

Paliyan (Palliyar)

Entries: 22

Last update: 02/04/2020

Compiled by Thanos Kouravelos

Casson, R. W. & Gardner, P. M.

1992 On brightness and color categories: additional data. *Current Anthropology* 33(4):395-399.

Devi, N. S.

1990 *The Paliyan of Kerala*. Calcutta: Anthropological Survey of India, Memoir No. 80. 77 p.

Gardner, P.

1965 Ecology and social structure in refugee populations: the Paliyans of South India. Ph.D. Thesis, Department of Anthropology, University of Pennsylvania, Philadelphia, PA, USA. 348 p. Available from University Microfilms, Ann Arbor, MI.

1969 "Paliyan social structure", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 153-171. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.

1972 "The Paliyans", in *Hunters and gatherers today: a socioeconomic study of eleven such cultures in the twentieth century*, by Marco G. Bicchieri (ed.), pp. 404-447. New York.: Holt, Rinehart and Winston.

1982 Ascribed austerity: a tribal path to purity. *Man* (N.S.) 17(3):462-469.

1983 Cyclical adaptations on variable cultural frontiers. *Nomadic Peoples* 12:14-19.

1985 Bicultural oscillation as a long-term adaptation to cultural frontiers: cases and questions. *Human Ecology* 13(4):411-432.

1988 "Pressures for Tamil propriety in Paliyan social organization", in *Hunters and gatherers*, Vol. 1: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 91-106. Oxford: Berg.

1991 Pragmatic meanings of possession in Paliyan shamanism. *Anthropos* 86:367-384.

1993 Dimensions of subsistence foraging in south India. *Ethnology* 32(2):109-144.

1995 Illness and response among south Indian foragers. *Medical Anthropology* 16(2):119-139.

1999 "The Paliyan", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 261-264. Cambridge: Cambridge University Press.

2000a *Bicultural versatility as a frontier adaptation among Paliyan foragers of South India*. Lewiston, NY: Edwin Mellen Press, Studies in the History and Civilization of India Vol. 2. 280 p.

2000b Respect and nonviolence among recently sedentary Paliyan foragers. *Journal of the Royal Anthropological Institute* 6(2):215-236.

2004 "Respect for all: the Paliyans of South India", in *Keeping the peace: conflict resolution and peaceful societies around the world*, by Graham Kemp & Douglas P. Fry (eds.), pp. 53-71. New York: Routledge, War

- and Society Vol. 8.
- 2006 *Journeys to the edge: in the footsteps of an anthropologist*. Columbia, MO: University of Missouri Press. 230 p.
- 2007 “On puzzling wavelengths”, in *Extraordinary anthropology: transformation in the field*, by Jean-Guy A. Goulet & Bruce Granville Miller (eds.), pp. 17-35. Lincoln, NE: University of Nebraska Press.
- 2009 Quasi-incestuous Paliyan marriage in comparative perspective. *The Open Anthropology Journal* 2:48-57.
- 2010 “How can a society eliminate killing?”, in *Nonkilling societies*, by Joám Evans Pim (ed.), pp. 185-194. Honolulu, HI: Center for Global Nonkilling.
- Norström, C.
- 2003 “*They call for us*”: strategies for securing autonomy among the Paliyans, hunters-gatherers of the Palni Hills, South India. Stockholm: Stockholm University, Department of Social Anthropology, Stockholm Studies in Social Anthropology 53. 312 p.
- Woodburn, J.
- 2016 Silent trade with outsiders: hunter-gatherers’ perspectives. *Hau* 6(2):473-496.