethnography of the Great Bear Lake Indians. *National Museum of Canada Bulletin* 70:31-97.  
1936 Contributions to the ethnography of the Kutchin. *Yale University Publications in Anthropology* 14:1-189.  
1933 Tanaina culture. *American Anthropologist* (N.S.) 35(4):695-717.  
1937 The ethnography of the Tanaina. *Yale University Publications in Anthropology* 16:1-229.
- Pandya, V.

- 1993 *Above the forest: a study of Andamanese ethnoanemology, cosmology, and the power of ritual*. New York: Oxford University Press. 319 p.
- Parthasarathy, J.  
1988 *The Yerukula: an ethnographic study*. Calcutta: Anthropological Survey of India, Memoir No. 79. 99 p.
- Patnaik, N. R.  
1992 *History and culture of Khond Tribes*. New Delhi: Commonwealth Publishers. 456 p.
- Paulme, D.  
1962 *Une société de Côte d'Ivoire hier et aujourd'hui: les Bété*. Paris: Mouton, Monde d'outre-mer, passé et présent, Deuxième série, Documents 8. 200 p.
- Peasley, W. J.  
1983 *The last of the nomads*. Fremantle: Fremantle Arts Centre Press. 119 p.
- Penfield, A.  
2015 *Material morality: an ethnography of value among the Sanema of Venezuelan Amazonia*. Ph.D. Thesis, London School of Economics and Political Science. 280 p.
- Peterson, N.  
1976a "The natural and cultural areas of Aboriginal Australia: a preliminary analysis of population groupings with adaptive significance", in *Tribes and boundaries in Australia*, by Nicolas Peterson (ed.), pp. 50-71. Canberra: Australian Institute of Aboriginal Studies, Social Anthropology Series No. 10.  
1976b "Ethnoarchaeology in the Australian iron age: an Arnhem Land perspective on Aboriginal conservatism", in *Problems in social and economic archaeology*, by G. de G. Sieveking, I. H. Longworth & K. E. Wilson (eds.), pp. 265-277. London: Duckworth.  
1985 *Capitalism, culture and land rights: Aborigines and the state in the Northern Territory*. *Social Analysis* 18:85-101.  
1996 "Cultural issues", in *The 1994 National Aboriginal and Torres Strait Islander survey: findings and future prospects*, by J. C. Altman & J. Taylor (eds.), pp. 149-155. Canberra: Australian National University, Centre for Aboriginal Economic Policy Research, CAEPR Research Monograph No. 11.  
1999 *Hunter-gatherers in first world nation states: bringing anthropology home*. *Bulletin of the National Museum of Ethnology* 23(4):847-861.  
2006 "Culture", in *Assessing the evidence on Indigenous socio-economic outcomes: a focus on the 2002 NATSIS*, by B. H. Hunter (ed.), pp. 269-277. Canberra: ANU E Press, Centre for Aboriginal Economic Policy Research, CAEPR Research Monograph No. 26.  
2009 "The cultural context of art from the desert", in *Indigenous art at the Australian National University*, by Claudette Chubb & Nancy Severs (eds.), pp. 127-153. Melbourne: Macmillan.  
2010 "Other people's lives: secular assimilation, culture and ungovernability", in *Culture crisis: anthropology and politics in Aboriginal Australia*, by Jon Altman & Melinda Hinkson (eds.), pp. 248-258. Sydney: University of South New Wales Press.
- Peterson, N. & Koch, G.  
2011 *Two suggestions about how to make cultural heritage materials*

- available. *Native Title Newsletter* 2011/5:2-3.
- Peterson, N., McConvell, P., McDonald, H., Morphy, F. & Arthur, B.  
 2005 "Social and cultural life", in *Macquarie atlas of Indigenous Australia: culture and society through space and time*, by Bill Arthur & Frances Morphy (eds.), pp. 88-107. Sydney: Macquarie Library, Macquarie University.
- Poirier, S.  
 2010 Change, resistance, accommodation and engagement in indigenous contexts: a comparative (Canada-Australia) perspective. *Anthropological Forum* 20(1):41-60.
- Pollard, J.  
 2017 Substantial and significant pits in the Mesolithic of Britain and adjacent regions. *Hunter Gatherer Research* 3(1):165-184.
- Posey, D. A.  
 2002 *Kayapó ethnoecology and culture*, edited by Kristina Plenderleith. London: Routledge, Studies in Environmental Anthropology Vol. 6. 285 p.
- Pouwer, J.  
 1955 *Enkele aspecten van de Mimika-cultuur (Nederlands Zuidwest Nieuw Guinea)*. 's-Gravenhage: Staatsdrukkerij- en Uitgeversbedrijf. 323 p.
- Pryce, P.  
 1999 *'Keeping the Lakes' way': reburial and the re-creation of a moral world among an invisible people*. Toronto: University of Toronto Press. 203 p.
- Qui, P.  
 1983 *The Oroqens: China's nomadic hunters*, translated by Wang Huimin. Beijing: Foreign Languages Press. 125 p.
- Rao, N. S.  
 2002 *Ethnography of a nomadic tribe: a study of Yanadi*. New Delhi: Concept, Castes and Tribes of India No. 6. 298 p.
- Rapold, C. J. & Widlok, T.  
 2008 Dimensions of variability in northern Khoekhoe language and culture. *Southern African Humanities* 20:133-161.
- Reichel-Dolmatoff, G.  
 1971 *Amazonian cosmos: the sexual religious symbolism of the Tukano Indians*. Chicago: University of Chicago Press, Phoenix Book 574. 290 p.
- Reinhard, J.  
 1968 The Kusunda: ethnographic notes on a hunting tribe of Nepal. *Bulletin of the International Committee on Urgent Anthropological and Ethnological Research* 10:95-110.  
 1974 The Raute: notes on a nomadic hunting and gathering tribe of Nepal. *Kailash* 2(4):233-271.
- Richardson, A. & Galloway, B. D.  
 2011 *Nooksack place names: geography, culture, and language*. Vancouver: University of British Columbia Press. 228 p.
- Riddell, F. A.  
 1960 Honey Lake Paiute ethnography. *Nevada State Museum Anthropological Papers* 4:1-193.
- Ridley, W.

- 1875 *Kámilarói, and other Australian languages*, 2nd ed., revised and enlarged by the author: with comparative tables of words from twenty Australian languages, and songs, traditions, laws and customs of the Australian race. Sydney: Thomas Richards, Government Printer. 172 p.
- Robinson, D.  
2014 “From ethnohistory to ethnogenesis: a historiography of hunter-gatherer cultural anthropology in the California and the Great Basin”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 973-990. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Rosaldo, M. Z.  
1980 *Knowledge and passion: Ilongot notions of self and social life*. Cambridge: Cambridge University Press, Cambridge Studies in Cultural Systems 4. 286 p.
- Rose, F. G. G.  
1960 *Classification of kin, age structure, and marriage amongst the Groote Eylandt aborigines: a study in method and a theory of Australian kinship*. Berlin: Akademie-Verlag, Deutsche Akademie der Wissenschaften zu Berlin, Völkerkundliche Forschungen, Sektion für Völkerkunde und Deutsche Volkskunde Bd. 3. 572 p.
- Roth, W. E.  
1897 *Ethnological studies among the north-west-central Queensland Aborigines*. Brisbane, QLD: Edmund Gregory, Government Printer. 199 p.
- Roy, S. C.  
1925 *The Birhors: a little known jungle tribe of Chota Nagpur*. Ranchi: Man in India Office. 710 p.
- Sabar, B.  
2014 Chuktia Bhunjia: a neglected tribe of Orissa, India. *Antrocom* 10(1):99-109.
- Salali, G. D., Chaudhary, N., Thompson, J., Grace, O. M., van der Burgt, X. M., Dyble, M., Page, A. E., Smith, D., Lewis, J., Mace, R., Vinicius, L. & Migliano, A. B.  
2016 Knowledge-sharing networks in hunter-gatherers and the evolution of cumulative culture. *Current Biology* 26(18):2516-2521.
- Sarkar, S. S, Ray, G., Chakravarti, M. R., Banerjee, A. R. & Bhattacharjee, P.  
1959 *A physical survey of the Kadar of Kerala*. Calcutta: Government of India, Anthropological Survey of India, Memoir No. 6. 83 p.
- Satyavathi, R. B., Anuradha, R. K., Reddy, K. K. & Singh, R. B.  
2012 Cultural and nutritional perspective of Indian hunter-gatherer (Kurichia tribe). *American Medical Journal* 3(1):1-7.
- Scheuerman, R. D.  
1994 *Palouse country: a land and its people*. Walla Walla, WA: Color Press. 127 p.
- Schoorl, J. W.  
1993 *Culture and change among the Muyu*. Leiden: KITLV Press, Koninklijk Instituut voor Taal-, Land- en Volkenkunde, Translation Series 23. 322 p.
- Schrire, C. (ed.)

- 1984 *Past and present in hunter gatherer studies*. Orlando, FL: Academic Press. 299 p.
- Schuller, R.  
1922 The ethnological and linguistic position of the Tacana Indians of Bolivia. *American Anthropologist* (N.S.) 24(2):161-170.
- Schultz, H.  
1961-1962 Informações etnográficas sobre os Umutina (1943, 1944 e 1945). *Revista do Museu Paulista* (N.S.) 13:75-313.
- Schuster, H. H.  
1990 *The Yakima*. New York: Chelsea House, Indians of North America. 111 p.
- Sellato, B.  
2015 Crafts, culture and economics between resilience and instability: borrowing from and trading to farmers among Borneo's nomads. *Hunter Gatherer Research* 1(2):157-195.
- Sharma, A.  
2005 *Tribe in transition: a study of Thakur Gonds*. New Delhi: Mittal Publications. 460 p.
- Sharma, P. D.  
1996 *The Parhaiyas of Palamau: an ethnographic study*. Ranchi: Bihar Tribal Welfare Research Institute. 82 p.
- Silberbauer, G.  
1991 "Ethics in small-scale societies", in *A companion to ethics*, by Peter Singer (ed.), pp. 14-28. Oxford: Blackwell.  
1996 "Neither are your ways my ways", in *Cultural diversity among twentieth century foragers: an African perspective*, by Susan Kent (ed.), pp. 21-64. Cambridge: Cambridge University Press.  
2001a "Survival, society, and ethics in human evolution", in *Encyclopedia of life support systems: encyclopedia of institutional and infrastructural resources: institutional issues involving ethics and justice*, Vol. I, by Robert C. Elliot (ed.), pp. 52-70. Oxford: UNESCO-Eolss Publishers.  
2001b "Society, ethics, and the anthropologist", in *Encyclopedia of life support systems: encyclopedia of institutional and infrastructural resources: institutional issues involving ethics and justice*, Vol. I, by Robert C. Elliot (ed.), pp. 71-89. Oxford: UNESCO-Eolss Publishers.
- Singh, B. & Danda, A. K.  
1986 *The Kodaku of Surguja*. Calcutta: Anthropological Survey of India, Memoir No. 70. 128 p.
- Skaanes, T.  
2015 Notes on Hadza cosmology: *Epeme*, objects and rituals. *Hunter Gatherer Research* 1(2):247-267.
- Sonne, B.  
2017 *Worldviews of the Greenlanders: an Inuit Arctic perspective*. Fairbanks, AK: University of Alaska Press. 471 p.
- Sonoda, K.  
2016 'Give me the meat, the child said': cultural practice among the children of the Baka hunter-gatherers. *Hunter Gatherer Research* 2(1):39-62.
- Sparkman, P. S.  
1908 The culture of the Luiseño Indians. *University of California Publications in American Archaeology and Ethnography* 8(4):187-234.



- Spier, L.  
1928 Havasupai ethnography. *Anthropological Papers of the American Museum of Natural History* 29(3):81-392.
- Spier, L. & Sapir, E.  
1930 Wishram ethnography. *University of Washington Publications in Anthropology* 3(3):151-299.
- Steward, J. H.  
1933 Ethnography of the Owens Valley Paiute. *University of California Publications in American Archaeology and Ethnography* 33(3):233-350.  
1938 Basin-plateau aboriginal sociopolitical groups. *Bureau of American Ethnology Bulletin* 120:1-346.
- Suttles, W.  
1968 "Coping with abundance: subsistence on the Northwest coast", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 56-68. Chicago, IL: Aldine.
- Telban, B.  
1998 *Dancing through time: a Sepik cosmology*. Oxford: Clarendon, Oxford Studies in Social and Cultural Anthropology. 270 p.
- Thusu, K. N.  
1968 *The Dhurwa of Bastar*. Calcutta: Anthropological Survey of India, Memoir No. 16. 243 p.
- Tonkison, R.  
1988 "'Ideology and domination' in Aboriginal Australia: a Western Desert test case", in *Hunters and gatherers, Vol. 2: property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 150-164. Oxford: Berg, Explorations in Anthropology.
- Tooby, J. & Cosmides, L.  
1992 "The psychological foundations of culture", in *The adapted mind: evolutionary psychology and the generation of culture*, by Jerome H. Barkow, Leda Cosmides & John Tooby (eds.), pp. 19-136. New York: Oxford University Press.
- Tout, C. H.  
1904 Report on the ethnology of the Siciatl of British Columbia, a coast division of the Salish stock. *The Journal of the Anthropological Institute of Great Britain and Ireland* 34:20-91.
- Trigger, D. S.  
2000 "Aboriginal responses to mining in Australia: economic aspirations, cultural revival, and the politics of indigenous protest", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 192-205. Oxford: Berghahn.
- Turnbull, C. M.  
1961 *The forest people*. New York: Simon and Schuster. 288 p.  
1982 "The ritualisation of potential conflict between the sexes among the Mbuti", in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 133-155. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.
- Valeri, V.  
2000 *The forest of taboos: morality, hunting, and identity among the Huauulu*

- of the Moluccas. Madison, WI: University of Wisconsin Press. 509 p.
- Van Arsdale, P. W.  
 1975 *Perspectives on development in Asmat*, 2 Vols. Agats: Asmat Museum of Culture and Progress, An Asmat Sketch Book No. 5. 403 p.
- Vasudevan, C.  
 1998 *Koragas: the forgotten lot: the primitive tribe of Tulu Nadu: history and culture*. Trichur: The Ethos. 228 p.
- Voegelin, E. W.  
 1938 Tübatulabal ethnography. *University of California Anthropological Records* 2(1):1-84.
- Warner, W. L.  
 1937 *A black civilization: a social study of an Australian tribe*, with an introduction by Robert H. Lowie. New York: Harper & Bros. 570 p.
- Warren, C. P.  
 1964 *The Batak of Palawan: a culture in transition*. Chicago: University of Chicago, Department of Anthropology, Philippine Studies Program, Research Series No. 3. 130p.
- Weatherby, J. M.  
 2012 *The Sor or Tepes of Karamoja (Uganda): aspects of their history and culture*, edited by Joanna Weatherby and Javier Sánchez Díez. Salamanca: Ediciones Universidad de Salamanca, Acta salmanticensia, Biblioteca de pensamiento y sociedad 103. 212 p.
- Weintroub, J.  
 2011 *By small wagon with full tent: Dorothea Bleek's journey to Kakia, June to August 1913*. Cape Town: University of Cape Town, LLAREC, LLAREC Series in Visual History. 51 p.
- Weling, A. N.  
 1934 *The Katkaris: a sociological study of an aboriginal tribe of the Bombay Presidency*. Bombay: Bombay Book Depot. 156 p.
- Werth, L.  
 1996 *Von Göttinnen und ihren Menschen: die Vagri, Vaganten Südindiens*. Berlin: Das Arabische Buch, Indus 2. 435 p.
- White, L. A.  
 1949 *The science of culture: a study of man and civilization*. New York: Farrar, Straus. 444 p.  
 1959 *The evolution of culture: the development of civilization to the fall of Rome*. New York: McGraw-Hill. 378 p.
- Widlok, T.  
 2004 Sharing by default? Outline of an anthropology of virtue. *Anthropological Theory* 4(1):53-70.  
 2009 "Norm and spontaneity: elicitation with moral dilemma scenarios", in *The anthropology of moralities*, by Monica Heintz (ed.), pp. 20-45. Oxford: Berghahn.  
 2012 "Virtue", in *A companion to moral anthropology*, by Didier Fassin (ed.), pp. 186-203. Malden, MA: Wiley-Blackwell, Blackwell Companions to Anthropology 20.
- Wiessner, P.  
 1996 "Introduction: food, status, culture, and nature", in *Food and the status quest: an interdisciplinary perspective*, by Polly W. Wiessner & Wulf Schiefenhövel (eds.), pp. 1-18. Oxford: Berghahn.

- Wilbert, J.  
 1993 *Mystic endowment: religious ethnography of the Warao Indians*. Cambridge, MA: Harvard University Center for the Study of World Religions, Religions of the World. 308 p.
- Wissler, C.  
 1940 *Indians of the United States: four centuries of their history and culture*. New York: Doubleday, Doran & Co, American Museum of Natural History Science Series. 319 p.
- Woodburn, J.  
 2001 Primitive mentality. *Journal of the Royal Anthropological Institute* 7(4):767.
- Wright, R. M.  
 1998 *Cosmos, self, and history in Baniwa religion: for those unborn*. Austin, TX: University of Texas Press. 314 p.
- Yellen, J. E.  
 1977 "Cultural patterning in faunal remains: evidence from the !Kung Bushmen", in *Experimental archeology*, by Daniel Ingersoll, John E. Yellen & William Macdonald (eds.), pp. 271-331. New York: Columbia University Press.
- Yengoyan, A. A.  
 2004 "Anthropological history and the study of hunters and gatherers: cultural and non-cultural", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 57-66. Oxford: Berg.
- Zelený, M.  
 1976 *Contribución a la etnografía Huaraya (Ece'je): contribución a la etnografía y clasificación del grupo étnico Huarayo (Ece'je), Madre de Dios, Perú*. Praha: Univerzita Karlova Praha. 180 p.
- Zvidennaia, O. O. & Novikova, N. I.  
 2010 *Udegeitsy: okhotniki i sobirateli reki Bikin: etnologicheskaia ekspertiza 2010 goda* (The Udege: hunters and gatherers of the Bikin river: ethnographical expertise 2010). Moscow: IP Iakovlev. 164 p.