

S

Entries: 352

Last update: 02/05/2020

Compiled by Thanos Kouravelos

Sabar, B.

2014 Chuktia Bhunjia: a neglected tribe of Orissa, India. *Antrocom* 10(1):99-109.

Sabloff, J. A., Binford, L. R. & McAnany, P. A.

1987 Understanding the archaeological record. *Antiquity* 61(232):203-209.

Sacks, K.

1974 "Engels revisited: women, the organisation of production, and private property", in *Woman, culture and society*, by Michelle Z. Rosaldo & Louise Lamphere (eds.), pp. 207-222. Stanford, CA: Stanford California Press.

1976 State bias and women's status. *American Anthropologist* (N.S.) 78(3):565-569.

1979 *Sisters and wives: the past and future of sexual equality*. Westport, CT: Greenwood Press, Contributions in Women's Studies No. 10. 274 p.

Sadr, K.

2004 Feasting on Kasteelberg? Early herders on the west coast of South Africa. *Before Farming* 2004/3 article 2:1-17.

Saeger, J. S.

2000 *The Chaco Mission Frontier: the Guaycuruan experience*. Tucson: University of Arizona Press. 266 p.

Saethre, E.

2011 "Demand sharing, nutrition and Warlpiri health: the social and economic strategies of food choice", in *Ethnography and the production of anthropological knowledge: essays in honour of Nicolas Peterson*, by Yasmine Musharbash & Marcus Barber (eds.), pp. 175-186. Canberra: ANU E Press.

Sahlins, M. D.

1965 "On the sociology of primitive exchange", in *The relevance of models for social anthropology*, by Michael Banton (ed.), pp. 139-236. London: Tavistock, ASA Monographs No. 1.

1968 "Notes on the original affluent society", in *Man the hunter*, by Richard B. Lee & Irvén DeVore (eds.), pp. 85-89. Chicago, IL: Aldine.

1972 *Stone age economics*. Chicago, IL: Aldine-Atherton. 348 p.

1976 *The use and abuse of biology: an anthropological critique of sociobiology*. Ann Arbor, MI: University of Michigan Press. 120 p.

2008 *The Western illusion of human nature: with reflections on the long history of hierarchy, equality and the sublimation of anarchy in the West, and comparative notes on other conceptions of the human condition*. Chicago, IL: Prickly Paradigm Press, Prickly Paradigm No. 32. 112 p.

Sahoo, M.

2012 Anthropology of displacement: case of conservation induced displacement and its impact on indigenous people in Simlipal Tiger Reserve, Odisha. *Afro Asian Journal of Anthropology and Social*

- Policy* 3(2):45-52.
- Saito, H.
 1998 "We are one flesh: unity and migration of the Yabio", in *Fringe area of highlands in Papua New Guinea*, by Shuji Yoshida & Yukio Toyoda (eds.), pp. 93-112. Osaka: National Museum of Ethnology, Senri Ethnological Studies 47.
- Sakuma, Y.
 2017 Surrogate of fear: an ethnographic study of hippopotamus hunting in the River Niger. *Journal of African Studies* 91:17-28.
- Salali, G. D.
 2017 Social structure and knowledge sharing networks in hunter-gatherers: a case study on the plant knowledge of the Mbendjele BaYaka Pygmies. Ph.D. Thesis, University College London. 262 p.
- Salali, G. D., Chaudhary, N., Thompson, J., Grace, O. M., van der Burgt, X. M., Dyble, M., Page, A. E., Smith, D., Lewis, J., Mace, R., Vinicius, L. & Migliano, A. B.
 2016 Knowledge-sharing networks in hunter-gatherers and the evolution of cumulative culture. *Current Biology* 26(18):2516-2521.
- Saldivar, G.
 1943 *Los indios de Tamaulipas*. México: Instituto Panamericano de Geografía e Historia, Publicación No. 70. 36 p.
- Salvado, R.
 1977 *The Salvado memoirs: historical memoirs of Australia and particularly of the Benedictine Mission of New Norcia and of the habits and customs of the Australian natives*, translated and edited by E. J. Stormon. Nedlands, WA: University of Western Australia Press. 300 p.
- Samuells, E. A.
 1856 Notes on a forest race called Puttooas or Juanga, inhabiting certain of the Tributary Mehals of Cuttack. *Journal of the Asiatic Society of Bengal* 25(4):295-303.
- Sanday, P. R.
 1981 *Female power and male dominance: on the origins of sexual inequality*. Cambridge: Cambridge University Press. 295 p.
- Sandbukt, Ø.
 1982 Duano littoral fishing: adaptive strategies within a money economy. Ph.D. Thesis, University of Cambridge. 696 p.
 1988 "Tributary tradition and relations of affinity and gender among the Sumatran Kubu", in *Hunters and gatherers, Vol. 1: history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 107-116. Oxford: Berg, Explorations in Anthropology.
- Sanders, W. & Altman, J. C.
 1999 "Von 'Terra Nullius' zu zaghafter Anerkennung: Traditionelle indigene Landrechte in Australien", ("From 'Terra Nullius' to tentative recognition: customary Indigenous land rights in Australia"), in *Unser Land - unsere Seele": Pazifikstaaten und ihre Landrechte*, by Gerd Vanselow (ed.), pp. 87-100. Neuendettelsau: Pazifik-Netzwerk.
- Sandhwar, A. N.
 1978 *The Korwa of Palamau: a study of their society and economy*. Vienna & Föhrenau: Elisabeth Stiglmayr, Acta Ethnologica et Linguistica

Nr. 44, Series Indica 9. 341 p.

- Sandri, R.
2014 "Hiding in plain sight: assimilation and the end of story", in *Indigenous studies and engaged anthropology: the collaborative moment*, by Paul Sillitoe (ed.), pp. 77-91. Farnham, Surrey, UK: Ashgate.
- Sands, B., Maddieson, I. & Ladefoged, P.
1993 The phonetic structures of Hadza. *UCLA Working Papers in Phonetics* 84:67-88.
1996 The phonetic structures of Hadza. *Studies in African Linguistics* 25(2):171-204.
- Sanger, D.
1969 "Development of the Pacific Northwest Plateau culture area: historical and environmental consideration", in *Contributions to anthropology: ecological essays*, by David Damas (ed.), pp. 15-23. Ottawa: National Museums of Canada, Anthropological Series No. 86, Bulletin 230.
- Saniotis, A. & Henneberg, M.
2010 Rehabilitating Neandertals: anthropological constructions of Neandertals in the process of 'othering'. *Before Farming* 2010/4 article 3:1-11.
- Santiago, F. & Salemme, M.
2010 A guanaco kill site in Tierra del Fuego, Argentina. *Before Farming* 2010/2 article 2:1-17.
- Santos, J. I., Pereda, M., Zurro, D., Álvarez, M., Caro, J., Galán, J. M. & Briz i Godino, I.
2015 Effect of resource spatial correlation and hunter-fisher-gatherer mobility on social cooperation in Tierra del Fuego. *PLoS ONE* 10(4):e0121888.
- Sapignoli, M. & Hitchcock, R. K.
2011 "Botswana", in *The indigenous world 2011*, by Kathrin Wessendorf (ed.), pp. 475-482. Copenhagen: International Work Group for Indigenous Affairs.
- Sapir, E.
1914 Notes on Chasta Costa phonology and morphology. *University of Pennsylvania, University Museum, Anthropological Publications* 2(2):271-340.
1915 *Noun reduplication in Comox: a Salish language of Vancouver Island*. Ottawa: Department of Mines, Geological Survey, Memoir 63, Anthropological Series No 6. 53 p.
- Sarasin, P. & Sarasin, F.
1892-1893 *Ergebnisse naturwissenschaftlicher Forschungen auf Ceylon, Bd. 3: die Weddas von Ceylon und die sie umgebenden Völkerschaften: ein Versuch die in der Phylogenie des Menschen ruhenden Räthsel der Lösung näher zu bringen*. Wiesbaden: C. W. Kreidel's Verlag. 599 p.
1905 *Die Toála-Höhlen von Lamontjong*. Wiesbaden: Kreidel, Materialien zur Naturgeschichte der Insel Celebes Bd 5: Versuch einer Anthropologie der Insel Celebes T. 1. 62 p.
- Sargent, C.
1984 Between death and shame: dimensions of pain in Bariba culture. *Social Science and Medicine* 19(12):1299-1304.

- Sarkar, J.
 1990 *The Jarawa*. Calcutta: Seagull Books/Anthropological Survey of India, ASI Andaman and Nicobar Island Tribe Series. 77 p.
- Sarkar, S. S, Ray, G., Chakravarti, M. R., Banerjee, A. R. & Bhattacharjee, P.
 1959 *A physical survey of the Kadar of Kerala*. Calcutta: Government of India, Anthropological Survey of India, Memoir No. 6. 83 p.
- Sasaki, S.
 2009 (ed.) *Human-nature relations and the historical backgrounds of hunter-gatherer cultures in Northeast Asian forests: Russian Far East and Northeast Japan*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 72. 168 p.
 2010 Voices of hunters on socialist modernisation: from a case study of the Udehe in the Russian Far East. *Inner Asia* 12(1):177-197.
- Sathyanarayanan, C. R.
 2013 Bachelor-halls, sharing and collective living of the Muduvan tribe in the Anamalai Hills of South India. *Anthropos* 108(2):599-604.
- Sato, H.
 1992 Notes on the distribution and settlement pattern of hunter-gatherers in northwestern Congo. *African Study Monographs* 13(4):203-216.
- Sato, H.
 2009 “Ethnoarchaeology of trap hunting among the Matagi and the Udehe, traditional hunting peoples living around the Sea of Japan”, in *Human-nature relations and the historical backgrounds of hunter-gatherer cultures in northeast Asian forests: Russian Far East and Northeast Japan*, by Shiro Sasaki (ed.), pp. 25-46. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 72.
- Satyavathi, R. B., Anuradha, R. K., Reddy, K. K. & Singh, R. B.
 2012 Cultural and nutritional perspective of Indian hunter-gatherer (Kurichia tribe). *American Medical Journal* 3(1):1-7.
- Saugestad, S.
 2005 ‘Improving their lives’: state policies and San resistance in Botswana. *Before Farming* 2005/4 article 1:1-11.
 2006 Notes on the outcome of the ruling in the Central Kalahari Game Reserve case, Botswana. *Before Farming* 2006/4 article 10:1-3.
- Savà, G.
 2012 A few notes on the documentation of Bayso (Cushitic) and Haro (Omotic): fieldwork organisation and data collection. *Rassegna di Studi Etiopici* (N.S.) 4:153-170.
 2017 “Bayso, Haro and the ‘paucal’ number: history of contact around the Abbaya and C’amo Lakes of South Ethiopia”, in *Cultural and linguistic transition explored: proceedings of the ATrA closing workshop Trieste, May 25-26, 2016*, by Iliaria Micheli (ed.), pp. 246-256. Trieste: EUT Edizioni Università di Trieste, Aree di transizione linguistiche e culturali in Africa 3.
- Savishinsky, J. S.
 1974 *The trail of the Hare: life and stress in an Arctic community*. New York: Gordon and Breach, Library of Anthropology Vol. 2. 255 p.
- Saxinger, G., Seidl, G. & Hakami, K. (eds.)
 2016 Hunters and gatherers in the industrialised world. *Journal für Entwicklungspolitik* 32(4):1-143.

- Scambary, B.
2013 *My country, mine country: Indigenous people, mining and development contestation in remote Australia*. Canberra: ANU E Press, Centre for Aboriginal Economic Policy Research, CAEPR Monograph No. 33. 276 p.
- Scarre, C.
2015 Review of “*Foragers, farmers, and fossil fuels: how human values evolve*, by Ian Morris. Princeton: Princeton University Press, 2015”. *Hunter Gatherer Research* 1(3):383-385.
- Schaedel, R. P.
1949 The Karankawa of the Texas Gulf Coast. *Southwestern Journal of Anthropology* 5(2):117-137.
- Schäfer, M.
2014 Cultural variation in children’s development of resource sharing and fairness. Ph.D. Thesis, Leipzig University.
- Schäfer, M., Haun, D. B. M. & Tomasello, M.
2015 Fair is not fair everywhere. *Psychological Science* 26(8):1252-1260.
- Scheinsohn, V. & Matteucci, S. D.
2004 Spaces and species: archaeology, landscape ecology and spatial models in northern Patagonia. *Before Farming* 2004/1 article 2:1-11.
- Schenck, S. M. & Gifford, E. W.
1952 Karok ethnobotany. *University of California Anthropological Records* 13(6):377-392.
- Schepartz, L. A. & Miller-Antonio, S.
2010 Large mammal exploitation in Late Middle Pleistocene China: a comparison of rhinoceros and stegodonts at Panxian Dadong. *Before Farming* 2010/4 article 2:1-14.
- Scheuerman, R. D.
1982 (ed.) *The Wenatchi Indians: Guardians of the Valley*. Fairfield, WA: Ye Galleon Press. 197 p.
1994 *Palouse country: a land and its people*. Walla Walla, WA: Color Press. 127 p.
- Schindlbeck, M.
1980 *Sago bei den Sawos (Mittelsepik, Papua New Guinea): Untersuchungen über die Bedeutung von Sago in Wirtschaft, Sozialordnung und Religion*. Basel: Ethnologisches Seminar der Universität und Museum für Völkerkunde, Basler Beiträge zur Ethnologie Bd. 19. 556 p.
- Schindler, H.
1967 Die Inimacá und die Macá. *Anthropos* 62(3-4):453-486.
1975 Los guayaberos en el Oriente de Colombia: apuntes sobre la situación actual. *Indiana* 3:127-132.
- Schlegel, A.
1972 *Male dominance and female autonomy: domestic authority in matrilineal societies*. New Haven, CT: Human Relations Area Files Press, Comparative Studies. 206 p.
1977 (ed.) *Sexual stratification: a cross-cultural view*. New York: Columbia University Press. 371 p.
- Schlichter, H.
1892 The pygmy tribes of Africa. *The Scottish Geographical Magazine* 8(6):289-301, 345-357.

- Schmidt, C.
 2010 “Demand sharing under stress: creating meaning under the pressure of the ‘soft knife’ of policies in Indigenous Australia”, in *The principle of sharing: segregation and construction of social identities at the transition from foraging to farming*, by Marion Benz (ed.), pp. 137-148. Berlin: ex oriente, Studies in Early Near Eastern Production, Subsistence, and Environment 14.
- Schmidt, M.
 1949 Los Payaguá. *Revista do Museu Paulista* (N.S.) 3:129-269.
- Schmitt, R., Bonatto, S. L., Freitas, L. B., Muschner, V. C., Hill, K., Hurtado, A. M. & Salzano, F. M.
 2004 Extremely limited mitochondrial DNA variability among the Aché Natives of Paraguay. *Annals of Human Biology* 31(1):87-94.
- Schnegg, M.
 2006 “Give me some sugar!”: rhythm and structure of sharing in a Namibian community. *soFid Methoden und Instrumente der Sozialwissenschaften* 2:11-21.
 2015 Reciprocity on demand: sharing and exchanging food in Northwestern Namibia. *Human Nature* 26(3):313-330.
- Schoorl, J. W.
 1993 *Culture and change among the Muyu*. Leiden: KITLV Press, Koninklijk Instituut voor Taal-, Land- en Volkenkunde, Translation Series 23. 322 p.
- Schrire, C.
 1984a (ed.) *Past and present in hunter gatherer studies*. Orlando, FL: Academic Press. 299 p.
 1984b “Wild surmises on savage thoughts”, in *Past and present in hunter gatherer studies*, by Carmel Schrire (ed.), pp. 1-26. Orlando, FL: Academic Press.
 1984c “Interactions of past and present in Arnhem Land, north Australia”, in *Past and present in hunter gatherer studies*, by Carmel Schrire (ed.), pp. 67-93. Orlando, FL: Academic Press.
- Schroeder, A. H. & Matson, D. S.
 1965 *A colony on the move: Gaspar Castaño de Sosa’s journal, 1590-1591*. Santa Fe, NM: School of American Research. 196 p.
- Schroeder, E. A.
 2013 The Jumano in the first century of colonial contact: ethnohistoric and archaeological perspectives. MA Thesis, The University of Texas at Austin. 89 p.
- Schuller, R.
 1922 The ethnological and linguistic position of the Tacana Indians of Bolivia. *American Anthropologist* (N.S.) 24(2):161-170.
- Schulting, R.
 2014 “Hunter-gatherer diet, subsistence, and foodways”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 1266-1287. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Schultz, H.
 1961-1962 Informações etnográficas sobre os Umutina (1943, 1944 e 1945).

Revista do Museu Paulista (N.S.) 13:75-313.

Schultze-Berndt, E.

- 2000 Simple and complex verbs in Jaminjung: a study of event categorisation in an Australian language. Ph.D. Thesis, Katolieke Universiteit Nijmegen, MPI Series in Psycholinguistics 14. 610 p.

Schürmann, C. W.

- 1844 *A vocabulary of the Parnkalla language: spoken by the natives inhabiting the western shores of Spencer's Gulf, to which is prefixed a collection of grammatical rules hitherto ascertained.* Adelaide: George Dehane. 88 p.

Schurmann, E. A.

- 1987 *I'd rather dig potatoes: Clamor Schurmann and the aborigines of South Australia 1838-1853.* Adelaide: Lutheran Publishing House. 269 p.

Schuster, H. H.

- 1990 *The Yakima.* New York: Chelsea House, Indians of North America. 111 p.

Schwab, G.

- 1947 *Tribes of the Liberian hinterland*, edited, with additional material by George W. Harley. Cambridge, MA: Peabody Museum, Papers of the Peabody Museum of American Archaeology and Ethnology, Harvard University Vol. 31. 527 p.

Schwab, R. G.

- 1995 *The calculus of reciprocity: principles and implications of Aboriginal sharing.* Canberra: Australian National University, Centre for Aboriginal Economic Policy Research, CAEPR Discussion Paper No. 100. 20 p.

Schwadron, M.

- 2017 Shell works: prehistoric terraformed communities of the Ten Thousand Islands, Florida. *Hunter Gatherer Research* 3(1):31-63.

Schwarz, C.

- 2018 Eating morality: food and the goodness of care in Northern Aboriginal Australia. *The Asia Pacific Journal of Anthropology* 19(1):19-34.

Schweitzer, P. P.

- 1999 "The Chukchi and Siberian Yupik of the Chukchi Peninsula, Russia", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 137-141. Cambridge: Cambridge University Press.
- 2000 "Silence and other misunderstandings: Russian anthropology, western hunter-gatherer debates, and Siberian peoples", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 29-51. Oxford: Berghahn.
- 2004 "No escape from being theoretically important: hunter-gatherers in German-language debates of the late nineteenth and early twentieth centuries", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 69-76. Oxford: Berg.
- 2016 Hunter-gatherer situations: response by Peter P. Schweitzer to Thomas Widlok's keynote speech (CHAGS XI). *Hunter Gatherer Research* 2(2):167-169.

Schweitzer, P. P., Biesele, M. & Hitchcock, R. K. (eds.)

- 2000 *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*. Oxford: Berghahn. 512 p.
- Schweizer, T.
 1996 Reconsidering social networks: reciprocal gift exchange among the !Kung. *Journal of Quantitative Anthropology* 6:147-170.
 1997 Embeddedness of ethnographic cases: a social networks perspective. *Current Anthropology* 38(5):739-760.
- Scott, C.
 1988 "Property, practice and aboriginal rights among Quebec Cree hunters", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 35-51. Oxford: Berg, Explorations in Anthropology.
- Scott, R. J., Moscovis, S. M., Hall, S. T., Gleeson, M., Roberts-Thomson, J. & Blackwell, C. C.
 2006 The influence of infection on cytokine gene polymorphisms in evolution. *Before Farming* 2006/2 article 1:1-7.
- Scully, M. E.
 1979 The Wukchumni and the Chukchansi Yokuts: an analysis and comparison with neighboring tribes. Senior Honors Thesis, University of California. 112 p.
- Sculthorpe, G.
 2005 Recognising difference: contested issues in native title and cultural heritage. *Anthropological Forum* 15(2):171-193.
- Seaburg, W. R. & Miller, J.
 1990 "Tillamook", in *Handbook of North American Indians*, Vol. 7: *Northwest Coast*, by Wayne P. Suttles (ed.), pp. 560-567. Washington, DC: Smithsonian Institution.
- Sear, R. & Marlowe, F. W.
 2009 How universal are human mate choices? Size does not matter when Hadza foragers are choosing a mate. *Biology Letters* 5(5):606-609.
- Searles, E.
 2002 Food and the making of modern Inuit identities. *Food and Foodways* 10(1-2):55-78.
 2016 To sell or not to sell: country food markets and Inuit identity in Nunavut. *Food and Foodways* 24(3-4):194-212.
 2019 'Fresh seal blood looks like beauty and life': #sealfies and subsistence in Nunavut. *Hunter Gatherer Research* 3(4):677-696.
- Seeger, A.
 1981 *Nature and society in central Brazil: the Suyu Indians of Mato Grosso*. Cambridge, MA: Harvard University Press, Harvard Studies in Cultural Anthropology 4. 278 p.
- Seitsonen, O.
 2005 Shoreline displacement chronology of rock paintings at Lake Saimaa, eastern Finland. *Before Farming* 2005/1 article 4:1-21.
- Seki, L. F.
 1985 A note on the last Botocudo language. *International Journal of American Linguistics* 51(4):581-583.
- Seligmann, C. G. & Seligmann, B. Z.
 1911 *The Veddas*. Cambridge: Cambridge University Press, Cambridge Archaeological and Ethnological Series. 463 p.

- Sellato, B.
 2015 Crafts, culture and economics between resilience and instability: borrowing from and trading to farmers among Borneo's nomads. *Hunter Gatherer Research* 1(2):157-195.
- Sellato, B. & Sercombe, P. G.
 2007 "Introduction: Borneo, hunter-gatherers, and change", in *Beyond the green myth: Borneo's hunter-gatherers in the 21st century*, by Peter G. Sercombe & Bernard Sellato (eds.), pp. 1-49. Copenhagen: Nordic Institute of Asian Studies, NIAS Studies in Asian Topics No. 37.
- Sellato, B. & Soriente A.
 2015 The languages and peoples of the Müller Mountains: a contribution to the study of the origins of Borneo's nomads and their languages. *Wacana* 16(2):339-354.
- Selvakumar, V.
 2014 Hunters and hunter-gatherers in historical South India. *The Eastern Anthropologist* 67(3-4):257- 273.
- Service, E. R.
 1966 *The hunters*. Englewood Cliffs, NJ: Prentice-Hall, Foundations of Modern Anthropology Series. 118 p.
- Shack, W. A.
 1964 54. Notes on occupational castes among the Gurage of south-west Ethiopia. *Man* 64:50-52.
- Shahu, M. B.
 2014 Reciprocity and sharing practices among the nomadic hunter-gatherer Rāutes of Nepal. MPhil Thesis, Tribhuvan University. 125 p.
 2019 Reciprocity practices of nomadic hunter-gatherer Rāute of Nepal. *Hunter Gatherer Research* 4(2):257-285.
- Shapiro, W.
 1981 *Miwuyt marriage: the cultural anthropology of affinity in northeast Arnhem Land*. Philadelphia: Institute for the Study of Human Issues. 173 p.
- Sharma, A.
 2005 *Tribe in transition: a study of Thakur Gonds*. New Delhi: Mittal Publications. 460 p.
- Sharma, P. D.
 1996 *The Parhaiyas of Palamau: an ethnographic study*. Ranchi: Bihar Tribal Welfare Research Institute. 82 p.
- Sharp, H. S.
 1988 "Dry meat and gender: the absence of Chipewyan ritual for the regulation of hunting and animal numbers", in *Hunters and gatherers, Vol. 2: property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 183-191. Oxford: Berg, Explorations in Anthropology.
 1994 "The power of weakness", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 35-58. Oxford: Berg, Explorations in Anthropology.
- Sharp, N.
 1992 *Footprints along the Cape York sandbeaches*. Canberra: Aboriginal Studies Press. 237 p.
- Sharp, R. L.

- 1934 The social organization of the Yir-Yoront tribe, Cape York Peninsula, Part I: kinship and the family. *Oceania* 4(4):404-431.
- 1935 Semi-moieties in north-western Queensland. *Oceania* 6(2):158-174.
- 1939a Tribes and totemism in north-east Australia. *Oceania* 9(3):254-275.
- 1939b Tribes and totemism in north-east Australia (continued). *Oceania* 9(4):439-461.
- 1968 "Hunter social organization: some problems of method", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 158-161. Chicago, IL: Aldine.
- Sharpe, M. C.
- 2005 *Grammar and texts of the Yugambah-Bundjalung dialect chain in Eastern Australia*. Muenchen: Lincom Europa, Languages of the World, Materials 370. 180 p.
- Sheehan, M. S.
- 2004 "Ethnographic models, archaeological data and the applicability of modern foraging theory", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 163-173. Oxford: Berg.
- Shellam, T.
- 2015 "Mediating encounters through bodies and talk", in *Indigenous intermediaries: new perspectives on exploration archives*, by Shino Konishi, Maria Nugent & Tiffany Shellam (eds.), pp. 85-102. Canberra: ANU Press, OAPEN Library.
- Sherry, D. S. & Marlowe, F. W.
- 2007 Anthropometric data indicate nutritional homogeneity in Hadza foragers of Tanzania. *American Journal of Human Biology* 19(1):107-118.
- Shetler, J. B.
- 2007 *Imagining Serengeti: a history of landscape memory in Tanzania from earliest times to the present*. Athens: Ohio University Press, New African Histories Series. 378 p.
- Shimkin, D. B.
- 1947 Wind River Shoshone ethnogeography. *University of California Anthropological Records* 5(4):245-288.
- Shnirelman, V. A.
- 1994 "*Cherchez le chien*: perspectives on the economy of the traditional fishing-oriented people of Kamchatka", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 169-188. Oxford: Berg, Explorations in Anthropology.
- 1999a "Introduction: North Eurasia", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 119-125. Cambridge: Cambridge University Press.
- 1999b "Archaeology of North Eurasian hunters and gatherers", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 127-131. Cambridge: Cambridge University Press.
- 1999c "The Itenm'i", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 147-151. Cambridge: Cambridge University Press.
- Shorter, A.

- 1972 *Chiefship in Western Tanzania: a political history of the Kimbu*. Oxford: Clarendon Press. 439 p.
- Shortt, J.
1864 On the Domber. *Journal of the Anthropological Society of London* 2:clxxxix-cxci.
- Shostak, M.
1981 *Nisa: the life and words of a !Kung woman*. Cambridge, MA: Harvard University Press. 402 p.
2000 *Return to Nisa*. Cambridge, MA: Harvard University Press. 251 p.
- Shriner, D., Tekola-Ayele, F., Adeyemo, A. & Rotimi, C. N.
2018 Genetic ancestry of Hadza and Sandawe peoples reveals ancient population structure in Africa. *Genome Biology and Evolution* 10(3):875-882.
- Shternberg, L. I.
1999 The social organization of the Gilyak, edited with a foreword and afterword by Bruce Grant. *Anthropological Papers of the American Museum of Natural History* 82:1-280.
- Siddiq, A. B. & Habib, A
2016 Ethno-archaeological notes on hunter-gatherer Munda people in tropical rainforests of north-eastern Bangladesh. *Artuklu* 1(1):13-21.
- Siegl, F.
2013 *Materials on Forest Enets, an indigenous language of Northern Siberia*. Helsinki: Société Finno-Ougrienne, Mémoires de la Société Finno-Ougrienne 267. 523 p.
- Silberbauer, G.
1961a Aspects of the kinship system of the G/wi Bushmen of the Central Kalahari. *South African Journal of Science* 57:353-359.
1961b First interim report of the Bushman survey. Bechuanaland Protectorate Government.
1962 Second interim report of the Bushman survey. Bechuanaland Protectorate Government.
1963a Marriage and the girl's puberty ceremony of the G/wi Bushmen. *Africa* 33(1):12-24.
1963b Third interim report of the Bushman survey. Bechuanaland Protectorate Government.
1964 A stone age race in modern Africa. *Optima* 14(4):207-215.
1965 Report to the Government of Bechuanaland on the Bushmen Survey. Gaborone: Bechuanaland Government Printer. 138 p.
1966 Development of the Central Kalahari Game Reserve. Botswana Government.
1971 Ecology of the Ernabella aboriginal community. *Anthropological Forum* 3(1):21-36.
1972 "The G/wi Bushmen", in *Hunters and gatherers today: a socio-economic study of eleven such cultures in the twentieth century*, by M. G. Bicchieri (ed.), pp. 271-325. New York: Holt, Rinehart and Winston.
1973 Socio-ecology of the G/wi Bushmen. Ph.D. Thesis, Monash University. 352 p.
1974 Social change among the Bushmen of Eastern Ghanzi Ridge. Unpublished paper deposited in the Botswana National Archives.

- 1979 "Social hibernation: the response of the G/wi band to seasonal drought", in *Proceedings of the Symposium on Drought in Botswana*, by Madalon T. Hinchey (ed.), pp. 112-120. Gaborone & Hanover, NH: Botswana Society in collaboration with Clark University Press.
- 1981a *Hunter and habitat in the central Kalahari Desert*. Cambridge: Cambridge University Press. 330 p.
- 1981b "Hunter/gatherers of the Central Kalahari", in *Omnivorous primates: gathering and hunting in human evolution*, by Robert S. O. Harding & Geza Teleki (eds.), pp. 454-498. New York: Columbia University Press.
- 1982 "Political process in G/wi bands", in *Politics and history in band societies*, by Eleanor B. Leacock & Richard B. Lee (eds.), pp. 23-35. Cambridge & Paris: Cambridge University Press & Éditions de la Maison des Sciences de l'Homme.
- 1989 Comment on "On the myth of the 'savage other', by Robert Gordon and Vladimir Kobo". *Current Anthropology* 30(2):206-207.
- 1991a "Ethics in small-scale societies", in *A companion to ethics*, by Peter Singer (ed.), pp. 14-28. Oxford: Blackwell.
- 1991b Morbid reflexivity and overgeneralisation in Mosarwa studies: review of "*Land filled with flies: a political economy of the Kalahari*, by Edwin N. Wilmsen. Chicago, IL: University of Chicago Press, 1989". *Current Anthropology* 32(1):96-99.
- 1994 "A sense of place", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 119-143. Oxford: Berg, Explorations in Anthropology.
- 1996 "Neither are your ways my ways", in *Cultural diversity among twentieth century foragers: an African perspective*, by Susan Kent (ed.), pp. 21-64. Cambridge: Cambridge University Press.
- 2001a "Survival, society, and ethics in human evolution", in *Encyclopedia of life support systems: encyclopedia of institutional and infrastructural resources: institutional issues involving ethics and justice*, Vol. I, by Robert C. Elliot (ed.), pp. 52-70. Oxford: UNESCO-Eolss Publishers.
- 2001b "Society, ethics, and the anthropologist", in *Encyclopedia of life support systems: encyclopedia of institutional and infrastructural resources: institutional issues involving ethics and justice*, Vol. I, by Robert C. Elliot (ed.), pp. 71-89. Oxford: UNESCO-Eolss Publishers.
- 2001c "Preface", in *The Bushmen of southern Africa: slaughter of the innocent*, by Sandy Gall, pp. xxvii-xxxix. London: Chatto & Windus.
- Silberbauer, G. B. & Kuper, A. J.
1966 Kgalagari masters and Bushmen serfs: some observations. *African Studies* 25(4):171-179.
- Sillander, K.
2019 "The demand for closeness: social incentives for sharing among hunter-gatherers and other groups", in *Towards a broader view of hunter-gatherer sharing*, by Noa Lavi & David E. Friesem (eds.), pp. 71-83. Cambridge: McDonald Institute for Archaeological Research, McDonald Institute Conversations.
- Silva, C. & Silva, E.
2012 *A língua dos Yuhupdeh: introdução etnolinguística, dicionário Yuhup-Português e glossário semântico-gramatical*. São Gabriel da Cachoeira:

- Pró-Amaçonia. 576 p.
- Simmons, A. H.
2009 Until the cows come home: cattle and Early Neolithic Cyprus. *Before Farming* 2009/1 article 5:1-10.
- Simon, S.
2015 Real people, real dogs, and pigs for the ancestors: the moral universe of “domestication” in indigenous Taiwan. *American Anthropologist* (N.S.) 117(4):693-709.
- Simonett, H.
2014 Envisioned, ensounded, enacted: sacred ecology and indigenous musical experience in Yoreme ceremonies of Northwest Mexico. *Ethnomusicology* 58(1):110-132.
- Simpson, J. et al. (eds.)
2001 *Forty years on: Ken Hale and Australian languages*. Canberra: Australian National University, Research School of Pacific and Asian Studies, Pacific Linguistics, Pacific Linguistics 512. 528 p.
- Sinclair, A.
2004 Review of “*Landscape archaeology in Southern Epirus, Greece I*, by James Wiseman & Konstantinos Zachos (eds.). Princeton, NJ: American School of Classical Studies at Athens, 2003”. *Before Farming* 2004/2 article 7:1-5.
- Singe, J.
2003 *My island home: a Torres Strait memoir*. St Lucia, QLD: University of Queensland Press. 211 p.
- Singh, B. & Danda, A. K.
1986 *The Kodaku of Surguja*. Calcutta: Anthropological Survey of India, Memoir No. 70. 128 p.
- Singh, K. S.
1994 (ed.) *People of India: National Series Vol. III: the Scheduled Tribes*. New Delhi: Oxford University Press/Anthropological Survey of India. 1266 p.
1998 (ed.) *People of India: Rajasthan, Part Two, Vol. XXXVIII*. Mumbai: Published by Ramdas G. Bhatkal for Popular Prakashan, Anthropological Survey of India. 464-1056p.
- Sinha, C., Silva Sinha, V. da, Zinken, J. & Sampaio, W.
2011 When time is not space: the social and linguistic construction of time intervals and temporal event relations in an Amazonian culture. *Language and Cognition* 3(1):137-169.
- Sinha, D.
1984 *The Hill Kharia of Purulia: a study on the impact of poverty on a hunting and gathering tribe*. Calcutta: Government of India, Anthropological Survey of India, Memoir No. 59. 104 p.
- Sinha, D. P.
1972 “The Birhors”, in *Hunters and gatherers today: a socioeconomic study of eleven such cultures in the twentieth century*, by M. G. Bicchieri (ed.), pp. 371-403. New York.: Holt, Rinehart and Winston.
- Sinha, S.
1965 Rituals and social organization of deer hunting in a Bhumij village. *Bulletin of the Bihar Tribal Welfare Research Institute* 7(1):1-4.
- Sirina, A. A.

- 2004 "Soviet traditions in the study of Siberian hunter-gatherer society", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 89-101. Oxford: Berg.
- Skaanes, T.
2015 Notes on Hadza cosmology: *Epeme*, objects and rituals. *Hunter Gatherer Research* 1(2):247-267.
- Skala, A. A.
2015 Heiltsuk and Wuikinuxv rock art: applying DStretch to reveal a layered landscape: a case study on the Central Coast, British Columbia, Canada. M.A. Thesis, University of Victoria. 263 p.
- Skeene, G.
2008 *Two cultures: children from the Aboriginal camps and reserves in Cairns City: an autobiography: the life of George Skeene*. Kuranda, QLD: The Rams Skull Press. 252 p.
- Slobodin, R.
1969a "Leadership and participation in a Kutchin trapping party", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 56-92. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.
1969b "Criteria of identification of bands: introductory remarks", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 191-196. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.
- Smith, A. B.
1999 "Archaeology and evolution of hunters and gatherers", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 384-390. Cambridge: Cambridge University Press.
2005 The concepts of 'Neolithic' and 'Neolithisation' for Africa? *Before Farming* 2005/1 article 2:1-6.
2014 "Post-glacial transformations in Africa", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 479-491. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
2017 Why would southern African hunters be reluctant food producers? *Hunter Gatherer Research* 2(4):415-435.
- Smith, A. B. & Lee, R. B.
1997 Cho/Ana: archaeological and ethnohistorical evidence for recent hunter-gatherer/agropastoralist contact in northern Bushmanland, Namibia. *The South African Archaeological Bulletin* 52(165):52-58.
- Smith, A. B., Malherbe, C., Guenther, M. & Berens, P.
2000 *The Bushmen of southern Africa: a foraging society in transition*. Athens, OH: Ohio University Press. 112 p.
- Smith, A. D.
1896 *Through unknown African countries: the first expedition from Somaliland to Lake Lamu*. London & New York: Edward Arnold. 471 p.
- Smith, B. R.
2000 The Ayapathu people of Cape York Peninsula: a case of tribal resurgence? *Aboriginal History* 24:224-252.

- 2008 “Regenerating governance on Kaanju homelands”, in *Contested governance: culture, power and institutions in indigenous Australia*, by Janet Hunt, Diane Smith, Stephanie Garling & William Sanders (eds.), pp. 153-174. Canberra: ANU E Press, CAEPR, Research Monograph No. 29.
- Smith, C. R.
1978 “Tubatulabal”, in *Handbook of North American Indians*, Vol. 8: *California*, by Robert F. Heizer (ed.), pp. 437-445. Washington, DC: Smithsonian Institution.
- Smith, D., Dyble, M., Major, K., Page, A. E., Chaudhary, N., Salali, G. D., Thompson, J., Vinicius, L., Migliano, A. B. & Mace, R.
2019 A friend in need is a friend indeed: need-based sharing, rather than cooperative assortment, predicts experimental resource transfers among Agta hunter-gatherers. *Evolution and Human Behavior* 40(1):82-89.
- Smith, D., Dyble, M., Thompson, J., Major, K., Page, A. E., Chaudhary, N., Salali, G. D., Vinicius, L., Migliano, A. B. & Mace, R.
2016 Camp stability predicts patterns of hunter-gatherer cooperation. *Royal Society Open Science* 3:160131.
- Smith, D. A.
2003 Participatory mapping of community lands and hunting yields among the Bugle of western Panama. *Human Organization* 62(4):332-343.
- Smith, E. A.
1988 “Risk and uncertainty in the ‘original affluent society’: evolutionary ecology of resource-sharing and land tenure”, in *Hunters and gatherers*, Vol. 1: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 222-251. Oxford: Berg, Explorations in Anthropology.
- 1991 *Inujjamiut foraging strategies: evolutionary ecology of an arctic hunting economy*. New York: Aldine de Gruyter, Foundations of Human Behavior. 455 p.
- 2004 Why do good hunters have higher reproductive success? *Human Nature* 15(4):343-364.
- Smith, E. A., Borgerhoff Mulder, M., Bowles, S. & Hill, K.
2011 Wealth inequality in foraging, horticultural, pastoral, and agricultural populations: a reply to Caldararo. *Current Anthropology* 52(4):579-580.
- Smith, E. A., Borgerhoff Mulder, M. & Hill, K.
2001 Controversies in the evolutionary social sciences: a guide for the perplexed. *Trends in Ecology and Evolution* 16(3):128-135.
- Smith, E. A., Gurven, M., Borgerhoff Mulder, M., Alvard, M., Bliege Bird, R., Boone, J. L., Boyd, R., Cachel, S., Cashdan, E., Cronk, L., Currie, T., Hagen, E. H., Hames, R., Kaplan, H., Kennett, D. J., Kohler, T., Lancaster, J., Mace, R., McElreath, R., Neiman, F., Nettle, D., Quinlan, R., Scelza, B., Scott, R., Shennan, S., Soler, M., Sosis, R. & Winterhalder, B.
2011 Anthropology: it can be interdisciplinary. *Nature* 471(7339):488.
- Smith, E. A., Hill, K., Marlowe, F. W., Nolin, D., Wiessner, P., Gurven, M., Bowles, S., Borgerhoff Mulder, M., Hertz, T. & Bell, A.
2010 Wealth transmission and inequality among hunter-gatherers. *Current Anthropology* 51(1):19-34.
- Smith, I. & Johnson, S.

- 1985 The syntax of clitic cross-referencing pronouns in Kugu Nganhcara. *Anthropological Linguistics* 27(1):102-111.
- Smith, J.
1880 *The Booandik tribe of South Australian aborigines: a sketch of their habits, customs, legends, and language, also an account of the efforts made by Mr. and Mrs. James Smith to christianise and civilise them.* Adelaide: E. Spiller, Government Printer. 139 p.
- Smith, J. G. E.
1987 The Western Woods Cree: anthropological myth and historical reality. *American Ethnologist* 14(3):434-448.
- Smith, K. M., Larroucau, T., Mabulla, I. A. & Apicella, C. L.
2018 Hunter-gatherers maintain assortativity in cooperation despite high levels of residential change and mixing. *Current Biology* 28(19):p3152-3157.e4.
- Smith, M. A.
1999 "Archaeology of Australian hunters and gatherers", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 324-328. Cambridge: Cambridge University Press.
- Smith, M. W.
1940 *The Puyallup-Nisqually.* New York: Columbia University Press, Columbia University Contributions to Anthropology Vol. 32. 336 p.
- Snow, D. R.
1968 Wabanaki "family hunting territories". *American Anthropologist* (N.S.) 70(6):1143-1151.
- Sobania, N.
1988 Fishermen herders: subsistence, survival and cultural change in northern Kenya. *The Journal of African History* 29(1):41-56.
- Sobanski, F.
2001 The southern Selkups of Tomsk province before and after 1991. *Nationalities Papers* 29(1):171-179.
- Soffer, O.
2003 Circles and serendipity. *Before Farming* 2003/2 (8):1-4.
- Sokoloff, B.
1980 *The Worimi: hunter gatherers at Port Stephens.* Raymond Terrace: Raymond Terrace and District Historical Society. 40 p.
- Solotaroff, H.
1898 On the origin of the family. *American Anthropologist* 11(8):229-242.
- Solntsev, M. V.
1996 Some remarks on the Ruc language. *Mon-Khmer Studies* 26:29-32.
- Solway, J. S. & Lee, R. B.
1990 Foragers, genuine or spurious?: situating the Kalahari San in history. *Current Anthropology* 31(2):109-146. (Reprinted in *Current Anthropology*, 1992, 33(1):187-224.)
- Sommer, B. A.
1999 *Koko Warra.* Townsville, QLD: Ethnografix. 44p.
- Sommer, G.
1992 "A survey on language death in Africa", in *Language death: factual and theoretical explorations with special reference to East Africa*, by Matthias Brenzinger (ed.), pp. 301-413. Berlin & New York: Mouton de Gruyter, Contributions to the Sociology of Language 64.

- Song, E. & Shen, C.
 1999 "The Dulong of Southwestern China", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 303-306. Cambridge: Cambridge University Press.
- Sonnaert, J.
 2013 Pakanh: an analysis based on recordings made by Bruce Sommer. M.A. Thesis, Katholieke Universiteit te Leuven. 64p.
- Sonne, B.
 2017 *Worldviews of the Greenlanders: an Inuit Arctic perspective*. Fairbanks, AK: University of Alaska Press. 471 p.
- Sonnichsen, C. L.
 1958 *The Mescalero Apaches*. Norman: University of Oklahoma Press, Civilization of the American Indian Series Vol. 51. 303 p.
- Sonoda, K.
 2016 'Give me the meat, the child said': cultural practice among the children of the Baka hunter-gatherers. *Hunter Gatherer Research* 2(1):39-62.
- Sonoda, K., Peng, Y., Sekino, A., Yanohara, Y., Hagino, I., Sekiguchi, K. & Oishi, T.
 2015 Review of "*Hunter-gatherers of the Congo Basin: cultures, histories and biology of African Pygmies*, by Barry S. Hewlett (ed.). New Brunswick, NJ: Transaction Publishers, 2014". *Hunter Gatherer Research* 1(2):269-276.
- Sosis, R.
 2001 Sharing, consumption, and patch choice on Ifaluk atoll: evaluating an explanatory hypothesis. *Human Nature* 12(3):221-245.
- Souza-Mazurek, R. R. de, Pedrinho, T., Feliciano, X., Hilário, W., Gerôncio, S. & Marcelo, E.
 2000 Subsistence hunting among the Waimiri Atroari Indians in central Amazonia, Brazil. *Biodiversity and Conservation* 9(5):579-596.
- Spanne, L. W.
 1975 Seasonal variability in the population of Barbareño Chumash villages: an explanatory model. *San Luis Obispo Archaeological Society Occasional Papers* 9:61-87.
- Sparkman, P. S.
 1908 The culture of the Luiseño Indians. *University of California Publications in American Archaeology and Ethnography* 8(4):187-234.
- Spear, T.
 1997 *Mountain farmers: moral economies of land and agricultural development in Arusha and Meru*. Berkeley, CA: University of California Press. 262 p.
- Speck, F. G.
 1935 *Naskapi: the savage hunters of the Labrador peninsula*. Norman: University of Oklahoma Press, Civilization of the American Indian Series Vol. 10. 248 p.
 1940 *Penobscot man: the life history of a forest tribe in Maine*. Philadelphia: University of Pennsylvania Press. 325 p.
- Spencer, B. & Gillen, F. J.
 1927 *The Arunta: a study of a stone age people*, 2 Vols. London: Macmillan. 646 p.
- Spencer, P.
 1959 The relocation of the Leuaso Dorobo of Kenya: report and

- correspondence. London: School of Oriental and African Studies, University of London.
- 1973 *Nomads in alliance: symbiosis and growth among the Rendille and Samburu of Kenya*. London: Oxford University Press/School of Oriental and African Studies. 230 p.
- Speth, J. D.
- 1988 “Nutritional aspects of food sharing in egalitarian foraging societies”, in *Diet and subsistence: current archaeological perspectives*, by Brenda V. Kennedy & Genevieve M. LeMoine (eds.), pp. 108-114. Calgary: Archaeological Association, University of Calgary.
- 1990 Seasonality, resource stress, and food sharing in so-called “egalitarian” foraging societies. *Journal of Anthropological Archaeology* 9(2):148-188.
- 2012 Middle Palaeolithic subsistence in the Near East: zooarchaeological perspectives: past, present and future. *Before Farming* 2012/2 article 1:1-45.
- Speth, J. D. & Clark, J. L.
- 2006 Hunting and overhunting in the Levantine Late Middle Palaeolithic. *Before Farming* 2006/3 article 1:1-42.
- Spielmann, K. A.
- 2014 “The emergence of forager-farmer interaction in North America”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 881-900. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Spielmann, K. A. & Eder, J. F.
- 1994 Hunters and farmers: then and now. *Annual Review of Anthropology* 23:303-323.
- Spier, L.
- 1928 Havasupai ethnography. *Anthropological Papers of the American Museum of Natural History* 29(3):81-392.
- 1938 (ed.) *The Sinkaietk or Southern Okanagon of Washington*. Menasha, WI: George Banta, General Series in Anthropology No. 6, Contributions from the Laboratory of Anthropology 2. 262 p.
- Spier, L. & Sapir, E.
- 1930 Wishram ethnography. *University of Washington Publications in Anthropology* 3(3):151-299.
- Spikins, P.
- 2016 Hunter-gatherer situations: response by Penny Spikins to Thomas Widlok’s keynote speech (CHAGS XI). *Hunter Gatherer Research* 2(2):171-173.
- 2019 “Sharing and inclusion: generosity, trust and response to vulnerability in the distant past”, in *Towards a broader view of hunter-gatherer sharing*, by Noa Lavi & David E. Friesem (eds.), pp. 57-70. Cambridge: McDonald Institute for Archaeological Research, McDonald Institute Conversations.
- Spinden, H. J.
- 1908 The Nez Percé Indians. *Memoirs of the American Anthropology Association* 2(3):165-274.
- Spindler, G. & Spindler, L.

- 1971 *Dreamers without power: the Menomini Indians*. New York: Holt, Rinehart, and Winston, Case Studies in Cultural Anthropology. 208 p.
- 1984 *Dreamers with power: the Menominee*. Prospect Heights, IL: Waveland Press. 208 p.
- Spofford, A. R.
- 1901 Rare books relating to the American Indians. *American Anthropologist* (N.S.) 3(2):270-285.
- Sponsel, L. E., Bailey, R. C. & Headland, T. N.
- 1996 "Anthropological perspectives on the causes, consequences, and solutions of deforestation", in *Tropical deforestation: the human dimension*, by Leslie E. Sponsel, Thomas N. Headland & Robert C. Bailey (eds.), pp. 3-52. New York: Columbia University Press, Methods and Cases in Conservation Science, Biology and Resource Management in the Tropics.
- Sponsel, L. E., Headland, T. N. & Bailey, R. C. (eds.)
- 1996 *Tropical deforestation: the human dimension*. New York: Columbia University Press, Methods and Cases in Conservation Science, Biology and Resource Management in the Tropics. 352 p.
- Spriggs, M.
- 2000 "Can hunter-gatherers live in tropical rain forests?: the Pleistocene Island Melanesian evidence", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 287-304. Oxford: Berghahn.
- Spruyt, C.
- 2011 Changing concepts of nature and conservation regarding Eastern Mau Forest: a case study of the Mariashoni Ogiek. M.A. Thesis, Universiteit Gent. 129 p.
- Sreejisha, V. P. & Devarapalli, J.
- 2012 Socio-psychological reflection of religious mobility: a case of Thachanadan Moopan. *The Anthropologist* 14(2):155-166.
- Stacey, N., Izurieta, A. & Garnett, S. T.
- 2013 Collaborative measurement of performance of jointly managed protected areas in northern Australia. *Ecology and Society* 18(1):19.
- Ståhlberg, S. & Svanberg, I.
- 2010 Loplyk fishermen: ecological adaptation in the Taklamakan Desert. *Anthropos* 105(2):423-439.
- Stanhope, J. M.
- 1970 Clan and totem in Rao society. *Oceania* 41(2):114-135.
- 1972 The language of the Kire people, Bogia, Madang District, New Guinea. *Anthropos* 67(1-2):49-71.
- Stanner, W. E. H.
- 1933 Ceremonial economics of the Mulluk Mulluk and Madngella tribes of the Daly River, North Australia: a preliminary paper. *Oceania* 4(2):156-175.
- 1936 Murinbata kinship and totemism. *Oceania* 7(2):186-216.
- Stark, J. E.
- 1990 Linguistic trade-in: language change patterns among the Arabela. M.A. Thesis, The University of Texas at Arlington. 88 p.

- Starkovich, B. M.
 2009 Dietary changes during the Upper Palaeolithic at Klissoura Cave 1 (Prosymni), Peloponnese, Greece. *Before Farming* 2009/3 article 4:1-14.
- Stearman, A. M.
 1987 *No longer nomads: the Sirionó revisited*. Lanham, MD: Hamilton Press. 166 p.
 1989 *Yuquí: forest nomads in a changing world*. New York: Holt, Rinehart and Winston, Case Studies in Cultural Anthropology. 164 p.
- Steele, J. G.
 1984 *Aboriginal pathways in southeast Queensland and the Richmond River*. St. Lucia: University of Queensland Press. 366 p.
- Stegeborn, W.
 1999 "The Wanniyala-aetto (Veddahs) of Sri Lanka", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 269-273. Cambridge: Cambridge University Press.
- Steinhart, E. I.
 2000 Elephant hunting in 19th-century Kenya: Kamba society and ecology in transformation. *The International Journal of African Historical Studies* 33(2):335-349.
- Stephenson, J.
 2000 *The language of the land: living among the Hadzabe in Africa*. New York: St. Martin's Press. 220 p.
- Sterk, D.
 2013 The hunter's gift in ecorealistic indigenous fiction from Taiwan. *Archív Orientální* 81(3):555-580.
- Sterling, K.
 2014 "Man the hunter, woman the gatherer?: the impact of gender studies on hunter-gatherer research (a retrospective)", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 151-176. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Stern, B. J.
 1934 *The Lummi Indians of northwest Washington*. New York: Columbia University Press, Columbia University Contributions to Anthropology Vol. 17. 127 p.
- Stern, T.
 1998 "Cayuse, Umatilla, and Walla Walla", in *Handbook of North American Indians*, Vol. 12: *Plateau*, by Deward E. Walker, Jr. (ed.), pp. 395-419. Washington: Smithsonian Institution.
- Stevens, A., Morissette, J., Woodburn, J. C. & Bennett, F. J.
 1977 The inbreeding coefficients of the Hadza. *Annals of Human Biology* 4(3):219-223.
- Stevens, J. R.
 2004 The selfish nature of generosity: harassment and food sharing in primates. *Proceedings of the Royal Society of London B* 271(1538):451-456.
- Steward, J. H.
 1932 A Uintah Ute Bear Dance, March, 1931. *American Anthropologist* (N.S.) 34(2):263-273.

- 1933 Ethnography of the Owens Valley Paiute. *University of California Publications in American Archaeology and Ethnography* 33(3):233-350.
- 1938 Basin-plateau aboriginal sociopolitical groups. *Bureau of American Ethnology Bulletin* 120:1-346.
- 1968 "Causal factors and processes in the evolution of pre-farming societies", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 321-334. Chicago, IL: Aldine.
- 1969a "Observations on bands", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 187-190. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.
- 1969b "Postscript to bands: on taxonomy, processes, and causes", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 288-295. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.
- Stewart, H. & Barnard, A.
2002 "Introduction", in *Self- and other-images of hunter-gatherers*, by Henry Stewart, Alan Barnard & Keiichi Omura (eds.), pp. 1-4. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60.
- Stewart, H., Barnard, A. & Omura, K. (eds.)
2002 *Self- and other-images of hunter-gatherers*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60. 218 p.
- Stewart, O. C.
1939 The Northern Paiute bands. *Anthropological Records* 2(3):127-149.
- Stickney, G. P.
1896 Indian use of wild rice. *American Anthropologist* 9(4):115-122.
- Stiles, D.
1980 Origins of the hunting peoples of the northern East African coast. *Transafrican Journal of History* 9(1-2):52-69.
- 1981a Hunters of the northern East African coast: origins and historical processes. *Africa* 51(4):848-862.
- 1981b The Boni: problems of a hunting-gathering people. *Africana* 8(2):23-25.
- 1982 A history of the hunting peoples of the northern East Africa coast: ecological and socio-economic considerations. *Paideuma* 28:165-174.
- 1988 Historical interrelationships of the Boni with pastoral peoples of Somalia and Kenya. *Kenya Past and Present* 20:38-45.
- 1993 The past and present of hunter-gatherers in Kenya. *Kenya Past and Present* 25:39-45.
- 1995 The Hadzabe of Tanzania: people and land in trouble. *Kenya Past and Present* 27(1):39-44.
- Stiner, M. C.
2009 Prey choice, site occupation intensity and economic diversity in the Middle - early Upper Palaeolithic at the Üçağızlı Caves, Turkey. *Before Farming* 2009/3 article 3:1-20.
- Stiner, M. C., Barkai, R. & Gopher, A.
2009 Cooperative hunting and meat sharing 400-200 kya at Qesem Cave, Israel. *PNAS* 106(32):13207-13212.
- Stoffle, R. W. & Evans, M. J.
1976 Resource competition and population change: a Kaibab Paiute ethnohistorical case. *Ethnohistory* 23(2):173-197.

- Stone, G. (ed.)
 1983 *The Shinnecock Indians: a culture history*. Stony Brook, NY: Suffolk County Archaeological Association, Readings in Long Island Archaeology and Ethnohistory Vol. 6. 404 p.
- Stone, N. M. & Binford, L. R.
 1992 Defining ethnoarchaeology: review of “*Recovering the past*, by Richard A. Gould. Albuquerque, NM: University of New Mexico Press”. *American Scientist* 80(3):279-280.
- Storrie, R.
 2003 Equivalence, personhood and relationality: processes of relatedness among the Hoti of Venezuelan Guiana. *The Journal of the Royal Anthropological Institute* 9(3):407-428.
- Story, R.
 1999 *K'u/ha:si manuscript* (MS collections of the Kijhazi dialect of Bushman, 1937), edited by Anthony Traill. Köln: Institut für Afrikanistik, Universität zu Köln, Khoisan Forum, Working Papers 13. 34 p.
- Stonor, C. R.
 1952 The Sulung tribe of the Assam Himalayas. *Anthropos* 47(5-6):947-962.
- Stowell, S. J.
 2008 The Wāda-Tika of the former Malheur Indian Reservation. Ph.D. Thesis, University of California. 432 p.
- Strang, V.
 1997 *Uncommon ground: cultural landscapes and environmental values*. Oxford: Berg, Explorations in Anthropology. 309 p.
- Straube, H.
 1963 *Westkuschitische Völker Süd-Äthiopiens: Mit einem Beitrag von W. Schulz-Weidner*. Stuttgart: Kohlhammer, Völker Süd-Äthiopiens 3. 411 p.
- Strong, J. A.
 2001 *The Montaukett Indians of eastern Long Island*. Syracuse, NY: Syracuse University Press, Iroquois and their Neighbors. 196 p.
 2011 *The Unkechaug Indians of eastern Long Island: a history*. Norman: University of Oklahoma Press, Civilization of the American Indian Series Vol. 269. 332 p.
- Stuart-Macadam, P. & Kent, S. (eds.)
 1992 *Diet, demography, and disease: changing perspectives on anemia*. New York: Aldine de Gruyter, Foundations of Human Behavior. 285 p.
- Studdert-Kennedy, M., Knight, C. & Hurford, J. R.
 1998 “Introduction: new approaches to language evolution”, in *Approaches to the evolution of language: social and cognitive bases*, by James R. Hurford, Michael Studdert-Kennedy & Chris Knight (eds.), pp. 1-5. Cambridge: Cambridge University Press.
- Suárez, M. M.
 1968 *Los Warao: indígenas del delta del Orinoco*. Caracas: Departamento de Antropología, Instituto Venezolano de Investigaciones Científicas. 311 p.
- Sugawara, K.
 2004 “The modern history of Japanese studies on the San hunter-gatherers”, in *Hunter-gatherers in history, archaeology and anthropology*, by Alan

- Barnard (ed.), pp. 115-128. Oxford: Berg.
- 2005 “Possession, equality and gender relations in |Gui discourse”, in *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 105-129. Oxford: Berghahn.
- Sugiyama, L. S.
- 2004 Illness, injury, and disability among Shiwiar forager-horticulturalists: implications of health-risk buffering for the evolution of human life history. *American Journal of Physical Anthropology* 123(4):371-389.
- Sugiyama, L. S., Tooby, J. & Cosmides, L.
- 2002 Cross-cultural evidence of cognitive adaptations for social exchange among the Shiwiar of Ecuadorian Amazonia. *PNAS* 99(17):11537-11542.
- Sullivan, N.
- 2012 Sago bark painting and the transformation of community identity on the Arafundi river, East Sepik Province, Papua New Guinea. *Pacific Arts* (N.S.) 12(2):5-23.
- Sullivan, P.
- 1998 “Salt water, fresh water and Yawuru social organisation”, in *Customary marine tenure in Australia*, by Nicolas Peterson & Bruce Rigsby (eds.), pp. 96-108. Sydney, NSW: Oceania Publications, University of Sydney, Oceania Monographs No 48.
- Suparlan, P.
- 1995 *Orang Sakai di Riau: masyarakat terasing dalam masyarakat Indonesia: kajian mengenai perubahan dan kelestarian kebudayaan Sakai dalam proses transformasi mereka ke dalam masyarakat Indonesia melalui Proyek Pemulihan Pembinaan Kesejahteraan Masyarakat Terasing, Departemen Sosial, Republik Indonesia*. Jakarta: Yayasan Obor Indonesia. 533 p.
- Suresh, K. P.
- 2010 Indigenous agricultural practices among Mavilan tribe in north Kerala. *Stud Tribes Tribals* 8(2):103-106.
- Surovell, T. A., Finley, J. B., Smith, G. M., Brantingham, P. J. & Kelly, R.
- 2009 Correcting temporal frequency distributions for taphonomic bias. *Journal of Archaeological Science* 36(8):1715-1724.
- Susanti, H. W., Laksmono, B. S., Rahayu, E. & Nurdin, M.
- 2020 Relational pattern in community empowerment (a case study about the role of Tiga Tungku in the community empowerment at Usku Village, Senggi District, Keerom Regency, Papua). *International Journal of Education, Information Technology, and Others* 3(1):53-64.
- Susser, I. & Lee, R. B.
- 2002 Confounding conventional wisdom: women’s power and low HIV rates among the Ju/’hoansi of Namibia and Botswana. Paper presented at the XIV International AIDS Conference, Barcelona, Spain, 7-12 July, 2002. Abstract No. WePeE6496.
- 2004 Flirting with disaster: will “cash, cars, and cell-phones” overpower the Ju/’hoansi resistance to HIV/AIDS? Paper presented at the XV International AIDS Conference, Bangkok, Thailand, 11-16 July, 2004. Abstract No. WePeD6327.
- Susser, I. S., Lee, R. B., Ipinge, S. & Parisi, P. E.

- 2002 Changing relations of sexual authority: women's strategies for HIV prevention in Southern Africa. Paper presented at the XIV International AIDS Conference, Barcelona, Spain, 7-12 July, 2002. Abstract No. MoOrE1111.
- Suter, E. & Usher, T.
2017 The Kamula-Elevala language family. *Language and Linguistics in Melanesia* 35:106-131.
- Suttles, W.
1968 "Coping with abundance: subsistence on the Northwest coast", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 56-68. Chicago, IL: Aldine.
- Sutton, C. R. (ed.)
1993 *From Labrador to Samoa: the theory and practice of Eleanor Burke Leacock*. Washington, DC: American Anthropological Association Special Publications. 153 p.
- Sutton, C. R. & Lee, R.
1990 Eleanor Burke Leacock (1922-1987). *American Anthropologist* (N.S.) 92(1):201-205.
- Sutton, P.
1976 "The diversity of initial dropping languages in southern Cape York", in *Languages of Cape York*, by Peter Sutton (ed.), pp. 102-123. Canberra: Australian Institute of Aboriginal Studies, Research and Regional Studies No. 6.
1980 "Cause, origin and possession in the Flinders Island language", in *Contributions to Australian linguistics*, by Bruce Rigsby & Peter Sutton (eds.), pp. 119-143. Canberra: Australian National University for Linguistic Circle of Canberra, Research School of Pacific Studies, Department of Linguistics, Pacific Linguistics A-59.
1995 *Wik-Ngathan dictionary*. Prospect, SA: Caitlin Press. 182 p.
- Suzman, J.
2000 "*Things from the Bush*": a contemporary history of the Omaheke Bushmen, introduction by Robert J. Gordon. Basel: Schlettwein, Basel Namibia Studies Series 5. 191 p.
2002 Kalahari conundrums: relocation, resistance and international support in the Central Kalahari Botswana. *Before Farming* 2002/3_4 (12).
2003 Response to Stephen Corry. *Before Farming* 2003/2 (14).
2004 "Hunting for histories: rethinking historicity in the western Kalahari", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 201-215. Oxford: Berg.
2017 *Affluence without abundance: the disappearing world of the Bushmen*. London: Bloomsbury. 297 p.
- Svensson, E. I.
2009 Understanding the egalitarian revolution in human social evolution. *Trends in Ecology and Evolution* 24(5):233-235.
- Svensson, T. G.
1999 "The Ainu", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 132-136. Cambridge: Cambridge University Press.
- Svoboda, J.
2014 "Post-glacial transformations: Danubian Europe", in *The Oxford*

handbook of the archaeology and anthropology of hunter-gatherers,
by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.),
pp. 521-536. Oxford: Oxford University Press, Oxford Handbooks
in Archaeology.

Swadling, P., Wiessner, P. & Tumu, A.

2008 Prehistoric stone artifacts from Enga and the implications of links
between the highlands, lowlands and islands for early agriculture in
Papua New Guinea. *Journal de la Société des Océanistes*
126-127:271-292.

Swanton, J. R.

1900 Morphology of the Chinook verb. *American Anthropologist* (N.S.)
2(2):199-237.

1940 Linguistic material from the tribes of Southern Texas and Northeastern
Mexico. *Bureau of American Ethnology Bulletin* 127:1-144.

Swedlund, A. C. & Armelagos, G. J.

1976 *Demographic anthropology*. Dubuque, IA: W. C. Brown, Elements
of Anthropology. 70 p.

1990 (eds.) *Disease in populations in transition: anthropological and
epidemiological perspective*. New York: Bergin and Garvey. 386 p.

Sweet, D.

1992 Native resistance in eighteenth-century Amazonia: the “abominable
Muras” in war and peace. *Radical History Review* 53:49-80.