

## Okiek (Dorobo)

Entries: 20

Last update: 23/03/2020

Compiled by Thanos Kouravelos

Allan, S. & Yenko, L. O.

2013 *Letilet's tales: the vanishing world of a hunter-gatherer*. St Peter Port, Guernsey, Channel Islands: Shaba Ltd. 366 p.

Berntsen, J. L.

1976 The Maasai and their neighbors: variables of interaction.  
*African Economic History* 2:1-11.

Blackburn, R. H.

1973 Okiek ceramics: evidence for central Kenya prehistory. *Azania* 8(1):55-70.

1974 The Okiek and their history. *Azania* 9(1):139-157.

1976 "Okiek history", in *Kenya before 1900: eight regional studies*, by B. A. Ogot (ed.), pp. 53-83. Nairobi: East African Publishing House.

1982 "In the land of milk and honey: Okiek adaptations to their forests and neighbours", in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 283-305. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.

1986 Okiek resource tenure and territoriality as mechanisms for social control and allocation of resources. *SUGIA* 7(1):61-82.

1996 "Fission, fusion and foragers in East Africa: micro- and macroprocesses of diversity and integration among Okiek groups", in *Cultural diversity among twentieth-century foragers: an African perspective*, by Susan Kent (ed.), pp. 188-212. Cambridge: Cambridge University Press.

Chang, C.

1982 "Nomads without cattle: East African foragers in historical perspective", in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 269-282. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.

Cronk, L.

2002 From true Dorobo to Mukogodo Maasai: contested ethnicity in Kenya. *Ethnology* 41(1):27-49.

Distefano, J. A.

1990 Hunters or hunted? Towards a history of the Okiek of Kenya. *History in Africa* 17:41-57.

Huntingford, G. W. B.

1953 *The Southern Nilo-Hamites*. London: International African Institute, Ethnographic Survey of Africa, East Central Africa, Part. VIII. 150 p.

Kratz, C. A.

1988 "The unending ceremony and a warm house: representation of a patriarchal ideal and the silent complementarity in Okiek blessings", in *Hunters and gatherers, Vol. 2: property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 215-248.

- Oxford: Berg, *Explorations in Anthropology*.
- 1999 "The Okiek of Kenya", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 220-224. Cambridge: Cambridge University Press.
- Maguire, R. A. J.
- 1928 Il-Torōbo: Part I: being some notes on the various types of *Dorobo* found in the Masai Reserve of Tanganyika Territory and contiguous districts. *Journal of the Royal African Society* 27(106):127-141.
- Marshall, F.
- 1994 Food sharing and body part representation in Okiek faunal assemblages. *Journal of Archaeological Science* 21(1):65-77.
- Mous, M.
- 2017 "Language and identity among marginal people in East Africa", in *Cultural and linguistic transition explored*, by Ilaria Micheli (ed.), pp. 218-233. Trieste: EUT.
- Spencer, P.
- 1973 *Nomads in alliance: symbiosis and growth among the Rendille and Samburu of Kenya*. London: Oxford University Press/School of Oriental and African Studies. 230 p.
- Stiles, D.
- 1993 The past and present of hunter-gatherers in Kenya. *Kenya Past and Present* 25:39-45.
- Woodburn, J.
- 1997 Indigenous discrimination: the ideological basis for local discrimination against hunter-gatherer minorities in sub-Saharan Africa. *Ethnic and Racial Studies* 20(2):345-361.